

OPUS 2

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London Bridge Inquests

Day 21

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1 Thursday, 6 June 2019
 2 (10.00 am)
 3 MR HOUGH: Good morning, sir. Today's first witness is
 4 Zahrah Rehman, the widow of Khuram Butt.
 5 THE CHIEF CORONER: Yes.
 6 MR HOUGH: She will be giving evidence screened with special
 7 measures. There is also an order in place that no
 8 advocate should name or give identifying details of any
 9 of her children, and if she were to do so accidentally,
 10 or any advocate did so, then those details ought not to
 11 be reported.
 12 THE CHIEF CORONER: Thank you very much and, again, I know
 13 that we've got the link running downstairs and I'm sure
 14 those who are listening down there have heard that,
 15 Mr Hough.
 16 MS ZAHRAH REHMAN (sworn)
 17 THE CHIEF CORONER: Good morning. Please take a seat. Can
 18 you hear me? If you talk, please, close to the
 19 microphone, we will all be able to hear what it is you
 20 have to say.
 21 A. Yes, okay.
 22 THE CHIEF CORONER: Thank you.
 23 Questions by MR HOUGH QC
 24 MR HOUGH: Is your name Zahrah Rehman?
 25 A. Yes.

1

1 Q. Ms Rehman, you understand I ask questions first on
 2 behalf of the Coroner and you may then be asked more
 3 questions by other lawyers. If you could try to speak
 4 up and speak into the microphone, that would assist.
 5 A. Okay.
 6 Q. You understand that you're here to give evidence about
 7 Khuram Butt, who was your husband?
 8 A. Yeah.
 9 Q. You made a number of witness statements, to which I may
 10 refer, and to which you may refer if you wish. Please
 11 say also if you require a break at any time.
 12 May I first ask about your background and how you
 13 came to meet Khuram Butt? First of all, is it right
 14 that your family originates from Pakistan but you were
 15 born and brought up in the UK?
 16 A. Yeah.
 17 Q. Is it right that since the age of 14, from the age of
 18 14, you lived in London?
 19 A. Yes.
 20 Q. At school I think you did well at GCSE, achieving mostly
 21 A and A star grades?
 22 A. Yeah, I did.
 23 Q. Afterwards did you go to sixth form college and obtain
 24 a childcare qualification at grade A?
 25 A. Yes.

2

1 Q. From September 2011, did you start a job?
 2 A. Yeah, I did.
 3 Q. What was that job?
 4 A. It was at a nursery, a preschool.
 5 Q. As, I think, a key worker with children aged between 3
 6 and 5?
 7 A. Yes.
 8 Q. Did you do that job until you became pregnant in 2014?
 9 A. Yes.
 10 Q. Is it fair to say from what we've gone through so far
 11 that you are an educated and intelligent young woman?
 12 A. Yes, I am.
 13 Q. You grew up in a Muslim family; is that right?
 14 A. Yeah.
 15 Q. How strict or observant was your family?
 16 A. We were just a normal Muslim family. I mean, my mum's
 17 half white, so as children we would follow the Pakistani
 18 culture, but we would also do a lot of the things from
 19 English culture, like we'd do our birthdays, Halloween,
 20 Easter egg hunts, we had the best of both cultures.
 21 I think that's because my mum was half white. But we
 22 would also follow the basics of Islam, so we cover, we
 23 pray, we fast in Ramadan, but we wasn't too, too strict
 24 to some people.
 25 Q. As you were growing up, what was the attitude of your

3

1 family towards extremist Islamic views?
 2 A. We never really focused on extreme, we were just living
 3 a normal day-to-day life. I mean, my dad had a job, my
 4 mum had a job. We would watch the news and stuff but
 5 they never -- my family wouldn't, like, dwell in any
 6 extremist views or stuff.
 7 Q. Before you met and married Khuram Butt, did you have any
 8 knowledge that there were some Muslims who held extreme
 9 views who thought that western governments should be
 10 overthrown if necessary by force, that there should be
 11 violent attacks in western countries because of what was
 12 happening abroad?
 13 A. Yes, I knew that these kind of people existed, but they
 14 were always a minority. Like, 99% of us are just normal
 15 Muslim people living our day-to-day life. There is that
 16 1% but we wouldn't focus on it. We knew it was there
 17 because you would see it on the news a lot, but we
 18 always thought it was just a minority.
 19 Q. What did you think about such people, if you had thought
 20 about them?
 21 A. That what they were doing, their extremist views, it
 22 doesn't come from Islam, it comes from anger and
 23 politics. They're just misguided.
 24 Q. So you were opposed to that sort of behaviour?
 25 A. 100 per cent, 100 per cent.

4

1 Q. Can I now turn to how you came to meet Khuram Butt. Was
2 there a connection between your family and his before
3 you met?
4 A. Yes, so even though we lived in Birmingham, my auntie
5 lived in London, and she was family friends with
6 Khuram's family so Khuram's dad worked in the market
7 that my auntie's husband worked in. But I don't
8 think -- I never met him, but I just knew that they were
9 family friends.
10 Q. Before September 2013, you tell us in one of your
11 statements that you had only ever seen Khuram Butt at
12 a cousin's birthday party when you were 9 and he was 13?
13 A. Yeah. Yeah.
14 Q. During 2013 were you aware of Khuram becoming friendly
15 with your brother, Hashim Rehman?
16 A. Yes, so I think they met on the street, or at a wedding
17 they bumped into each other, and we'd always known
18 Khuram that he was like a gangster-type boy, you know,
19 on the street with his friends and partying, that was
20 the kind of lifestyle we knew he had. So when my
21 brother saw him he had a beard and he had Islamic
22 clothes on, so my brother was like: oh, okay, he looked
23 different, and from then they just started a friendship
24 together.
25 Q. Were you aware of your brother having any influence on

5

1 Khuram, your brother helping to change his lifestyle in
2 any way?
3 A. So they went out a lot, they would go snooker, they'd go
4 out to get tea and coffee and stuff, they'd spend time
5 together but I'd say the influence my brother had on him
6 was more, you know, stop partying, stop drinking
7 alcohol, stop smoking weed and teaching him the faith,
8 like, you know, oneness with God and your relationship
9 with God. He had a big influence on that because Khuram
10 gave up drinking, gave up partying, gave up weed. So
11 that was the influence I'd say my brother had on him.
12 Q. In around August or September 2013, did you become aware
13 that Khuram was interested in meeting you?
14 A. Yeah. So growing up, my family are quite traditional
15 that we don't do dating, so me and my sister we don't
16 date, we don't have boyfriends. So I always knew
17 I would have an arranged marriage. It was always either
18 my dad would find someone, my brothers would find
19 someone for me, so it wasn't a strange thing. So when
20 Hashim came home one day, my brother, and said that you
21 know, Khuram is looking to get married, he actually
22 spoke to my mum and dad before he spoke to me. That's
23 how we do it in my family, the eldest, so he spoke to my
24 mum and dad and said, you know, Zahrah is of
25 marriageable age, Khuram is looking to get married, and

6

1 then my parents came and spoke to me and said: you know,
2 Hashim's friend Khuram is saying he wants to get
3 married, so are you up for meeting him? Then after that
4 he did come to my house.
5 Q. Were you interested in meeting him?
6 A. I was happy in my job, I was happy with my life, I was
7 working full-time. I had, like, my own life, but I was
8 happy to meet him.
9 Q. What had you been told about him before you met, beyond
10 what you've already told us?
11 A. I heard from my auntie that he was really charismatic,
12 really confident, really funny. And then obviously
13 I always had the idea of him that he was like a street
14 boy, like, that kind of boy, so when my brother told me:
15 no, he's got a beard and he prays and he's given up that
16 life, of the street life, then I thought, okay, I don't
17 mind meeting him.
18 Q. Were you aware that he had a job?
19 A. Yes, I knew he worked at KFC in East Ham.
20 Q. In their HR department?
21 A. Yeah.
22 Q. How did you come to meet? How was that arranged?
23 A. So he came to my house with his mum, this is just how we
24 do it in my family, he would have to come with his mum,
25 and we sit as a family and then I'd go in the other room

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1 with Khuram but we would have to have a chaperone so my
2 brother came as well. We were just in the conservatory
3 and then we just sat and spoke on the table, dining
4 table for about 15 to half an hour.
5 Q. What did you think of him on the basis of that first
6 meeting?
7 A. I straightaway picked up that he was a really confident
8 guy and he was really funny, charismatic, he was really
9 light-hearted, like, he didn't take the meeting too
10 seriously, he was just laughing and making jokes. I was
11 really nervous, because I know we're in the 21st century
12 but I was really shy, like, because I never dated in my
13 life, I never even spoke to boys that openly, so I was
14 really shy but he was really confident.
15 Q. Any discussion of religion at all in that first meeting?
16 A. He did say that in the future he'd like to move to
17 an Islamic country. So he asked me if I would be
18 willing to do that, and I was like "What do you mean",
19 he said: there's teaching jobs in, like, Qatar, Saudi
20 Arabia, so would you be willing to move there? So
21 I said I wouldn't mind that as long as you've got a good
22 job there, and that's it, he was just asking me about
23 work. He asked me if I would be willing to give up my
24 job after we got married because he thought as the man
25 it would be his responsibility and then we just

8

1 discussed living arrangements that we'd be living in his
 2 mum's house at the start and that we'd move out after
 3 like a year or so.
 4 Q. Based on that meeting, what did you think about the
 5 possibility of marriage?
 6 A. My initial feeling was that I liked him, but it was just
 7 one meeting, so the way I was, I just -- I left it up to
 8 my dad and my brothers, I said from my gut feeling
 9 I think it's okay, so as a family that's just how we do
 10 it, as a family, it's just our culture. I kind of left
 11 it up to my dad and my brothers that: if you think it's
 12 the right decision I'm happy. So.
 13 Q. What decision did they then make?
 14 A. I think it took a week or two we were thinking about it,
 15 as a family, we were discussing it, we were asking our
 16 other uncles for, like, their advice and stuff, and then
 17 after I think two or three weeks Khuram came back to my
 18 house with his mum and his brother and his sister and
 19 that's when his family and my family we decided that we
 20 would get married.
 21 Q. Now I think you got married on Christmas Day 2013?
 22 A. Yes.
 23 Q. Before you got married, did you have any discussions
 24 with him about his religious attitude or about his
 25 political views?

9

1 A. We wasn't allowed to speak from the time of the
 2 engagement to the wedding, we was not allowed to speak,
 3 so I never met him or spoke to him. He would meet my
 4 brothers, he would go out for snooker with my dad and my
 5 brothers but we never met or spoke from that day until
 6 the wedding day.
 7 Q. You have said that it had been arranged that you would
 8 move into his mother's house at first after the
 9 marriage. Was there an intention that you would be
 10 there for a particular period of time and then leave?
 11 A. Yeah, it was agreed for like six months or a year, just
 12 for privacy. I always wanted to have my own privacy, it
 13 would be hard, because I cover up and his brother lived
 14 in the same house, it would just be an issue, so we
 15 decided that for, like, six months or one year, just to
 16 bring the families together, I didn't speak any Urdu and
 17 his family all speak Urdu, so I could learn the
 18 language, learn to cook from his mum, just mould into
 19 the family and then we would move out after a year.
 20 Q. Now, I think you were with Khuram's mother
 21 until September 2014. In that early period of the
 22 marriage, did you get any idea of Khuram's religious
 23 views, so how strict he was in his observance of Islamic
 24 practices?
 25 A. He was strict in terms of he didn't like watching TV, he

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1 didn't like his family watching TV. He was really
 2 strict in his prayers, that he had to pray all five of
 3 his prayers in the mosque. So most people in my family
 4 we just pray at home, but he would really insist that he
 5 has to pray each prayer in the mosque in the
 6 congregation. He was strict in terms of his sister, she
 7 doesn't cover at all, and he would get quite angry at
 8 her if she would come to visit and she wouldn't be
 9 wearing a scarf he would get angry at her.
 10 Q. Did he express views to you about lifestyle and laws and
 11 practices in western countries?
 12 A. When we got married the first few months we were just in
 13 a honeymoon phase, he would be at work all day, he would
 14 come home, we would be with the family, so we wouldn't
 15 talk about topics like that, at the start, he wouldn't
 16 talk about stuff, we were just really busy.
 17 Q. During that period was there any discussion about
 18 politics or world events?
 19 A. I think at that time it was the same time when the
 20 uprising started in Syria. That was on the news a lot,
 21 24/7, so he would be interested in that. He would be
 22 watching the news and stuff. But with me he wouldn't
 23 discuss it much with me. He would discuss it more with
 24 the guys or his friends.
 25 Q. Did you get a view, though, of what he thought about

11

1 events in the Middle East?
 2 A. He was upset because what they were showing was like
 3 quite upsetting. He was angry at what the government
 4 was doing in Syria to the people.
 5 Q. Did he blame the west or western governments for that.
 6 A. I think he would mostly just focus on the Syrian
 7 government, I think Bashar, he was a Shia. He would --
 8 more of his anger would be towards him, he wouldn't show
 9 much anger towards the British Government, it was mostly
 10 targeted towards that side of the world.
 11 Q. After you married Khuram, did you become aware of him
 12 associating with Anjem Choudary?
 13 A. Yes, so up until my son was born, he wasn't really going
 14 out with any friends, he was really focused on family
 15 life and then it was after I had my health condition,
 16 I had an aneurysm, it was after all of that my son was
 17 born, then he started associating with Anjem Choudary
 18 and that group. Before my son was born he never
 19 associated with them, it was after my son was born.
 20 Q. I think, just to get the dates right, you had your brain
 21 aneurysm in June of 2014.
 22 A. Yes, I was six months pregnant.
 23 Q. And your first child was born in October 2014?
 24 A. Yeah.
 25 Q. During that first period of the marriage, Khuram was

12

1 still working at Auriga, KFC?
 2 A. Yes. Yes.
 3 Q. Was his family welcoming about you coming into their
 4 home?
 5 A. Yeah, they were really lovely.
 6 Q. From the dates, it's apparent that you became pregnant
 7 shortly after the marriage?
 8 A. Yeah.
 9 Q. When you had your health problem in 2014, did that come
 10 on very suddenly?
 11 A. Yeah, I was absolutely fine and then one morning I was
 12 just at home with Khuram, we were in the bedroom, and
 13 I just collapsed and he rushed me to hospital and I had
 14 a bleed in the brain, there was an aneurysm, it burst,
 15 and I had to undergo surgery straightaway. It was life
 16 and death, they didn't know if the baby would survive,
 17 and the doctors at one point they came out and they said
 18 to my family and they said to Khuram, they are like: if
 19 it comes to it, do you want us to save the baby or do
 20 you want us to save Zahrah? And him and my family, they
 21 all said: you have to save Zahrah. But thankfully
 22 I came out and my son came out of it and we were both
 23 fine.
 24 Q. During the period of your illness, the months
 25 from June 2014, did Khuram take time off work and look

13

1 after you?
 2 A. Yes, he went part-time, my mum also went part-time, they
 3 would take shifts, because after the surgery they didn't
 4 replace the skull in my head, so half of my brain wasn't
 5 covered by a skull, I was really weak. So my mum and
 6 Khuram, they both went part-time so they could take
 7 shifts to look after me and stay with me.
 8 Q. In general terms was he supportive of you over that
 9 period of time?
 10 A. Yeah, in that time he was supportive, he would look
 11 after me.
 12 Q. You were telling us a few moments ago that you became
 13 aware of Khuram associating with Anjem Choudary and you
 14 thought that was after your illness; is that right?
 15 A. Yes, I think it was after.
 16 Q. To the best of your knowledge, how and when had Khuram
 17 met Choudary?
 18 A. I think everyone knew who Anjem Choudary was because of
 19 the news and on YouTube there's videos of him and stuff,
 20 so he knew who he was, but I think actually meeting him,
 21 I think there's dawah stalls so like, in some areas
 22 there will be a stall where some Muslims they gather and
 23 it's like you give out leaflets and you teach people
 24 about the religion.
 25 So I think Anjem Choudary and his group, they must

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1 have had a stall somewhere and I think Khuram, he saw
 2 that stall and then obviously he started a conversation
 3 because he had recognised them from the TV.
 4 Q. Was that after or before you got married to Khuram?
 5 A. After I got married to him, I think.
 6 Q. In that early period of your marriage, how regularly, to
 7 your knowledge, was Khuram meeting Anjem Choudary?
 8 A. So at the start of the marriage he wasn't. It was after
 9 [redacted] was born, and then -- you see, when he'd go
 10 out to see his friends he wouldn't tell me who he was
 11 seeing, he was saying: I'm going to go and see the
 12 brothers, he would refer to them as "the brothers", he
 13 wouldn't use names, so I wouldn't exactly know whose
 14 house he was going to, or if he was going to
 15 a restaurant who was he meeting. He would just say:
 16 I'm going to go see the brothers, I'm going to go visit
 17 the brothers or I'm going to have tea with the brothers.
 18 Q. Did you know about Choudary and his family
 19 independently?
 20 A. Yes, so the nursery that I worked at, Anjem Choudary's
 21 children they would attend that nursery, two of his
 22 daughters attended that nursery, so I would recognise
 23 the mum, Anjem Choudary's wife, but it was just like
 24 a hi basis, "Hello, how was your day? How's your kids
 25 been?"

15

1 Q. Had you seen Anjem Choudary on the television?
 2 A. Yeah, he would come on debate shows and news shows quite
 3 a lot at that time.
 4 Q. Were you aware of what views he held?
 5 A. Yeah.
 6 Q. By the time of your marriage, Anjem Choudary had
 7 publicly praised the Twin Towers attack, he had publicly
 8 praised the London bombings, he had advocated executing
 9 the Pope and he had been linked publicly to terrorist
 10 training camps and to Omar Bakri, the founder of ALM.
 11 Were you aware that he held views as extreme as that?
 12 A. Not as extreme as that. I knew he wanted to bring,
 13 like, sharia law to this country, but I didn't know it
 14 would be that extreme because I thought you wouldn't be
 15 able to have views like that and not be arrested.
 16 Q. I think, do you know he was subsequently arrested
 17 in August of 2015 for inviting support of the Islamic
 18 State group?
 19 A. I don't know.
 20 Q. Mr Patterson tells me that the arrest was in 2014.
 21 A. Okay.
 22 Q. We'll check that, but, in any event, you weren't aware
 23 of the arrest or charge?
 24 A. I wouldn't know. No, I wouldn't know.
 25 Q. In February of 2014, during the period, the early period

16

1 of your marriage, did you go on honeymoon to Pakistan?
 2 A. Yeah, we did.
 3 Q. Was this the only trip you ever took to Pakistan with
 4 Khuram?
 5 A. Yeah. Yeah.
 6 Q. Following the attack, a hard drive was seized from your
 7 home which contained videos.
 8 A. Yeah.
 9 Q. You're aware of those videos, one involving a camel and
 10 one on a flight?
 11 A. Yeah, I think I've seen them.
 12 Q. Were those videos filmed during your honeymoon?
 13 A. Yeah. So one was in Pakistan, one was on the aeroplane
 14 ride back from Pakistan.
 15 Q. Could we look at those videos. First of all, there is
 16 one which we'll look at which is reference {DC8140} and
 17 before I play it, can I just say, this video will show
 18 you and Khuram on one or more camels, riding along.
 19 A. Yeah.
 20 Q. We'll see him make the Shahada sign --
 21 A. Yeah.
 22 Q. -- and it's believed by those who have analysed the
 23 video that he says the words "Dawlat Islamiyah". If we
 24 can play the video now, please.
 25 (Video played)

17

1 Did you see there was a point in that video where he
 2 stood up on the camel and made the Shahada sign?
 3 A. Yes.
 4 Q. And said "Dawlat Islamiyah"?
 5 A. Yes.
 6 Q. Did you understand what those words meant?
 7 A. No, so I was raised in an English-speaking household,
 8 I only learned Urdu after I got married, and what he
 9 said I think was Arabic and I think my solicitor showed
 10 me this video the other day and only then did I research
 11 what did that mean, I didn't know what it meant at the
 12 time, because he said it in Arabic. All I know was the
 13 last part, Islam, so I know he said something to do with
 14 Islam, but I didn't know what "dawlat" to Islam meant.
 15 Q. Do you know what the words mean now?
 16 A. I think it's to do like the land of Islam or something.
 17 Q. Do you know that it's a phrase used in connection with
 18 Islamic State?
 19 A. Yes, I know that Isis would use a slogan -- now I know
 20 that Isis uses slogans like that.
 21 Q. The second video I would like to show is of you and
 22 Khuram on a flight and what we'll hear is quite faint,
 23 is that he makes comments while the two of you are
 24 laughing about Pakistan airport being changed to Anwar
 25 al-Awlaki airport, and the name of Attaturk airport,

18

1 which Khuram refers to having a disgusting name, as he
 2 puts it, being changed to Omar Bakri airport, and London
 3 airport being changed, and then he pauses, and I think
 4 we can hear you suggesting that the name be changed to
 5 Abu Luqman airport, and he then repeats those words and
 6 pulls some faces, so if we can now show the video, it's
 7 {DC8141}.

(Video played)

9 Did you know at the time who Anwar al-Awlaki was?
 10 A. Yeah, I knew that he was an extremist from America and
 11 that he got killed, I think by an air strike.
 12 Q. Did you know who Omar Bakri was?
 13 A. I heard the name before, but I think he's from this
 14 country.
 15 Q. Did you know that he was an extremist figure, a founder
 16 of ALM?
 17 A. Yeah, I knew that.
 18 Q. You knew that at the time?
 19 A. Yeah.
 20 Q. Who were you referring to as Abu Luqman?
 21 A. I think Abu Luqman is the name of Anjem Choudary. Like,
 22 Abu Luqman means the father of Luqman, his son is called
 23 Luqman, sometimes he would refer to himself as that on
 24 the TV.
 25 Q. What did you think at the time about Khuram making these

19

1 jokes about airport names being changed to the names of
 2 extremist figures?
 3 A. I think at the time I thought he was just making
 4 a stupid joke, like we were on our honeymoon, we were
 5 coming back, and he was just saying: oh, imagine if the
 6 airports had Muslim names and stuff, just as a stupid
 7 joke.
 8 Q. But he wasn't suggesting that the airports should have
 9 the names of figures like Mohammed or other Muslim holy
 10 men.
 11 A. Yeah.
 12 Q. He was suggesting that they all changed their names
 13 to --
 14 A. Extremist names.
 15 Q. -- names of extremists. Did that trouble you at the
 16 time?
 17 A. I think at the time I just brushed it off as a stupid
 18 joke.
 19 Q. Are you able to say now why you suggested Abu Luqman
 20 airport as part of the joke?
 21 A. I think it was just the first name of an extremist
 22 person -- it just came to my head so I just said it to
 23 carry on the joke that he was doing.
 24 Q. Does that tell us you thought Abu Luqman, Anjem
 25 Choudary, was an extremist?

20

1 A. Yeah, I knew that he was, because he'd always been on
2 the news and he'd always be in the headlines of
3 newspapers.
4 Q. By that time were you aware that Khuram knew Choudary or
5 did you know that he had any association with Choudary?
6 A. At that time I never, because that was just when we got
7 married, that video was like two months into the
8 marriage, so like I said I think after my son was born
9 later on in the year, that's when I found out that he
10 was having more associations with them.
11 I think at this point I think he never met him
12 face-to-face. It was only at that stall later on, after
13 my son was born, that they actually met.
14 Q. Now, we also have a video, which I'm not going to show,
15 which depicts Khuram slicing the neck of a cow in
16 a street scene --
17 A. Yeah.
18 Q. -- which the police have suggested may be in Pakistan.
19 A. Yeah.
20 Q. Was that had an incident on your honeymoon as well?
21 A. Yes, so I just found out I was pregnant on my honeymoon,
22 and in our religion if you have good news you sacrifice
23 an animal and you distribute the meat to poor people in
24 the area. So when we were in Pakistan he got a cow and
25 then he did slaughter it, and then all the poor people

21

1 came, there was like 50 people came to his uncle's house
2 and then we distributed the meat to all of them.
3 Q. Were you present when he sliced the neck of the cow?
4 A. Yeah, I think I was recording it, because it was like my
5 sacrifice, because it was my good news, I was having
6 a baby, so it's like a religious ceremony to thank God
7 that you've good news, that you give back to the poor
8 people, so I wanted to -- because you don't see it in
9 this country, so I wanted to just experience it once.
10 Q. Have you seen that video recently?
11 A. No, but my solicitor did tell me what he was saying in
12 the video.
13 Q. Well, as we've heard, a lot of blood flows from the
14 cow's neck?
15 A. Yes.
16 Q. And then Khuram suggests that the same would happen to
17 a man, the same in terms of blood flowing, and then he
18 refers to a historical massacre of 600 Jewish people.
19 What did you think when you heard those words being
20 said?
21 A. So at the time when I was recording I think in the
22 recording I'm just like screaming and squirming most of
23 the time. So at the time of the video I was like
24 recording, looking over there, I was squirming. So at
25 the time I never heard him make reference to that story,

22

1 but when my solicitor told me, I know which story he's
2 referring to now, but at the time I wasn't paying
3 attention to what he was saying because a cow was being
4 slaughtered in front of me. It was kind of shocking to
5 watch.
6 Q. It may be suggested that his words were just as
7 shocking, if not more shocking, and that as you heard
8 those words they should have struck you as rather
9 shocking that he was expressing himself in that way;
10 what do you say to that?
11 A. Do you mean referring to the tribe?
12 Q. Well, I'm referring to the fact that a man would bleed
13 if you sliced his neck in that way and referring
14 immediately afterwards to a historical massacre of
15 Jewish people. Many people might say that the words
16 were even more shocking than the cutting of the cow's
17 neck?
18 A. But at that time, because I was recording it, and it was
19 quite loud there, I didn't hear what he was saying at
20 the time, I was just focusing on the animal being
21 slaughtered in front of me. I never heard what he was
22 saying.
23 Q. Now, after the attack, the police examined an iPhone of
24 your sister's and found a voice note to her
25 from November 2015 which referred to an incident at your

23

1 brother Hashim's wedding in the previous year. Was that
2 a wedding in 2014?
3 A. Yeah.
4 Q. And that voice note referred to Khuram being dodgy and
5 an Isis sympathiser and expressed concern about you, the
6 person who was leaving the note expressed concern about
7 you.
8 In that early period, so around the time of Hashim's
9 wedding, and in 2014, did anyone ever express such
10 concerns to you that Khuram was dodgy or sympathised
11 with extremist groups?
12 A. No, I just saw this message the first time when I think
13 the statement was given to me by the police. So my
14 sister never told me that her friend had these concerns,
15 she never relayed that to me at the time. I just saw it
16 the first time, like, last week on the statements.
17 Q. Were you aware of any discussions at your brother's
18 wedding in which Khuram expressed extreme views,
19 sympathy for Isis and so on?
20 A. No, because in our weddings, we segregate our weddings
21 quite strictly so the women on one side and the men on
22 the other side, so women are strictly not allowed to go
23 in that side and men are not, so I wouldn't have heard
24 anything he was talking about.
25 Q. Can I move on to late 2014 and into 2015. You've told

24

1 us that it was either towards the end of 2014 or shortly
 2 afterwards that Khuram began associating with Anjem
 3 Choudary, as far as you can remember?
 4 A. Yeah.
 5 Q. Were you aware that he was associating with other people
 6 from a group called Al-Muhajiroun?
 7 A. I don't know about group names because he wouldn't
 8 mention group names to me if he was going to see
 9 somebody, he would just be like: I'm going to go and
 10 meet this brother, this brother, or he would say Abu
 11 something, so I didn't know a group name.
 12 Q. When did you first hear the name "Al-Muhajiroun"?
 13 A. There was a documentary that was released with Khuram in
 14 it, that I think was called Jihadis Next Door, I think
 15 in that documentary it was about that group,
 16 Al-Muhajiroun, and that's when I put two and two
 17 together that the brothers that he's seeing is actually
 18 the brothers in that TV show, who's actually that group.
 19 Q. We'll come to that video later.
 20 We'll hear from an MI5 witness that over this period
 21 Khuram was associating with a number of figures from
 22 that group. Were you aware that he was attending or
 23 hosting meetings of people expressing extreme Islamist
 24 views?
 25 A. No, because, like I said, if he was going out the house

25

1 and he was going to restaurants for dinners with people
 2 I wouldn't go, it would be men only. We don't do mixed
 3 gatherings so if he was going to go see his friends or
 4 see those people I wouldn't be going with him, so when
 5 he would leave the house he would say: okay, I'm going
 6 to go restaurant with my friends or I'm going to meet
 7 the brothers at this house, that wouldn't mean anything
 8 to me.
 9 Q. But you have told us that you were aware that he was
 10 associating with Choudary and that you knew Choudary was
 11 an extremist?
 12 A. Yeah.
 13 Q. Were you troubled about that?
 14 A. Yeah, and I told him on a few occasions that he
 15 shouldn't keep that company and I even told his mum and
 16 his brother to have a talk with him, because he
 17 doesn't -- he never used to listen, he was quite
 18 stubborn in that way. So if he wasn't listening to me
 19 I actually went to his mum and brother and said: look,
 20 he's associating with these people, can you guys try and
 21 talk to him, and then they did talk to him as well.
 22 Q. When did you do that?
 23 A. I don't remember the exact date, but I know I did it.
 24 Q. Was it shortly after you moved into your own property?
 25 A. My own flat. Yeah, yeah.

26

1 Q. Now, the flat you moved into in Elizabeth Fry Apartments
 2 in September 2014 was a small apartment, wasn't it?
 3 A. Yes, a one-bedroom flat.
 4 Q. I think you made a second bedroom for the children in
 5 the --
 6 A. Yeah, when my daughter was born and we hadn't moved into
 7 a two-bedroom at that point, so we made my son's toddler
 8 bed come out of the room a bit.
 9 Q. If we can put some photographs of that on screen,
 10 {PH2234/1}, please, if we can rotate that. That's the
 11 way in, I think.
 12 A. Yes, that's the front door.
 13 Q. And {PH2235/1}. That's a view into --
 14 A. The hallway.
 15 Q. -- the hallway. {PH2257/1} is that the
 16 kitchen-cum-sitting room?
 17 A. Yeah, it's all one room.
 18 Q. And then {PH2258/1}. That's another view in that room
 19 but looking through the patio doors and out to the back;
 20 is that right?
 21 A. Yeah.
 22 Q. We can take that off screen.
 23 We can see from those pictures that this was a small
 24 flat?
 25 A. Yes.

27

1 Q. With relatively thin walls?
 2 A. Yeah.
 3 Q. Is it fair to say that if Khuram had been holding
 4 meetings of people at the house --
 5 A. Yeah.
 6 Q. -- you would be aware of those?
 7 A. Yeah, so what he would generally do is he would tell me
 8 in the morning: like, okay, I've got four or five
 9 friends coming round for dinner, so I would go and make
 10 the dinner and then he would say, okay, they are coming
 11 at 6 o'clock, I'll make all the food, because he's very
 12 strict on segregation, so I would never be allowed in
 13 the same room as any men. So I would make the food in
 14 the kitchen/living room and then leave it there, and
 15 then before they'd come I'd have to go into the bedroom
 16 so that they could come through the hallway into the
 17 living room. So we wasn't even allowed to cross paths.
 18 Q. It's fair to say, is it, that you would have heard any
 19 loud voices?
 20 A. Yes, if they were loud, but my son would also be playing
 21 at that time, and when I'd go in my bedroom and if he
 22 had friends in the living room I would usually be on my
 23 laptop, watching my own programmes or watching films on
 24 the laptop, I wouldn't be paying attention to what they
 25 were talking about.

28

1 Q. Now, by mid-2015, you were living there, you had a small
2 child. We'll hear from an MI5 witness that MI5 had
3 intelligence suggesting that in mid-2015, Khuram was
4 aspiring to carry out a terrorist attack in the UK, and
5 that that intelligence was later corroborated. Were you
6 aware of him having any plans at this time to do
7 anything like that?
8 A. No way.
9 Q. Were you aware of any unusual activity on Khuram's part
10 around that time?
11 A. What time are we talking?
12 Q. Mid-2015.
13 A. Mid-2015. There was one time when he booked the tickets
14 to Turkey, are you talking about that time?
15 Q. I'm talking specifically about information that he was
16 planning an attack in the UK.
17 A. Oh, no, no.
18 Q. You were going to tell us about him buying some tickets
19 to Turkey. I think that's something you date to
20 a slightly later time, late 2015 or early 2016.
21 A. Okay.
22 Q. We'll come to that in a moment and we will try to fix
23 down the date.
24 A. Okay.
25 Q. The general election in 2015 was held on 7 May. We've

29

1 had evidence that before, that Khuram was at a mosque in
2 Barking when the imam was encouraging those present to
3 vote, and Khuram stood up and confronted him, calling
4 him a liar. We also understand that Khuram was then
5 asked to leave the mosque. Were you aware of this
6 incident, of Khuram effectively being barred from the
7 Barking mosque?
8 A. Yeah, this incident, when he came home he did tell me
9 about it and we had a big argument because I said to him
10 that: what you did was completely wrong, because one of
11 the basic rules in our religion is in the Friday sermon,
12 it's a very strict rule, you're not allowed to talk when
13 the imam is giving his speech, it is very strict, you
14 can't interrupt him, so I said to him: don't you know
15 the basics of our religion is that you can't disturb the
16 imam when he's speaking so it is no wonder they kicked
17 you out, because he was really angry: why did they kick
18 me out? And I said: I don't blame them for kicking you
19 out, you're not allowed to disrupt, and he got angry
20 for: why are you taking their side and not my side, and
21 I said: what they are doing is right, you are disturbing
22 the whole prayer and that's why they kicked you out,
23 you're not supposed to do that.
24 Q. Quite apart from politeness and respect for the imam,
25 weren't you concerned that Khuram was shouting out

30

1 against somebody saying something as simple as you might
2 want to vote in the general election?
3 A. Yes, I knew he had the viewpoint that it's not allowed
4 to vote in this country.
5 Q. What did you think about that viewpoint?
6 A. I never agreed with him.
7 Q. Did you vote yourself?
8 A. I think I voted once or twice before I got married.
9 Q. We have also heard from others about Khuram being barred
10 from one or more mosques because of altercations with
11 imams; were you aware of any other such instances?
12 A. No, I only know about that one occasion, he never told
13 me about the other ones. I think because we argued on
14 the first one, so he must have obviously hid it from me
15 when he did it again and again.
16 Q. We know that Khuram attended a rally at Regent's Park on
17 31 July 2015, a rally which later featured in the
18 Jihadis Next Door programme, that Mohammed Shamsuddin
19 and Shakil Chapra were present and that Shamsuddin gave
20 a speech which was broadly supportive of extremist
21 organisations like Al-Qaeda and Isis.
22 We also know, although it didn't feature on the
23 programme, that in that rally, Khuram was shouting
24 condemning the UK government, referring to war coming to
25 the UK, and confronting the police. Were you aware that

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1 he had attended that rally at the time it happened?
2 A. No. So at the time it happened, he never came home. So
3 obviously he went to the Friday prayer at Regent's Park,
4 had the rally, that whole thing happened, and then he
5 came home, but when he came home he never told me
6 anything, he just carried on as normal. I only found
7 out all of this when the documentary was aired on TV, he
8 never actually told me that: I went to pray and there
9 was cameras there and this happened, he never told me
10 nothing. I literally saw it on the TV.
11 Q. Had you heard about him having a friendship or
12 association with Mohammed Shamsuddin?
13 A. No, I don't know that name.
14 Q. Shakil Chapra?
15 A. No.
16 Q. Were you aware that Khuram spoke in those terms, talking
17 about war coming to the United Kingdom?
18 A. No, I never heard him say stuff like that. I only heard
19 what was aired on the TV show.
20 Q. Now, we'll hear evidence of an MI5 witness that Khuram
21 was associating with ALM figures between the summer
22 and October of 2015, including at his home and having
23 discussions of an extremist nature. Were you aware of
24 him having any gatherings with people at your home where
25 extremist views were expressed by those present?

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1 A. No, so like I said, when he would have friends come over
2 they would be in the living room and I would either just
3 go out or go to my mum's house, or go in the bedroom.
4 When I go in my bedroom, I would go on my laptop, watch
5 my TV shows, watch my films. So whenever he's talking
6 about, I'm not allowed in that room so I wouldn't have
7 heard him. And I had my son as well so I'd be doing
8 stuff with my son at the same time.
9 Q. As we've heard, sometimes firebrand Islamists aren't
10 very quiet people. They sometimes shout, violently
11 expressing their views?
12 A. No, I never heard none of that.
13 Q. You didn't hear any meetings in which people were
14 shouting?
15 A. No one shouting, no, no, no. I mean, my son was in the
16 house. If I did hear something like that I would have
17 done something because I wouldn't want my son in the
18 same house as something like that.
19 Q. We also have had evidence that a colleague of
20 Khuram Butt's at Auriga at some time while they were
21 working together, which was between late 2014 and early
22 2015, Khuram Butt expressed sympathy for those who had
23 murdered Fusilier Lee Rigby. Did you ever hear Khuram
24 during this period saying anything supportive of acts of
25 terrorism in the United Kingdom?

33

1 A. No, never.
2 Q. We are likely to hear evidence from Usman Darr, who is
3 Haleema Butt's husband, that in around September 2015,
4 he and Khuram had an argument at Khuram's mother's house
5 about the actions of Islamic State burning alive a
6 Jordanian pilot in which Khuram sought to justify that
7 act. Now, that wasn't just a disagreement among men,
8 because Haleema Butt and Khuram's mother were both
9 present. Were you aware of that argument?
10 A. When was the date, again?
11 Q. September 2015.
12 A. Mm-hm.
13 Q. So about a year after you moved into Elizabeth Fry
14 Apartments and before the Jihadis Next Door programme
15 was broadcast.
16 A. So I don't know if I was in that exact gathering but
17 I do know the argument took place, but I don't remember
18 if I was actually in that gathering.
19 Q. Were you worried that Khuram was seeking to justify such
20 a horrific act by Islamic State?
21 A. See, like, to my face, he would never talk like that and
22 he never discussed Lee Rigby with me, he never justified
23 it to me, but if he was doing it with Usman and other
24 people, everybody would always think he was crazy and
25 debate with him, and when they would debate with him he

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1 would get angry at them. But I wasn't in that
2 particular argument with Usman so I don't remember him
3 saying that.
4 Q. But did you ever say to Khuram in this period, "I hear
5 you are supporting these horrific acts, these acts of
6 terrorism, how can you think that way?" Did you ever
7 speak to him like that?
8 A. We would discuss it and it would always turn into
9 an argument because he would say anyway he's not
10 condoning it, but at the same time he's not condemning
11 it, so he would be really careful in the way he would
12 speak where he would try and justify it. Every time
13 he'd try and justify it I would obviously say like: what
14 you are saying is completely wrong and bizarre, but he
15 would just get angry and storm out. And that wasn't
16 just with me, that was with everybody. Anybody who
17 tried to talk to him on these kind of topics he would
18 just get angry and then eventually just -- he just
19 stopped talking about it altogether.
20 Q. We'll hear from another witness that Khuram in late 2015
21 and early 2016 was looking to travel to the Middle East.
22 Did you become aware of that?
23 A. Do you mean the Middle East to work?
24 Q. Well, for any purpose, first of all.
25 A. He did have plans. He always had plans that he wanted

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1 to move to Qatar or Saudi Arabia, and at one point he
2 did an English teaching course so he could be qualified
3 to teach over there, but then after he did that course
4 he realised that he couldn't get any jobs over there
5 because he didn't have a degree.
6 Q. You were going to tell us about Khuram having bought
7 a ticket to Turkey?
8 A. Yes, so it was shortly after he was spending time with
9 Anjem Choudary and those people, and at that time there
10 was a lot of things on the news about people travelling
11 to Syria through Turkey, it was very common, it was on
12 the news all the time. So when he told me that he'd
13 booked a holiday for me and my son and him to go to
14 Turkey, I said: we can go anywhere on holiday, that's
15 obviously quite a disturbed country right now, they're
16 going through a lot, we can go anywhere on holiday, why
17 do we have to go there?
18 So I did have my doubts that maybe -- because he was
19 so interested in what was going on in Syria that he was
20 just using Turkey as an excuse, and I was not going to
21 take the risk at all with me and my son, so I told my
22 whole family, I told his family, and we all came to my
23 flat, and everyone spoke to him and he didn't admit
24 that, "yeah, I wanted to go to Syria", but everybody was
25 really doubtful of his intentions and it led to people

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1 in my family taking my passport and his passport and my
 2 son's passport away just to protect us.
 3 Q. Now, in your witness statement when you refer to this,
 4 you describe it around the time of the Jihadis Next Door
 5 programme being aired, so early 2016. We shall hear
 6 from Saad Butt tomorrow --
 7 A. Yeah.
 8 Q. -- and in his statement, he dates it a bit earlier to
 9 when your child was very young --
 10 A. Yeah.
 11 Q. -- so early 2015.
 12 A. Yeah.
 13 Q. Can you remember what time it was, this incident with
 14 the ticket and the passport?
 15 A. I don't remember the exact time. It happened, but
 16 I don't remember the exact time, because when I was
 17 giving my police statements obviously I was under a lot
 18 of stress, so maybe a few of the dates are not exact,
 19 but maybe Saad's is more reliable.
 20 Q. So it might have happened --
 21 A. Yeah, it might have happened earlier.
 22 Q. -- quite early in your time at Elizabeth Fry Apartments?
 23 A. Yeah.
 24 Q. Whenever it happened, what you've told us is that Khuram
 25 had bought a ticket to Turkey, or tickets to Turkey, and

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1 you had a real concern that his plan was to go to Syria
 2 to fight.
 3 A. Yeah, because the people he was hanging round with at
 4 that time held those views, so even though he never
 5 openly said it, I knew that the people he's hanging
 6 around with have these views, and it was on the news
 7 a lot that people were leaving and going to Turkey and
 8 crossing into Syria. It was common knowledge. So
 9 I just had a doubt in me and I didn't want to risk it
 10 with my son, so I said: you can book us a holiday
 11 anywhere, we can go anywhere, but I'm not going to go to
 12 Turkey.
 13 Q. And you were sufficiently concerned to arrange this
 14 family intervention --
 15 A. Yeah.
 16 Q. -- at which he was confronted, and he wouldn't admit it,
 17 but his passport and ticket were taken away?
 18 A. Without him knowing, my dad just took the passport from
 19 the kitchen cupboards.
 20 Q. Were you very worried at this stage that your husband,
 21 the person at the centre of your life, actually wanted
 22 to leave your domestic arrangements and fight with
 23 an extremist group in the Middle East?
 24 A. Sorry, I just saw a flash. Did she just take a picture?
 25 I just saw a flash from her phone. I just saw a flash

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1 from someone's phone. I'm just asking did someone take
 2 a picture of me?
 3 INTERESTED PERSON: Okay, sorry. It's okay, sorry.
 4 Q. Nobody is supposed to do that.
 5 A. I know.
 6 THE CHIEF CORONER: I'll make it very clear, there should be
 7 no photography taking place whatsoever. I appreciate
 8 some people have some their -- Mr Adamson, I am looking
 9 at you simply -- I didn't see anything myself.
 10 MR ADAMSON: No, I didn't see anything. I'm confident that.
 11 At the break I will clarify.
 12 A. Thank you.
 13 THE CHIEF CORONER: What I was going to say, Mr Adamson, is
 14 that I'm conscious we all these days tend to have phones
 15 on us, we don't all switch them off, but of course the
 16 important thing is they're not to be used for
 17 photography in a court full stop. I know you know
 18 that --
 19 MR ADAMSON: Absolutely, thank you.
 20 THE CHIEF CORONER: -- but I am just making it clear.
 21 A. Sorry, I never heard your last question.
 22 MR HOUGH: It's fair anyway that I should repeat it.
 23 A. Thanks.
 24 Q. Were you not worried that your husband, this person at
 25 the centre of your life, was seriously thinking about

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1 leaving the domestic arrangements, leaving your domestic
 2 scene, and going to fight for an extremist group in the
 3 Middle East?
 4 A. He never expressed an intention to fight. He was really
 5 fascinated with what was going on in Syria. He would be
 6 watching the news, he would be always on Twitter, always
 7 on YouTube looking at what's going on in Syria.
 8 So when I knew he booked tickets I thought if he has
 9 this -- he just wants to go there to explore it, but
 10 I'm not going to risk myself or my child. It's illegal,
 11 so that's why straightaway I got all my family involved.
 12 Q. Did you appreciate that, from the news, people who were
 13 travelling to Syria were often doing so in order to
 14 fight?
 15 A. Yeah, I did know that.
 16 Q. You did know that?
 17 A. Yeah, it was on the news.
 18 Q. Did you therefore put two and two together and say: my
 19 husband is associating with extremists, my husband wants
 20 to go to this country which it's illegal to travel to?
 21 A. Yeah.
 22 Q. Maybe he does want to go and engage in fighting there?
 23 A. Yeah, I did think that.
 24 Q. Were you worried about that?
 25 A. I was, which is why I called all my family and everybody

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1 came together, and we thought we did seem to talk him
 2 out of it .
 3 Q. I appreciate it 's a very extreme step, but did you think
 4 to tell the authorities about this?
 5 A. I think everybody thought that they'd got through to him
 6 and he made promises to everyone and he said that he
 7 would, you know, get to go back into looking -- I think
 8 at that time he wasn't working as well, so he kind of
 9 persuaded everybody that -- because he didn't admit that
 10 he was going to go there to fight, he was just saying
 11 like, we were going on holiday to Turkey, but we all put
 12 two and two together.
 13 Q. Can I now move to the Jihadis Next Door programme and
 14 2016. We know that was aired in January of 2016.
 15 A. Yeah.
 16 Q. Where were you living at the time that the programme was
 17 aired?
 18 A. So at that time, me and Khuram had had a big argument
 19 and I'd left him for the first time because at that time
 20 he said that he wanted to take another wife, because in
 21 our religion you can have four wives. It was just
 22 a spur of the moment, he just said it to me one day.
 23 I think my son was playing and he just said it to me
 24 that he wanted to get married again and have a second
 25 wife. Obviously I just lost my mind and I went crazy at

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1 him and I packed my bags and I went to my mum's house
 2 with my son, and I was there for about a month and
 3 I wasn't going to go home to him until he either
 4 divorced me, because he can divorce me and marry again,
 5 or if he wants to stay married to me, he has to promise
 6 that he will never say something so stupid ever again.
 7 That whole time period before he came and took me
 8 home was like a month, and in that month is when that TV
 9 show aired. I was at my mum's house.
 10 Q. When he expressed the desire to have a second wife, that
 11 caused you to leave .
 12 A. Yeah.
 13 Q. It might be suggested that you should have been provoked
 14 to that reaction, leaving, by what he had been doing in
 15 the previous year, his expressions of extremist views,
 16 associating with extremist figures. What would you say
 17 to that?
 18 A. Because even though he was doing all of those things he
 19 was still being a good husband and a good father and
 20 living a normal day-to-day life, even though he was
 21 associating with those people. Practically his
 22 day-to-day life was normal, but when he said he wanted
 23 to take another wife, I wasn't having it .
 24 Q. While you were staying with your parents, did you see
 25 the Jihadis Next Door programme?

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1 A. Yeah, I did.
 2 Q. In that programme, Khuram was pictured just visible at
 3 a rally with Shamsuddin; did you see that?
 4 A. Yeah, I've seen it .
 5 Q. We see on the video Khuram walking with Shamsuddin,
 6 praying with Shamsuddin, Shamsuddin saying at the rally
 7 that sharia is coming to the UK, that the black flag
 8 will fly over Downing Street.
 9 After you saw that programme, what did you think?
 10 A. I was really angry at him. I was really embarrassed and
 11 ashamed at him that he hung around with these kind of
 12 people and effectively put that onto me and our son, the
 13 embarrassment and shame. And because we wasn't together
 14 at that time, I never confronted him, but the next time
 15 he came to my parents' house, my dad, my brothers and my
 16 uncles they were all there, and they all confronted him
 17 about that show as well.
 18 Q. What did he say in response?
 19 A. He just said to everyone: I just went to that mosque to
 20 pray and then I just saw them there so I just walked
 21 with them and they said they were going to pray in the
 22 park, so I prayed in the park. He didn't say to us that
 23 he intentionally went there to be with that group. He
 24 just made it out to us that: wrong place, wrong time,
 25 I just went to Regent's Park to pray and I saw them

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1 there so I just walked along with them.
 2 Q. Did you believe that excuse?
 3 A. I think at the time, honestly, because we were having
 4 a big argument about the second wife incident and we
 5 were separated, it 's the first time in our marriage we'd
 6 ever been, like, separated like that, we were all really
 7 stressed out, that I was back home with my son as well,
 8 so we were kind of battling both of the issues at the
 9 same time, and during that time it wasn't me and him, it
 10 was more him with my dad and brothers. I wasn't talking
 11 to him at all at that point.
 12 Q. Did Khuram formally give up on the idea of a second
 13 wife?
 14 A. Yeah. We said that I -- my dad said to him: either you
 15 divorce Zahrah or if you want to stay with her, you have
 16 to take an oath, like I just took an oath on the Koran
 17 now, you have to take an oath that you're never going to
 18 ever say that again to her, you're never going to even
 19 think of the idea of another wife, and then he did do
 20 that with his mum present.
 21 Q. Did you then return to him?
 22 A. Yeah, I went home with him then with my son.
 23 Q. After you returned to him, did you discuss the Jihadis
 24 Next Door programme and did you tell him that you were
 25 troubled about it?

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1 A. Yeah, I did, but he was just saying that in the TV show
 2 he wasn't talking or vocalising anything, he was
 3 literally just praying. But I said: but you are just
 4 associating yourself with people who are trouble, that
 5 trouble is going to come knocking on our doors one day
 6 so why would you even put yourself in that position?
 7 Q. What did he say to that?
 8 A. He didn't listen at all, he wouldn't listen. He just
 9 kept saying: I was just praying there, I was just
 10 praying there.
 11 Q. Again, it may be suggested that you, as an intelligent
 12 young woman, were being fobbed off and ignored by your
 13 husband as he continued in association with some people
 14 espousing very extreme views?
 15 A. Yeah.
 16 Q. And that he was showing the capability to do something
 17 in line with those views, like travelling to fight.
 18 What would you say to that?
 19 A. He had the kind of personality where no one could get
 20 through to him. When I tried to talk to him about
 21 something, I'd always get his mum and his brother and
 22 his sister and everyone would try and talk to him.
 23 Eventually he did cut off from that group, but that was
 24 after a lot of his mum being really angry with him, his
 25 brother being really angry with him.

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1 Q. When do you think he cut off from the group?
 2 A. I think it was just before he started working at TFL,
 3 I think. I'm not sure 100 per cent.
 4 Q. Now, we know he obtained the job at TFL in May 2016 and
 5 we know that he went off sick shortly afterwards
 6 claiming that his legs hurt because of the footwear he
 7 had been issued?
 8 A. Yeah.
 9 Q. You recall that, do you?
 10 A. Yeah.
 11 Q. Did you think his sickness was genuine?
 12 A. No. I knew it wasn't. He had a friend who worked at
 13 TFL and I think he just found the idea that: oh, I can
 14 get sick pay and not actually go to work and me again,
 15 me, his mum, we were all saying to him: are you stupid,
 16 you worked so hard to get this job? It was really hard
 17 for him to get this job, we were all so proud of him
 18 that he got such a good job and he was just messing
 19 about with it, playing around with it, and I was saying
 20 to him: we've got a son to look after, we've got bills
 21 to pay, rent to pay, why are you messing about with your
 22 career like this, like, it's a really good career
 23 opportunity you have. But again, he's just stubborn, he
 24 didn't listen, he did whatever he wanted to do. He
 25 would have the opinion that: I'm the husband, you're the

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1 wife, whatever I say I do, the wife doesn't tell me what
 2 to do.
 3 Q. Why did you think he wasn't knuckling down to the job
 4 and trying to do well in it?
 5 A. Because he was taking sick leave and he was clearly
 6 capable of going to work.
 7 Q. But why? Why didn't he want to work, do you think?
 8 A. Because he just wanted to have the easier option, just
 9 to stay home and probably spend more time with his
 10 friends instead of getting down to hard work.
 11 Q. What was he doing with his time off work between May
 12 and October while he was on sick leave from TFL?
 13 A. I think that might have been the time when he started
 14 going to the gym. He was always a really sociable
 15 person so even before we got married, he was always
 16 socialising with friends and even during the marriage,
 17 he was always socialising with friends. He's not the
 18 kind to just stay home.
 19 Whereas me, I'm more of a stay home kind of girl,
 20 like, put the TV on, put a film on, have a cup of tea,
 21 but he was never into that life, he always needed to be
 22 around people and socialise, so obviously when he wasn't
 23 going to work, he wouldn't just sit at home with me, he
 24 would find that boring, whereas I was content with being
 25 at home, he wasn't so I think that might be the time

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1 when he started going to the gym on Ilford Lane.
 2 Q. That was the Ummah Fitness Centre?
 3 A. Yeah, that one.
 4 Q. Did you know anything about the Ummah Fitness Centre?
 5 A. I just knew it was a gym for men only and it was
 6 a private gym owned by a Muslim person and... yeah.
 7 Q. Did you know who the owner was?
 8 A. No.
 9 Q. Had you heard the name Sajeel Shahid before the attack?
 10 A. Sajeel, no.
 11 Q. Were you aware that Anjem Choudary's son, Luqman,
 12 attended the gym?
 13 A. Yeah, I did know that, he told me that one day.
 14 Q. How regularly was Khuram attending the gym?
 15 A. Daily.
 16 Q. Were you ever suspicious about Khuram going to this gym
 17 all the time as a social place?
 18 A. I wasn't suspicious because what he would say to me was
 19 that it was just a group of brothers working out,
 20 chilling, they'd get take away food brought in, or just
 21 a way for him to pass time.
 22 Q. In July 2016 we know that there was an Eid celebration
 23 in Goodmayes Park at which Khuram had an altercation
 24 with a man from the Quilliam organisation; do you
 25 remember that?

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1 A. Yeah, I remember it really clearly .
 2 Q. Were you present?
 3 A. Yeah.
 4 Q. What happened?
 5 A. It was a really bad day. It was my son's first real Eid
 6 and we were really happy to go to this funfair , there
 7 was rides everywhere, stalls everywhere, so it was just
 8 me, Khuram and our son, and when he got there, Khuram
 9 saw one of his friends so he went off with that friend
 10 and I was with that friend's wife and we were just
 11 chatting away and then we saw Khuram and that friend go
 12 up to a group of men and I recognised the Quilliam
 13 Foundation -- I think his name is Hassan, something
 14 Hassan -- I recognised him because he had come on TV as
 15 well. So it started off as just a conversation, they
 16 were talking, and then it turned into shouting and then
 17 it turned into physical and it was really physical, it
 18 was about four or five of that side, Hassan, and then
 19 Khuram and his friend, it was just crazy, they were
 20 jumping on each other like animals.
 21 Q. Did you know why Khuram had gone up to these people and
 22 why the fight had started?
 23 A. No, because when his friend came, like I said, we don't
 24 mix, so as soon as his friend came, he went to his
 25 friend and that friend's wife came to me, so we wasn't

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1 with each other, like they would be on the other side.
 2 We'd always be separate. So all I saw was he was
 3 talking to his friend, I was talking to that friend's
 4 wife, just having a general conversation, how's your Eid
 5 going, and then they just walked up to that group of
 6 them and it just started. After I found out, like, why
 7 did he do it .
 8 Q. What did you find out afterwards?
 9 A. So it was a big fight, it was just like animals jumping
 10 on each other, and I was really angry with Khuram,
 11 really angry, because that was my son's first real Eid
 12 in the park and he just ruined it and in the car on the
 13 way home I was saying to him, like: you're not a child,
 14 you're not a teenager, you've got wife and son with you
 15 and you're acting like an animal, and he said to me that
 16 he went up there to challenge him on some beliefs that
 17 he had. I think that guy believes in -- I don't know,
 18 so belief that Khuram didn't agree with him, so Khuram
 19 said to me it started off as a conversation, but then
 20 those guys got physical with Khuram, and then that's how
 21 it turned into a fight .
 22 Q. Were you worried that your husband was capable of
 23 fighting, as you say, like an animal, because of his
 24 views?
 25 A. Yeah, but he said to me that it wasn't him who started

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1 the fight, and I saw that there was about five of the
 2 other guys and they all grabbed Khuram, so then he was
 3 defending -- I'm not defending Khuram, but I mean,
 4 that's what he said had happened, that they grabbed him
 5 and he was just fighting back, and it was that bad that
 6 I had to give my son to that wife, and I had to go in
 7 there and, like, pull them off Khuram because they were
 8 all on top of him.
 9 Q. As far as you knew, did Khuram approach these people and
 10 speak to them gently and quietly or in a confrontational
 11 way?
 12 A. Because we were in the park and it was Eid and it was
 13 a funfair, I don't know how he approached, I didn't even
 14 see him approach them because I was talking to that
 15 wife. But after in the car I said to him: if you wanted
 16 to talk to him, you could have easily just said to him,
 17 let's go sit down and grab a tea, I just want to ask you
 18 some questions, I said there is an orderly way to do
 19 things, but if you're going to go in an aggressive
 20 manner, obviously they're going to get aggressive back
 21 to you.
 22 Q. In October of 2016, shortly after Khuram had been let go
 23 from Tfl --
 24 A. Yeah.
 25 Q. -- he was arrested on a charge of fraud; do you remember

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1 that happening?
 2 A. Yeah, I remember the house getting raided early morning.
 3 Q. Do you know why he had been arrested?
 4 A. No.
 5 Q. What the charge was?
 6 A. No, so the police just came and they arrested him and
 7 took him and I was just there with my son. I was early
 8 pregnant at that time with my daughter and they wasn't
 9 telling me anything because I don't think they was
 10 allowed to tell me but they told me: we need to search
 11 your property, so I just had to pack my stuff for me and
 12 my kids -- just my son at that time -- and I went
 13 straight to his mum's house and I had no idea what was
 14 going on and then me and my mother-in-law went back to
 15 my flat and Khuram came home that same night and then he
 16 told us.
 17 Q. What did he tell you?
 18 A. He said it was something to do with fraud but he was
 19 denying it and he was saying that -- I think he was
 20 saying that him and his friends were transferring money
 21 to each other and that the police thought that that was
 22 fraud, and he just brushed it under the carpet.
 23 And then because the police, they never asked him
 24 about it after, I think he had to go to court but they
 25 delaying the court date so it never got resolved,

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1 basically .
 2 Q. We know that he claimed that three cards on separate
 3 accounts had been used dishonestly in a short period
 4 around July 2016. Were you aware that he had been
 5 claiming refunds of substantial amounts in that way?
 6 A. On cards?
 7 Q. Yes.
 8 A. Debit -- bank cards?
 9 Q. Yes, telling the banks that money had been taken out
 10 without his permission and could he have it back,
 11 please?
 12 A. No, at that time he never told me he was doing that.
 13 Q. You weren't aware of sums of money coming in from the
 14 banks by way of refund?
 15 A. Not into my bank account. If he was doing it on his own
 16 bank accounts I wouldn't have seen his statements,
 17 but ...
 18 Q. Now, in association with the arrest, you've told us that
 19 your home was searched, and I think a number of
 20 electronic devices were seized?
 21 A. Yes.
 22 Q. And those included an iPhone 5 which apparently belonged
 23 to you; do you remember?
 24 A. Yeah, I think it did.
 25 Q. That contained an image of Khuram with his child making

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1 the Shahada sign.
 2 A. Yeah.
 3 Q. {DC7243/2}, please. What did that image and that
 4 gesture mean to you?
 5 A. So that gesture basically means that there's only one
 6 God. So when we pray our prayers five times a day we do
 7 that gesture in our prayer, so it basically just means
 8 there's only one God.
 9 Q. So that was just a family photo?
 10 A. Yeah, that's on our sofa in our living room.
 11 Q. The phone also contained images of radical preachers,
 12 Ahmad Musa Jibril and Anwar al-Awlaki; can you explain
 13 that, please?
 14 A. Pictures?
 15 Q. Yes.
 16 A. Like, on the phone?
 17 Q. Yes.
 18 A. I think he would send pictures on WhatsApp, he would
 19 forward it to groups and stuff, so if he forwarded it on
 20 a group that I was in, it would get saved on my camera
 21 roll .
 22 Q. Were you unhappy about him forwarding photographs of
 23 radical preachers to you?
 24 A. I think I told him on numerous occasions to stop
 25 forwarding me stuff, because sometimes he would forward

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1 graphic stuff, so if in Syria there was like an attack
 2 and there would be quite graphic pictures or videos, and
 3 I told him, like : just stop sending it to me, I don't
 4 need to see it, I know what's happening, I don't need to
 5 see it with my own eyes, it's not nice thing to look at,
 6 and then after I said that, he didn't send stuff to me
 7 after that.
 8 Q. The phone -- we can take that off the screen now.
 9 The phone also included a text message thread with
 10 you from October 2016 with you complaining that Khuram
 11 didn't want to be close to you and him responding that
 12 you were always arguing and that you wanted to follow
 13 your British version of Islam?
 14 A. Yes.
 15 Q. Do you remember that sort of exchange with him?
 16 A. Yes, that was a common argument that we would always
 17 have that if I would try and go to him, like, after the
 18 kids go to bed I would go and sit with him on the sofa,
 19 try and put a movie on and he'd just be on his phone or
 20 watching videos or on Twitter, and I think on that
 21 specific occasion I went back to my room and I texted
 22 him, "I'm here, your son's here, I'm here, but why are
 23 you always on your phone and stuff?" And then he
 24 replied saying, "Oh you just want to follow British
 25 Islam", which basically means I don't care about what's

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1 going on on the other side of the world. Because we
 2 never used to agree on stuff so to him I used to follow
 3 British Islam just because I -- it's not that I didn't
 4 care, but I have a life here and I have priorities here,
 5 and my mind is on my life here with my kids, but he saw
 6 that as British Islam.
 7 Q. The phone also included a text message threat with you
 8 talking about how much money you had managed to get off
 9 various Oyster cards.
 10 A. Yes.
 11 Q. Can you give us an explanation for that, please?
 12 A. Yes, at one time he came home one day with some Oysters
 13 and he handed them to me and he just said to me
 14 casually, next time you -- because I used to go shopping
 15 every day on the high street, and he just said to me: if
 16 you go shopping, just go to the station and you can put
 17 these cards in the machine and whatever money is on the
 18 cards you can just refund it. So he just said it
 19 casually to me, so then I just did it, at the train
 20 station, you can get some money off the cards.
 21 Q. Were you troubled about how he had got these cards and
 22 why he had so many of them?
 23 A. I think, looking back now, I should have thought a bit
 24 more before I took the cards and did it, but at the time
 25 I didn't, I thought: okay, it is just Oyster cards,

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1 maybe he has collected them or his friends have given
 2 him some left over Oysters and he just -- whatever money
 3 is on them he is asking me to take it off, but looking
 4 back now, obviously I know that it was a stupid thing to
 5 do and I should have asked him: where did you get these
 6 Oysters from and why are you asking me to refund money?
 7 Q. Also in those searches a Hewlett Packard laptop was
 8 seized which contained evidence of use by you as well as
 9 by Khuram and that was found to include lectures by the
 10 extremist preacher al-Awlaki. Were you aware that the
 11 computer you used had that sort of material on it?
 12 A. No, because I would use my laptop mostly for my son to
 13 watch YouTube videos and cartoons and stuff and baby
 14 programmes. So my use of the laptop was mostly YouTube
 15 or, like, streaming movies, streaming TV shows, so
 16 I wouldn't have known what he saved on the documents
 17 because I didn't have much work to do on the documents
 18 side of things, so I didn't know he had that on the
 19 documents.
 20 Q. In the same searches, an HTC mobile phone of Khuram was
 21 seized which contained WhatsApp messages between him and
 22 the radical preacher, Ahmad Musa Jibril. Were you aware
 23 of Khuram contacting a radical preacher across the
 24 world?
 25 A. No, I know who Ahmad Musa Jibril is; I never knew Khuram

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1 contacted him, because I thought he lived in America or
 2 something.
 3 Q. The mobile phone also contained recordings of lectures
 4 and speeches by extremist preachers, Islamic State
 5 propaganda images, images of mass executions. Were you
 6 aware of Khuram having that sort of material on his
 7 phone?
 8 A. I knew he had the pictures of the mass killings and
 9 stuff because he used to forward it on to us, and not
 10 just me, I think his sister. So many of us said: can
 11 you stop forwarding this stuff to us, we don't want to
 12 see it. And with the lectures, I don't know what
 13 lectures he had, but he would use headphones a lot if he
 14 was listening to stuff, so I wouldn't know what he was
 15 listening to.
 16 Q. You had no idea that he had really quite a lot of files
 17 containing those sorts of lectures and was listening to
 18 them?
 19 A. No, I never knew he had a large -- I knew that he would
 20 constantly be on YouTube watching stuff, he would be
 21 fascinated at what was going on over there, he would
 22 always be keeping up to date on the news, like, what's
 23 happening in Syria, what's happening in Iraq, what's
 24 happening in this town, what's happening in that town.
 25 He always wanted to know what was going on over there.

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1 Q. Weren't you curious about him spending a long time
 2 listening to audio files?
 3 A. Yeah, but like I said, like, the argument we had where
 4 I would go to him and try and get him off it and try and
 5 spend time with him and he'd just push me away and then
 6 tell me that I follow British Islam.
 7 Q. Moving on to 2017, please. By early 2017, I think you
 8 were again pregnant and due in May 2017.
 9 A. Yeah.
 10 Q. How did Khuram react to your pregnancy?
 11 A. He was really happy. It was a planned pregnancy so
 12 because of my health condition the doctors told me not
 13 to get pregnant too soon, so I didn't have plans to get
 14 pregnant but it was actually his idea that he wanted to
 15 have more children. It was after his niece passed away
 16 in Pakistan, the whole family were really missing her
 17 and we all had a desire that we wanted to have
 18 a daughter again in the family, a girl in the family, so
 19 it was his idea to have another baby.
 20 Q. At that time he was out of work.
 21 A. Yeah.
 22 Q. Early 2017. Did he show any interest in returning to
 23 work?
 24 A. Yeah, he would go to interviews now and then, but he was
 25 so focused on going to the gym and then soon after that

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1 he would start volunteering at the school that he didn't
 2 have much of a desire to work, and that was another
 3 constant argument that we'd have, that everyone would
 4 have with him, even my brothers, my dad, everyone would
 5 say to him: what are you playing at? Why are you not
 6 holding down a job? You've got a wife, kid, a baby to
 7 come. His brother would constantly be arranging
 8 interviews for him even, but he just -- his heart wasn't
 9 in it, he didn't want to work.
 10 Q. Did you think it was odd he was spending so much time at
 11 the gym to the extent that he wasn't even prepared to
 12 consider work because of it?
 13 A. Yes, we would argue about it all the time, everyone
 14 would argue with him about it, but he wasn't budging.
 15 Q. Did you say who are you meeting at this gym, did you ask
 16 him about --
 17 A. Well, it wasn't more about meeting, because he would go
 18 there and he would kind of be like a caretaker for it,
 19 so he told me that he would do odd jobs and look after
 20 the place so it wasn't like he was saying: I'm going
 21 there to meet people, he would just say: I'm going to
 22 the gym, and there would be so many people at the gym.
 23 Q. Did you ask him why he was doing unpaid work at the gym
 24 when he could be doing paid work?
 25 A. Yeah.

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1 Q. Did you know for whom he was doing all this free work?
 2 A. I think he -- I never knew who the owner of the gym was.
 3 I never knew his name either, I don't think. Yeah,
 4 I didn't know his name either.
 5 Q. Did you show any interest in the identity of the person
 6 for whom Khuram was doing free work when he could be
 7 doing paid work?
 8 A. No, I didn't ask. I wanted to argue him, not about who
 9 you are working for, just why are you at the gym for
 10 when you could be going to get a proper job and get paid
 11 a proper wage.
 12 Q. Now, you've told us that he was working at a school at
 13 some point: when, as far as you can remember, did he
 14 start working at a school?
 15 A. I don't remember the exact date, but it was after he
 16 started working at the gym, so he would go to the gym
 17 first, and then after that it would be the school and
 18 then the gym.
 19 Q. Was it for a number of months prior to the attack?
 20 A. Yeah, it was.
 21 Q. How regularly did he work at the school?
 22 A. So he'd go Monday to Friday and he'd go from, like,
 23 afternoon time, so I think it would be like 1 o'clock to
 24 4 o'clock he'd be at the school, and then he'd come home
 25 for a bit and then he'd go to the gym and stay at the

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1 gym until late at night.
 2 Q. Did he go to the school every day?
 3 A. I think it was every day. I don't remember exactly.
 4 Q. Did you know that it was called the Ad-Deen primary
 5 school?
 6 A. Yeah.
 7 Q. What did you understand about the work he was doing
 8 there?
 9 A. So he said it was a -- so it's a school so they teach
 10 national curriculum and stuff, but they needed a Koran
 11 teacher which is someone who teaches the children how to
 12 memorise the Koran, so that was what Khuram was doing at
 13 the school, he was doing the Koran, because he's not
 14 qualified to teach, but he does know how to read the
 15 Koran so he said that he was going there to teach the
 16 children how to read the Koran.
 17 Q. How good was his Arabic?
 18 A. He couldn't speak Arabic, he couldn't understand Arabic,
 19 but he could read. So as children we learn to read the
 20 Koran, so we don't understand it, we don't speak it, we
 21 can just read it.
 22 Q. How did he get this job at the school?
 23 A. I think he said the person who owned the gym also had
 24 a connection to the primary school.
 25 Q. Did you think to ask: who is this person, the owner of

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1 the gym, for whom you are doing work both at the gym and
 2 at this school?
 3 A. I think it wasn't that interested in who the person was.
 4 I was more just angry at: why are you doing it in the
 5 first place? You're just wasting your time, all day
 6 you're at the school, all day you're at the gym and
 7 you're not bringing any money home.
 8 Q. Did you become aware of Khuram becoming friends with
 9 a man called Rachid?
 10 A. So I knew of someone who he would refer to as Abdur
 11 Rachid and I knew he had a white wife, an English wife,
 12 and a daughter who was the same age as my son. That's
 13 all I knew about him. The first time he ever mentioned
 14 Rachid was just in conversation to me, he said: oh my
 15 friend's really struggling, he's got an English wife
 16 and, you know, she doesn't want to pray, she doesn't
 17 want to cover up, and that's the first time he ever said
 18 Rachid to me. So I've never seen Rachid's face, he just
 19 said it in conversation and straightaway said to him:
 20 but why is he expecting her to cover? When he got with
 21 her, she was not Muslim, so he can't expect her to
 22 change after, and he mentioned that he's got a daughter
 23 who is the same age as my son. But yeah, that's the
 24 only introduction he gave me to Rachid.
 25 Q. Did you hear him talking to Rachid on the phone?

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1 A. So when he would talk on the phone he would often use
 2 the word "brother" or "akhi", which is akhi means
 3 brother in Arabic, he would rarely refer to his friends
 4 by their first name, like, Rachid, he would say Abdur
 5 Rachid, so I never -- only later I put to two and two
 6 together and realised that Rachid is actually Abdur
 7 Rachid, so I wouldn't know exactly who he was talking to
 8 most of the time.
 9 Q. Looking back, what were these calls about that he made
 10 to Rachid?
 11 A. A few of them I heard were about he was complaining to
 12 Khuram about his wife and Khuram was advising him that
 13 you should divorce her because you can't force her if
 14 she's not listening, so a few of the conversations were
 15 around that. Another conversation they had was they
 16 were arranging to go to the park, so on one occasion
 17 Khuram took my son to the park to meet Rachid and
 18 Rachid's daughter and I only know that because he sent
 19 me a video that same day while they were at the park and
 20 it was just my son and that little girl, they were just
 21 playing by the ducks.
 22 Q. You say in your witness statement, this is the witness
 23 statement of 30 June page 9 for the lawyers, that most
 24 of the calls you heard involving Rachid were of
 25 a general conversation like picking up and going to the

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1 gym or swimming?
 2 A. Yes, he would go swimming on Sundays with my son.
 3 Q. Regular swimming sessions?
 4 A. I think it was every Sunday they would go.
 5 Q. For how long were those swimming sessions?
 6 A. I think it was like an hour, so it would be men and boys
 7 only for one hour. It was on Romford Road.
 8 Q. How long before the attack were these swimming sessions
 9 going on?
 10 A. For a couple of months before, for a couple of months
 11 they were going regularly.
 12 Q. Did you know who else was going to these sessions?
 13 A. No. My brother would attend sometimes. And then
 14 I think there was another friend who used to, I don't
 15 know what his name is.
 16 Q. Was that your brother Hashim or your brother Qasim?
 17 A. No, the other brother, yes, Qasim.
 18 Q. Were you aware of Khuram becoming friends with a man
 19 named Youssef or Youssef Zaghba?
 20 A. No, I never heard that name ever.
 21 Q. On 7 March 2017, we know there was a meeting at your
 22 house involving a number of men, including
 23 Rachid Redouane. Were you aware of that meeting taking
 24 place?
 25 A. Well, he had friends over often, very often, and I'd

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1 cook for them, he'd always have friends over, so I don't
 2 know what specific meeting you're talking about, but he
 3 would have friends over often. But, like I said, when
 4 they'd come, I would either go to my mum's house or in
 5 the bedroom with the door shut.
 6 Q. This was a meeting about three months before the attack
 7 with quite a number of men present. Any recollection of
 8 that?
 9 A. Yeah, he did have gatherings like that quite often.
 10 Sometimes his mum would come over and help me cook.
 11 Q. Do you know what those gatherings were for, what the
 12 reason was?
 13 A. Just social gatherings, because I couldn't hear what
 14 they were saying, because obviously sometimes they would
 15 have the TV on, sometimes I would be having my TV on in
 16 my bedroom, the laptop, watching my stuff, or I would be
 17 busy with my son, or most of the time when they would
 18 come I would just take my son and go out because I would
 19 just be stuck in the bedroom so if they were going to be
 20 over having dinner for a few hours I'm not going to just
 21 sit in the bedroom so I would probably just go to my
 22 mum's house.
 23 Q. You had, I think a red Corsa car which we know was
 24 registered to Khuram Butt from September 2015. Do you
 25 recall him letting anyone else drive that car?

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1 A. He sold it after because then we got a new car and then
 2 I think he said he sold that to one of his friends.
 3 Q. Do you know who he sold it to?
 4 A. No, I don't know who he sold it to.
 5 Q. Do you remember when he sold it?
 6 A. Yeah, the new car -- like a month or two before the
 7 attack, I would say. It was quite close to the attack
 8 because then he got a new red car for me.
 9 Q. On 18 April 2017, we know Khuram went to Leeds and
 10 bought another car, a Peugeot 1007.
 11 A. Yeah, I think that was the red one, yeah.
 12 Q. Do you know who sold him that car?
 13 A. I think it was his friend. He's got a friend up there.
 14 I think they arranged it up there.
 15 Q. You don't know the name of the friend?
 16 A. I know the friend's wife is my friend Najma and her
 17 husband, Abu -- you see we have nicknames and real
 18 names. I don't know his real name.
 19 Q. The surname Abdoullahi?
 20 A. Abdoullahi. I don't know what his real name was, but it
 21 was my friend's husband.
 22 Q. Why did he need a new car?
 23 A. I think because he gave the last one to his friend and
 24 then so he got a new one.
 25 Q. Why did he go to Leeds for it?

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1 A. I think because his friend -- so I think his friend
 2 arranged for it for him up there and he was quite close
 3 to that friend anyway, so it was probably just an excuse
 4 to see his friend and then at the same time get a car
 5 from there.
 6 Q. After he bought the car, did a time come when Khuram
 7 asked to borrow £1,000 from you to buy a new car?
 8 A. Yeah, that did happen.
 9 Q. Did you transfer that money from your Halifax account?
 10 A. Yeah, I did.
 11 Q. The police evidence is that that transfer was made on
 12 24 April 2017. So that was six days after the Peugeot
 13 had been bought in Leeds. Would that make sense?
 14 A. Yeah, because I think he had to pay for it.
 15 Q. I see. So you were transferring that money so that he
 16 could pay for the Peugeot which had just been bought?
 17 A. Yeah.
 18 MR HOUGH: Thank you very much.
 19 Sir, would that be a convenient moment for our
 20 break? Could I put in a bid for the break to be
 21 slightly shorter than usual because we have quite a full
 22 day of witnesses today.
 23 THE CHIEF CORONER: Absolutely. What I am going to suggest,
 24 Mr Hough, if I say 10 minutes that's impossible, so we
 25 will have a very strict 15 minutes so by the clock there

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1 we will sit again at 11.50.
 2 MR RADCLIFFE: Sir, just before you rise, Mr Moss passed me
 3 a note it's in relation to reporting the names of the
 4 children. I am at something of a disadvantage because
 5 all these orders were made some considerable time before
 6 I was instructed, but the note that Mr Moss has passed
 7 says that of course Ms Rehman referred on one occasion
 8 to the name of her son.
 9 THE CHIEF CORONER: Yes.
 10 MR RADCLIFFE: It's in relation to what the prohibition is
 11 in regard to reporting in that regard.
 12 THE CHIEF CORONER: There shouldn't be any reporting of the
 13 children's names, so if the name was said, it shouldn't
 14 be reported.
 15 MR HOUGH: Sir, for the sake of form, could I ask you to
 16 make an order under section 11 of the Contempt of Court
 17 Act 1981 that there should be no reporting of names or
 18 identifying details of any of Ms Rehman's children.
 19 THE CHIEF CORONER: I will make that order.
 20 MR HOUGH: I'm asked also that it should be extended to
 21 Rachid Redouane's children and, of course, the rationale
 22 is essentially that given in your order of 19 November.
 23 THE CHIEF CORONER: I will certainly make that order. Thank
 24 you for raising it.
 25 (11.34 am)

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1 (A short break)
 2 (11.51 am)
 3 MR ADAMSON: Sir, I was just going to explain that I've
 4 spoken to Ms Delcros. She wishes to make absolutely
 5 plainly clear that she did not use her phone to take
 6 a photograph.
 7 THE CHIEF CORONER: Yes.
 8 MR ADAMSON: Her phone does flash when messages are
 9 received, and that might explain it. They are in the
 10 process of trying to disable that function outside, but
 11 I just make that clarification absolutely clear for
 12 everyone to understand.
 13 THE CHIEF CORONER: I think we're probably all conscious
 14 that some smartphones have that facility and I suspect
 15 that's probably what --
 16 MR ADAMSON: I've observed the phenomenon myself on her
 17 phone, so I just thought I would make that clear.
 18 MR HOUGH: I'm very grateful for that clarification.
 19 Ms Rehman, we had reached May of 2017, and I think
 20 in that month, early May 2017, we don't need a precise
 21 date, your second child was born; is that right?
 22 A. Yeah, yes, she was.
 23 Q. On 14 May 2017, we have heard that Khuram hosted
 24 a barbecue to celebrate aqeeqah for the birth of the new
 25 baby?

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1 A. Yes.
 2 Q. Do you remember that event?
 3 A. Yes, so in our religion when you have a baby, again, you
 4 sacrifice an animal and you can either give the meat to
 5 poor people or you can cook it and serve it to people.
 6 So he decided to make a barbecue and serve it to all the
 7 family and neighbours and friends.
 8 Q. Did you have any discussion with Khuram about the
 9 arrangements for this barbecue beforehand?
 10 A. Yes, initially I didn't really want it to happen,
 11 because I thought I just had a baby, it's going to be
 12 too hectic. But he showed me that he would take full
 13 control of it. It was a men-only gathering anyway and
 14 they would all be -- where my flat was there's like
 15 a side garden and it would all take place out there
 16 because I didn't want the flat getting messy inside and
 17 it was too much, I just had a baby, so he said he would
 18 take full control of it. So it took place outside the
 19 flat in the side garden.
 20 Q. Did anyone come that day to give you company?
 21 A. So one of Khuram's friend's wife is also my friend, so
 22 she's the only female who came, and of course, my mum
 23 and my sister came for a bit.
 24 Q. Was that Najma you referred to before who lives in
 25 Leeds?

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1 A. Yes.
 2 Q. You said that family and friends went to the event; did
 3 members of your family go to the event?
 4 A. Yes, the men did.
 5 Q. So your father and brothers?
 6 A. Yeah.
 7 Q. Did Khuram's brother Saad also go?
 8 A. Yes, he did come.
 9 Q. While the barbecue was being enjoyed by the men in this
 10 side garden area, where were you?
 11 A. I was inside my flat.
 12 Q. Which part of the flat were you in?
 13 A. Mainly the living room, the bedroom, I had to change my
 14 daughter's nappy. I was in the living room/kitchen
 15 area.
 16 Q. Did the men come into the flat at all?
 17 A. So during the barbecue now and then if someone needed to
 18 use the bathroom they might have come in but then Khuram
 19 would have shut the living room door, so I would be
 20 inside the living room, shut the door so then I don't
 21 see who goes to the bathroom, he can't see me, kind of
 22 thing.
 23 Q. Did the men come in towards the end of the dinner?
 24 A. Yes, I think it started raining towards the end and then
 25 all the guys came in the flat, then I went to the

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1 bedroom and there was quite a lot, I think there was
 2 like more than 10, 12, there was a lot of them in the
 3 living room and then me and Najma went in the bedroom
 4 with all the kids.
 5 Q. Now there was a man present, we know, because we've seen
 6 a photograph, with a distinctive red, white and blue
 7 top; do you remember him?
 8 A. No, I didn't see any -- I didn't see any of the men.
 9 Q. Did you know that the person Rachid whom you'd heard
 10 your husband speaking to on the phone, did you know that
 11 he was going to be present at this barbecue?
 12 A. No, I just knew that he invited loads of people, because
 13 leading up to the aqeeqah, the barbecue party, he was
 14 calling loads of people, loads of friends, all the
 15 neighbours, so I didn't know specifically who was coming
 16 but I just knew a lot of people were coming. So
 17 I didn't have specific names.
 18 Q. Do you remember anything about discussions that day or
 19 what went on that day?
 20 A. No, not at all. Like I said, the men were separate and
 21 I was in the bedroom with Najma and some of the men had
 22 brought their kids, so there was about five or six kids,
 23 so it was really loud, really hectic, but I didn't see
 24 or hear or talk to any men because we were very strict
 25 that way.

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1 Q. Now, we have heard that on 21 May 2017, so about a week
 2 after that barbecue, Khuram and your son went to
 3 a swimming session by car; do you remember that?
 4 A. Yeah, they do, yes.
 5 Q. And we've heard that they were collected in the red
 6 Corsa, the one which Khuram used from September 2015,
 7 and that it was being driven by Rachid, Rachid Redouane.
 8 Were you aware of this man collecting your husband and
 9 son in your former family car?
 10 A. No, sir. If my son and Khuram were going swimming,
 11 I would normally get my son ready in the flat and then
 12 Khuram would just take him out of the front door.
 13 I wouldn't go to the front of the apartments where
 14 the road was, they would just leave my flat.
 15 But then on some occasions if Khuram was outside,
 16 then I would get my son ready in the flat, walk him to
 17 the front of the apartments and then he would go to the
 18 car.
 19 Q. Did you ask on any of these occasions or specifically on
 20 this occasion who was driving them to the swimming
 21 session?
 22 A. No. I knew that he was going with friends, that two or
 23 three of them would go swimming every Sunday. I didn't
 24 know specifically which ones.
 25 Q. Were you interested in who these men were going to be

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1 with your son and driving your son?
 2 A. Not really, because Khuram had a lot of friends, so it
 3 was just really -- it wasn't a big thing, it was
 4 a casual thing that he was just going swimming with two
 5 or three of them.
 6 Q. Now, in the course of May 2017 and towards the end of
 7 that month, we know that Khuram made online loan
 8 applications with a company called Amigo Loans asking to
 9 borrow first £4,000 and then £10,000. Were you aware of
 10 those loan applications?
 11 A. No, not at that time. No idea at all.
 12 Q. Are you surprised that Khuram was making applications to
 13 borrow reasonably significant sums of money without
 14 telling you?
 15 A. Yeah. But there was a lot of things he didn't tell me.
 16 Q. Were you ever troubled about what he wasn't telling you,
 17 all the things that went on in his life unbeknownst to
 18 you?
 19 A. Yeah.
 20 Q. Did you take that up with him? Did you tell him that
 21 you were concerned that he seemed to have a life
 22 entirely apart from yours?
 23 A. But I think because the way the family was run is that,
 24 because whenever his friends would come over, he would
 25 be with the men, I would be with the women, so

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1 inevitably we were always separate in that way. In
 2 terms of the loan thing, at the time he never told me
 3 anything about that. I found out just now that he was
 4 taking loans out.
 5 Q. Having heard about it now, what do you think about it?
 6 What is your reaction to him having tried to borrow
 7 substantial sums of money and getting himself in hoc
 8 with Amigo Loans without telling you?
 9 A. I was shocked because we'd never taken loans out, we
 10 don't even have credit cards. We don't borrow --
 11 I don't borrow from people. I have self respect like
 12 that, so I don't know why he was doing it. When I found
 13 out I was confused because most loans have interest
 14 rates on them and Khuram was of the opinion that
 15 interest is not allowed in our religion so it didn't
 16 make sense to me that why would he want to take such
 17 a big loan out.
 18 Q. Can you now think why he might have wanted to take such
 19 loans out?
 20 A. I don't know. I don't know why he wanted it.
 21 Q. Can we move, then, to the week before the attack and
 22 starting with the Monday, 29 May 2017. In your witness
 23 statements you say that Khuram's mother went to stay
 24 with you that Monday; is that right?
 25 A. Yeah, she comes every week so she spends half the week

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1 at my house, half the week at Khuram's brother's house.
 2 Q. You also tell us in your statements that he was at the
 3 Ad-Deen school in the afternoon that Monday.
 4 A. Yes.
 5 Q. That he came home for iftar supper between 7.00 pm and
 6 9.00 pm?
 7 A. Yes.
 8 Q. And he brought a friend called Shahid with him. Do you
 9 know Shahid's surname?
 10 A. No.
 11 Q. Was it Shahid Iqbal?
 12 A. I don't know. I know he was an old friend of Khuram's
 13 from when they were younger, I think they used to go
 14 football together.
 15 Q. We know Khuram had a long standing friend called Shahid
 16 Iqbal with whom he had played football; does that sound
 17 like the person?
 18 A. Yeah. Yeah, yeah.
 19 Q. Were you aware of Khuram being out late that Monday
 20 night?
 21 A. He was always out late. That was another one of our
 22 long-lasting arguments is that he would never come home
 23 early.
 24 Q. What was he out late doing so far as you knew?
 25 A. He would always be like: oh, we were just talking in the

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1 restaurant, oh, I had to drop so-and-so home, I had to
 2 drop so-and-so home. Even if he was playing football he
 3 would come home so late. It was like a never-ending
 4 argument. He didn't care I was home alone, even when
 5 I was pregnant with my daughter and I'd be calling him:
 6 I could go into labour any second, where are you? It
 7 would be like 11.00, midnight. Even before I got
 8 married to him his mum would say he would always be out
 9 late with his friends, it was just in his nature.
 10 Q. Was this during Ramadan, the period we're concerned
 11 with?
 12 A. Monday, I think Ramadan started... I don't remember.
 13 Q. During Ramadan, would he be out late on the basis that
 14 he needed to pray?
 15 A. Yeah. So in Ramadan they have night prayers so they
 16 normally start at about 10.30, they go on until about
 17 past midnight, 1.00 am.
 18 Q. Did you know where Khuram would take night prayers
 19 during Ramadan in 2017?
 20 A. Yes, so most people, like the majority of the people,
 21 they just pray in a mosque, so my family, everyone prays
 22 in a mosque, but Khuram said that he arranged for an
 23 imam to come to the gym and that they would be doing
 24 night prayers at the gym, so they would put all the
 25 equipment to the side, put mats out and that they did

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1 the night prayers at the gym.
 2 Q. Did that surprise you that Khuram was using a gym rather
 3 than a mosque to pray?
 4 A. Yeah, yeah, because nobody does that, but ... no one does
 5 that.
 6 Q. Did that make you at all suspicious?
 7 A. Not suspicious because he's still praying there, he's
 8 doing the night prayers, he got an imam to do the night
 9 prayers there. But no one does that. Everyone just
 10 prays in the mosque with a congregation.
 11 Q. How could you be sure he had got an imam?
 12 A. He told me that there was an imam and they were doing
 13 night prayers. I couldn't go there myself because it
 14 was men only and it was really late. They do it at,
 15 like, 10.30 at night.
 16 Q. Now, on the Tuesday, 30 May, you tell us in your witness
 17 statements that you -- in the late afternoon, you were
 18 in the park behind the flats and that you saw two
 19 children who had been at the barbecue and who apparently
 20 attended Khuram's class at the Ad-Deen school; do you
 21 remember that?
 22 A. Yeah. Yeah, yes.
 23 Q. You say that at about 6 o'clock, Khuram came home and
 24 was playing with these children. Were you aware of him
 25 speaking to them?

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1 A. Speaking to them?
 2 Q. Talking to them?
 3 A. Yeah, yeah.
 4 Q. You also say in your statement that a man came to your
 5 flat for iftar that evening?
 6 A. What day is this, Tuesday?
 7 Q. This is Tuesday 30 May.
 8 A. Okay.
 9 Q. And that Khuram went into the garden with him and you
 10 heard him speaking in an Arabic accent?
 11 A. Yeah, yeah.
 12 Q. Did you see the man?
 13 A. No. Because when his friend would come in the house
 14 I would be in the bedroom, shut the door, his friend
 15 would walk through the living room into the garden, so
 16 we don't even cross paths.
 17 Q. Do you know what they were discussing?
 18 A. I don't remember now.
 19 Q. In your statement you say they were discussing a mobile
 20 phone being sold.
 21 A. Mm-hm.
 22 Q. Do you remember that?
 23 A. Yeah, now I remember it.
 24 Q. Did you know that at the time or not?
 25 A. If I heard them it probably would have been through the

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1 bedroom window, they were discussing, I think it was
 2 a Samsung, they were trying to sell it.
 3 Q. So you now think you recall at the time them discussing
 4 selling a Samsung mobile phone?
 5 A. Yeah.
 6 Q. Why do you think Khuram was buying or selling a Samsung
 7 phone?
 8 A. I don't know. I think at the time it didn't mean
 9 anything big to me because I was obviously in the
 10 bedroom, I probably had my son and my daughter at that
 11 time, I was busy, so if he was talking to his friend
 12 about a phone at the time it didn't seem like a big
 13 thing, so I didn't pay attention to it.
 14 Q. Phones can be expensive, can't they?
 15 A. Yeah.
 16 Q. And Khuram was out of work and had been out of work for
 17 some time. Were you troubled about the idea that Khuram
 18 might be buying or selling something worth quite a bit
 19 of money?
 20 A. No, I think at the time I didn't even pay attention to
 21 it because I was -- mentally and physically I was so
 22 busy with my two kids and the situation and that day
 23 he had the other two kids come to my flat, so I didn't
 24 pay attention at the time, it didn't seem like a big
 25 thing that he was selling the phone.

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1 Q. You thought he was selling the phone, did you?
 2 A. Buying or selling the Samsung phone.
 3 Q. Late that night was Khuram out once again?
 4 A. I think so, yeah.
 5 Q. You tell us in your statement --
 6 A. Yeah.
 7 Q. -- which was made much closer to the time --
 8 A. Yeah.
 9 Q. -- that you understood that he was doing these late
 10 prayers, Taraweeh --
 11 A. Taraweeh, yes.
 12 Q. -- on that day too.
 13 Wednesday 31 May, you say in your statement that you
 14 took your son to your parents' house?
 15 A. Yes.
 16 Q. That Khuram went to the Ad-Deen school again in the
 17 afternoon, and that he was again out late after dinner.
 18 Do you recall that?
 19 A. Yeah.
 20 Q. Thursday, 1 June, you tell us in your statement that in
 21 the usual routine he was out at the Ad-Deen school in
 22 the afternoon, but that he didn't have dinner with you
 23 that Thursday.
 24 A. The iftar, the night-time, yes.
 25 Q. So two days before the attack, where was he eating so

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1 far as you knew?
 2 A. I think he said they were going to a restaurant.
 3 Q. Did you know who he was meeting?
 4 A. No, like I said, when he goes out he just says:
 5 I'm meeting the brothers, or: I'm meeting a brother.
 6 He would rarely use names with me, first-hand names.
 7 Q. Friday, 2 June, the day before the attack, was Khuram at
 8 home with you and the children in the morning?
 9 A. Yeah, most mornings he would be home and then he would
 10 go out to the school in the afternoon, but the mornings
 11 he'd be home.
 12 Q. You say in your statement that that Friday he went to
 13 a Somali mosque in Longbridge Road --
 14 A. Yeah.
 15 Q. -- for prayers shortly before 2.00 pm.
 16 A. Yeah, Friday prayers.
 17 Q. Is that the mosque he regularly used?
 18 A. No, because I think the regular one he used was the one
 19 that he got banned from, so that's why he went to the
 20 Somali one. Not too far out but it's a bit further
 21 away.
 22 Q. You then tell us in your statement that he dropped your
 23 child home and went on to the Ad-Deen school; do you
 24 recall that?
 25 A. I don't recall it right now, but when I made my

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1 statements I would have known at that time.
 2 Q. You said in your statement that you were with your
 3 children and with Khuram's sister in the afternoon of
 4 that Friday.
 5 A. Yes, yeah.
 6 Q. Did he then return home at about 6 o'clock?
 7 A. Yes.
 8 Q. After that did he take your son and his sister's two
 9 sons to the mosque for evening prayers?
 10 A. Yes, they all walked to the mosque to pray at evening
 11 prayer.
 12 Q. What time did they get home, can you recall?
 13 A. It would be between 7.00 -- 6.00 -- I don't remember
 14 right now.
 15 Q. In your statement you put it at 7.45 or 8.00; is that
 16 likely to be right?
 17 A. Yeah.
 18 Q. Did Khuram stay at home that evening for dinner?
 19 A. Yeah. He had plans to go out, I think, but when
 20 he found out his mum and sister was coming then
 21 he cancelled his plans to stay and have evening dinner
 22 with them and me.
 23 Q. Did he help put the children to bed that evening?
 24 A. No, because -- are we on Friday?
 25 Q. Friday.

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1 A. This is Friday. Normally I would put the kids to bed
2 because after he eats his iftar meal then shortly after
3 that he would have to go back to the gym to do his
4 Taraweeh, the night prayers.
5 Q. Do you recall a conversation he had on a mobile phone
6 with somebody that evening?
7 A. Yeah, he was right next to me.
8 Q. What was the nature of the conversation, what was said?
9 A. So that's right when his mum and his sister left and
10 then I was on the sofa with my daughter and we were
11 playing around with her and then he called a friend and
12 he was trying to tell that friend to come and pray his
13 night prayers at the gym as well. That he was trying to
14 persuade that friend. I don't know if that friend came
15 or not but he trying to persuade him, like, "Oh come,
16 it's really nice, it will be really nice".
17 Q. Did you know who the friend was?
18 A. No. Because, like, again, when he starts a phone call
19 he'll say "As-salamu alaykum", and then he will say
20 "akhi", or "brother". "Akhi" is Arabic for brother. He
21 would very rarely use first-hand names. He would say
22 "as-salamu alaykum brother", and then he would start his
23 conversation. I don't know which brother that is: it
24 can be any one.
25 Q. Did he then leave the house that evening for late

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1 prayers, Taraweeh?
2 A. Yeah.
3 Q. What time was that?
4 A. Taraweeh is normally between 10.30 and 12.30.
5 Q. And did you have an understanding about where he was
6 going?
7 A. I knew he'd be going to the gym because at the start of
8 Ramadan he said that the gym is going to do Taraweeh
9 prayers throughout Ramadan, so I knew he would be
10 praying at the gym.
11 Q. Now, we know from the CCTV that he was at the gym that
12 night and we also know that the other two attackers,
13 Rachid Redouane and Youssef Zaghba, were in the area of
14 the gym at around the same time.
15 A. Mm-hm.
16 Q. Were you aware that he had any specific planned meeting
17 with particular friends?
18 A. No, because if he's saying to me he's going to go pray
19 Taraweeh at the gym, to me that means okay, he's going
20 to go to the gym to pray the night prayers. I don't
21 know who he's meeting there. I'm at home with my,
22 2-year-old and 4-week-old baby, so my mind is not
23 thinking "Oh, who's he meeting at the gym?" All I'm
24 thinking is, okay, he's gone to the gym to pray and
25 I have about 100 things to do now at home. So

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1 I wouldn't know who he's meeting. To me he's just going
2 there to pray.
3 Q. Are you aware when he -- what time he came back that
4 night?
5 A. On that night ... so I would usually just go off to sleep
6 as soon as my baby would sleep because she was
7 a newborn. So whenever -- my son would go to sleep
8 easily at 7 o'clock, 8 o'clock, and whenever my daughter
9 would sleep I would just sleep at the same time, because
10 I was feeding her, it was on demand, so I would just
11 sleep whenever she slept. So sometimes I would fall
12 asleep and then he would come home. So I don't know
13 exactly what time he walked in the house because I would
14 be sleeping.
15 Q. Moving to that Saturday, 3 June, where had he been
16 sleeping the Friday night until the Saturday morning?
17 A. So at the start of Ramadan we already had an agreement
18 that he'd be sleeping in the living room because my son
19 wakes up quite early, so we had an agreement that if
20 he sleeps in the living room he can get a good night's
21 sleep because I had the newborn in bed with me and she
22 was really bad at that time. So he'd sleep on the sofa
23 and then when my son would wake up he would look after
24 my son until me and my daughter woke up later in the
25 morning.

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1 Q. Did you become aware early that morning of your husband
2 being up and about?
3 A. Yeah, because I would hear my son jumping about and
4 laughing and playing and he would go straight to the
5 living room where Khuram was because he knew that me and
6 his little sister were sleeping in the bedroom.
7 Q. Did a time come that morning when Khuram moved through
8 to the bedroom?
9 A. Yeah. So he came into the bedroom and then I went into
10 the living room.
11 Q. Why was that?
12 A. I think he said he was tired or he just wanted to have
13 more sleep, and I was awake anyway, so then I thought:
14 okay, you come in here and I'll go and look after the
15 son in the living room.
16 Q. Did he then get some extra sleep between 8.00 and 11.00
17 that morning?
18 A. Yes.
19 Q. At around 11.00 did Khuram wake up?
20 A. Yeah. By that point my daughter was awake so I had both
21 the kids with me in the living room.
22 Q. Did you, in fact, send your son to wake him up?
23 A. Either he woke up himself or my son went to wake him.
24 I don't know which one.
25 Q. Did you have any discussion after he had got up about

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1 what was happening that evening?
 2 A. Yeah, so my uncle had texted me to say that he's hosting
 3 an iftar party at his house and that he wanted me,
 4 Khuram and the kids to come, so I told Khuram that, you
 5 know, tonight we've been invited to my uncle's house.
 6 And then Khuram said to me, "Oh, you and the kids go
 7 there because I'm going to have iftar with my friends".
 8 Q. Were you aware of that plan beforehand?
 9 A. I think my uncle told me a few days before, but then
 10 he texted on that day to me, I think, so then I said to
 11 Khuram, "Oh, we've got plans tonight for iftar at my
 12 uncle's".
 13 Q. Did you know that Khuram had plans to supposedly have
 14 iftar with friends?
 15 A. No, I thought when I tell him he'd say, "Yeah, let's
 16 go". I never knew -- then he said that he's got plans
 17 with his friends.
 18 Q. Was it unusual for him to have a plan for going out for
 19 iftar with friends on a Saturday night?
 20 A. It's not unusual because he'd always go out with his
 21 friends, and I did say to him that, you know, family
 22 should take priority over friends. But he just said,
 23 "Look, tell your uncle we'll come another day to his
 24 house," and because he stayed home the other night when
 25 his mum and sister came, so I think that's why he wanted

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1 to go out on the Saturday. So then I didn't push him
 2 for it.
 3 Q. Later that morning did you have a surprise delivery at
 4 the house?
 5 A. Yes, so post came to my flat and it had his name on it.
 6 So I went to give it to him and he goes, "No, it's for
 7 you, Zahrah". So we have a tradition: we always buy
 8 each other Eid gifts, since we got married, we always
 9 buy each other Eid gifts. So obviously Eid was, like,
 10 20 days from that day, 20 days later, so he goes, "It's
 11 for you, Zahrah", and I said, "But why?", and then
 12 I opened it and it was a ring and he goes, "Try it on",
 13 and I tried it on and he goes, "Yeah, keep it, it's your
 14 Eid gift". And I said, "But Eid's in like 20 days'
 15 time, why are you giving it to me now?" And he said,
 16 "Yeah, just check the size, if it doesn't fit we can get
 17 it altered and then it will be ready", and then it did
 18 fit me, so he was like, "Okay, you can just keep it
 19 then".
 20 Q. Had he ever done anything like that before?
 21 A. No, normally we do exchange our gifts on Eid day.
 22 Q. Did you think there was anything odd about that?
 23 A. I did find it odd but then I thought, okay, he's saying
 24 that maybe if it doesn't fit -- because with Asian gold,
 25 sometimes you have to take it back to the shop to get it

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1 filled again or your ring size get changed. So I just
 2 thought, okay, he wanted to check the size. It didn't
 3 seem like a big thing to me at the time. Obviously now
 4 it does.
 5 Q. Later, around midday, did you go to a local park, the
 6 Abbey Ruins park?
 7 A. Yeah, we did. We had a plan to go Asda, because my
 8 daughter needed nappies and stuff. On the way to Asda
 9 there's a park so we went there to feed the ducks.
 10 Q. Did you then go on to Asda as planned?
 11 A. Yeah, we did.
 12 Q. While there did you separate from your husband?
 13 A. Yeah, I think I went with my daughter to get the nappies
 14 and I think my son needed to go toilet or Khuram needed
 15 to go toilet, then he took my son to the toilet. Then
 16 I did the nappies and then we met outside Asda
 17 downstairs.
 18 Q. Did you have to call him to find out where he was?
 19 A. I might have, because I was looking for him upstairs in
 20 Asda and I couldn't find him, and then I think he said
 21 he was downstairs at the front doors, then I went down
 22 and met him at the front doors.
 23 Q. We know that he was getting cash from an ATM,
 24 a hole-in-the-wall; were you aware?
 25 A. No, not at that time.

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1 Q. Did you then return home after the shopping?
 2 A. Yeah, we went straight home from there.
 3 Q. We know that was about 12.45. While you were at home,
 4 did you give the children lunch?
 5 A. Yes, I think I was on the sofa feeding my daughter.
 6 Because I was breastfeeding her on demand, most of my
 7 time was just feeding her, and then Khuram heated up the
 8 food for my son and he was feeding my son and I was
 9 feeding my daughter.
 10 Q. During that period of time do you remember him having
 11 a phone call?
 12 A. Yeah, I don't know if he called a friend -- yeah,
 13 he called a friend and he was saying to the friend,
 14 like, "Oh my God, are you still in bed?" They were like
 15 laughing, like, "Get out of bed, so lazy", and then they
 16 were just making plans I think to pray or they were
 17 making plans to go tennis. But it was like
 18 a light-humoured conversation, like they were just
 19 laughing that he was still in bed. It wasn't a long
 20 conversation, it was quite short.
 21 Q. Did you then, after the children had been given lunch,
 22 put them to sleep for a nap?
 23 A. Yeah, so normally I put them to sleep in their bedroom
 24 but they were really tired so all three of us we just
 25 fell asleep on the actual sofa in the living room.

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1 Q. While you were resting there did you see Khuram again?
 2 A. No, so I dozed off with my daughter and my son was lying
 3 on the sofa, so three of us were there, and then I was
 4 half asleep and I just remember Khuram coming and
 5 he just gave me a peck on the cheek and he just said:
 6 okay, I'm going mosque now to pray, see you tonight, or
 7 something like that, it was just a peck on the cheek and
 8 then he left .
 9 Q. Did you then fall back asleep?
 10 A. Yeah.
 11 Q. Was that the last time you saw him?
 12 A. Yeah. But there was, like , no goodbye from him, no --
 13 it didn't seem like he was saying goodbye to me: it was
 14 just a peck on the cheek and then he just left .
 15 Q. Up to that point that day had there been anything
 16 unusual, uncharacteristic about his behaviour?
 17 A. Not at all . When he was feeding my son he was asking my
 18 son, "What shall we put on?" And then they were going
 19 to put Despicable Me on, were they going to put Shrek
 20 on. It was just a normal day; he was playing with my
 21 son on the floor , throwing him about in the air .
 22 Q. Later that afternoon did you go to your mother's house?
 23 A. Can I just say also, he also didn't kiss the kids
 24 goodbye. So they were both sleeping on the sofa with me
 25 and me and he just pecked me and went. So he didn't

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1 kiss my son, didn't kiss my daughter. He just went.
 2 Q. Later that afternoon did you go first to your mother's
 3 house?
 4 A. Yeah, to pick up my sister .
 5 Q. Then from there did you go with your sister and her
 6 children on to your aunt's house?
 7 A. Yeah. Not her children, my children.
 8 Q. While you were at your aunt's house did you have any
 9 communications, any text messages or calls with Khuram?
 10 A. Yeah, I texted him I think once to say make sure you
 11 text my uncle or call my uncle just to apologise that
 12 you're not here today and tell him that we're going to
 13 come again. Because this is the uncle and auntie who
 14 knew Khuram's dad, so they did have an old relationship .
 15 So I said to Khuram, you know, there's a bit of respect
 16 we should have for him, just text him and say we'll come
 17 again as a family so he doesn't feel hurt you didn't
 18 come today. But he didn't reply to me.
 19 Q. Did you have any other communications with him?
 20 A. I don't think I did, no.
 21 Q. When did you get back home that evening?
 22 A. So I left my auntie's house about -- I got home at about
 23 10.00, 10.30.
 24 Q. When you got back to the flat what sort of state was it?
 25 A. So when I got to my flat I think the front door wasn't

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1 locked, so I went straight inside and all the lights
 2 were turned on and I could see straight to the bedroom
 3 and he had clothes chucked all over the bed, and the
 4 back garden door I could see was flung wide open and
 5 because it was nighttime it was really windy and it was
 6 banging shut, and my initial thought was I've been
 7 burgled.

8 So I left my kids at the door and I went inside to
 9 check, because the back door was wide open and it was
 10 banging because of the wind. So I thought I'd been
 11 burgled, then as I walked around I obviously realised
 12 that I wasn't burgled so I just shut the door. I didn't
 13 even sort the kids out. I straightaway got my phone out
 14 and texted Khuram like a long message, I was so angry.
 15 I think I was saying that: you're so immature, why are
 16 you leaving the house like this, I've got gold in the
 17 house and you're just leaving it unlocked, and you leave
 18 your clothes all over the bed, I've got both the kids
 19 with me.

20 Like, I was really angry that he was being so
 21 immature, but I think obviously by that time he wasn't
 22 even alive .

23 Q. Later that evening did you receive a WhatsApp message
 24 from a friend or family member telling you about the
 25 attack?

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1 A. Yeah. So when I got in the house I put my son to bed,
 2 changed my daughter, fed her, rocked her to sleep. By
 3 that time it was like 11.30, got in bed, got my phone
 4 out and I have a WhatsApp group with me and my friends
 5 and it was actually one of my friends who put in that
 6 group to inform everyone: oh my God, there's been
 7 another attack on London Bridge. There's about six of
 8 us in that group chat and we were just having
 9 a discussion about the attack .
 10 Q. What did you think about the attack when you first heard
 11 about it?
 12 A. I think my first reaction was like: oh my God, didn't
 13 this just happen at Westminster? And then we were
 14 saying it was so unexpected, you can't control these
 15 things, and I was like: yeah, how are you supposed to
 16 control these things? Everyone was really scared,
 17 everyone was really upset and shocked, but by that point
 18 I didn't at all think that Khuram was involved because
 19 I literally read the messages and then I went to sleep.
 20 Q. What time did you wake in the early hours?
 21 A. So after I read that conversation I just went to sleep
 22 and then I woke again because my daughter woke up for
 23 a feed at about 3.00 am or 3.30, so I got up to feed
 24 her, then as I'm feeding her, because she would take
 25 quite a long time to feed, wind, rock, everything,

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1 I would get my phone out and then at that time when
 2 I got my phone out, that's why my other friend Najma was
 3 messaging me, asking me where my husband was.
 4 Q. So your friend Najma was messaging you to find out where
 5 your husband was. What was your response?
 6 A. I was really confused because I was like: it's 3.00 am,
 7 she lives all the way in Leeds, so why does she have
 8 a concern with where my husband is. And she was just
 9 saying: where is he? And I was like: yeah, he's at
 10 Taraweeh, he's probably still doing long night prayers.
 11 Sometimes the night prayers they can go into the night
 12 up until the dawn meal, which is when you start your
 13 fast again, the dawn meal, so I said: yeah, he's
 14 probably still there all night doing his prayers and
 15 he's going to wait for the dawn prayer. And then she
 16 was like: have you called him? And I said: yeah, I'm
 17 calling him but he's not answering. I was like: why are
 18 you asking? What do you want? What do you need from
 19 him? I didn't understand why she was asking me all the
 20 way from Leeds, because I didn't put two and two
 21 together at that point.
 22 Q. Had it ever happened before that Khuram had stayed out
 23 without returning?
 24 A. No, he would normally tell me, so even if he was coming
 25 home late, I'd be calling him, he'd answer, he would be

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1 like: I'm just dropping someone home, or I'm just going
 2 to get one more -- he would tell me or at least he'd
 3 text me.
 4 Q. So did you call anyone else to ask after him at that
 5 stage?
 6 A. I think after Najma was asking me I started calling
 7 Khuram who is not answering, but I am texting him: can
 8 you at least let me know where you are and then I'm not
 9 getting any response and then the next person I called
 10 was my mother-in-law to see if she knew where he was.
 11 Q. Presumably she didn't?
 12 A. Pardon?
 13 Q. Did she know?
 14 A. No.
 15 Q. Shortly afterwards, did you hear that Saad Butt had made
 16 a missing person report to the police?
 17 A. At that time obviously no one told me that, but
 18 afterwards I found out that he did that.
 19 Q. Did you become aware that police officers would be
 20 coming to your flat?
 21 A. What happened was after I called my mother-in-law
 22 I called my dad and my brother to let them know he's not
 23 come home yet. Most people had seen the news whereas
 24 I hadn't seen the news. They'd seen the news and there
 25 was pictures released of, I think, Khuram, on the news,

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1 so my brother also actually called the police to report
 2 that he thinks that might be his brother-in-law and he
 3 gave the police our address, so I knew police would be
 4 coming.
 5 Q. Let's take this in stages.
 6 After you had called your mother-in-law --
 7 A. Yeah.
 8 Q. -- to ask after your husband, and had been told that she
 9 didn't know where he was, what was the next piece of
 10 information you heard about where he was or about what
 11 was going on?
 12 A. So when I called her I didn't ask her to come to my
 13 house, I just said do you know where he is, because he
 14 was very close to his mum, so if he had any plans maybe
 15 he told her that okay, he's doing something all night.
 16 So then the next thing I knew is my mother-in-law and
 17 sister-in-law turned up at my flat, so they actually
 18 came round because they were really worried as well and
 19 then after that I called my dad, because at this point
 20 it's about 5.00 am, maybe, 6.00 am, and then I called my
 21 dad to say: look, he's not returned home all night, he's
 22 never done this before, like, even if he is out with
 23 friends he will at least text me or call me and tell me
 24 that he is not at home, but because he wasn't doing that
 25 and he wasn't answering his mum's calls, my calls, his

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1 brother's calls.
 2 Q. What did you then hear?
 3 A. Then it was only when my dad and my brother came that my
 4 brother told me that he thinks Khuram might have been
 5 involved in the attack, and then I recalled the WhatsApp
 6 conversation with my friends earlier. So up until that
 7 point I never in my wildest dreams thought that Khuram
 8 would be in that attack because when I heard the news
 9 that there was an attack, I just went back to sleep with
 10 my daughter in my arms. It's when my brother came that
 11 obviously he heard the news and he had called the police
 12 to report it, my brother couldn't outward say it to me,
 13 he couldn't say: Zahrah, I think Khuram -- but from his
 14 facial, the way he was looking at me, the way he wasn't
 15 talking properly, me and my mother-in-law, we picked up
 16 okay they're saying that Khuram's in this attack. But
 17 even until then we didn't believe it.
 18 Q. When you did work out from their looks and your own
 19 discussions with your mother-in-law that Khuram had been
 20 involved in the attack, what was your reaction?
 21 A. We were hysterical, but we were still not believing it.
 22 We were like: no, maybe he's just been in an accident.
 23 Maybe he's on his bike and he got hit by a car, he's in
 24 the hospital, maybe we should call hospitals, maybe he's
 25 been admitted into a hospital. We still didn't put two

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1 and two together because in our minds we couldn't even
 2 imagine in our wildest dreams that he would have done
 3 that.
 4 So even up until that point, even when my sister
 5 came, my sister was like: why is everyone panicking? My
 6 mum came, my mum was like: why are you all panicking?
 7 Everyone calm down, he's probably been in an accident
 8 after the gym on his bike, calm down, and they were
 9 saying to my brother like: why are you scaring them,
 10 he's probably just been hit by a car or maybe he had
 11 a bike accident or maybe his phone is dead. No one
 12 could believe it. It's only when the police came, the
 13 house got raided, we were arrested that I was told
 14 formally what he had done, but up until that point
 15 I didn't register it in my mind that -- I was like, no,
 16 there's got to be a logical explanation why he is not --
 17 Q. You were disbelieving?
 18 A. Yes.
 19 Q. When did the armed police arrive?
 20 A. 7.00 or 8.00 am I think they came.
 21 Q. Now, following their arrival and discovering for certain
 22 that Khuram had been involved in these terrible attacks,
 23 what did you think, what was your reaction?
 24 A. So when I was in the police station, that's when these
 25 two men came to me and informed me that Khuram, your

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1 husband, was involved in this attack and he died, and
 2 when they told me, my first reaction was: was there any
 3 children hurt? Because my mind was just thinking that
 4 what he's done, I couldn't comprehend it, but because
 5 I've got kids of my own the first thing I said was: was
 6 any children hurt? Who's been hurt? How many people
 7 have been hurt? And they kept saying to me: Zahrah,
 8 we're trying to tell you your husband's been killed and
 9 I said: stop telling me about him, was any children
 10 hurt, has any children been injured?
 11 They said it a few times to me because they thought
 12 I wasn't registering it but I was saying to them: why do
 13 you keep telling me about Khuram? I don't care about
 14 him, I don't care what's happened to him. What has he
 15 done? Who has been hurt? And then my second question
 16 was obviously where are my children, because my children
 17 were taken away from me? My daughter was four weeks old
 18 at the time.
 19 Q. When you discovered not that children had been hurt but
 20 that eight innocent people, mostly young people, had
 21 been killed, 48 innocent people seriously injured in
 22 this attack, led by your husband, what did you think?
 23 A. I couldn't register it. That I was living with him and
 24 he was in the same house as me and my kids, then how
 25 could he do that, and I couldn't register it. It took

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1 me a long time to register it. And even now... it's
 2 been like two years and I haven't been able to look at
 3 the victims' pictures.
 4 Q. Did you have any idea that he was capable of such
 5 an action?
 6 A. No.
 7 Q. Now, you did know, however, that he had and expressed
 8 some extreme views.
 9 A. I knew it was a possibility that he would want to go to
 10 Syria, but he's never, ever, ever in front of me said
 11 any opinions that he hates this country, that's he's
 12 going to attack this country. He's so good to all of
 13 the non-Muslim neighbours that we have. He's so nice to
 14 all of our neighbours. He's never expressed any desire
 15 to attack here.
 16 Q. But you knew he associated with people who did support
 17 attacking here?
 18 A. But -- I know, because I've heard --
 19 Q. Just let me finish, sorry.
 20 A. Sorry.
 21 Q. You knew he associated with people who did support
 22 attacking this country, didn't you?
 23 A. From the people that I knew he associated with,
 24 Anjem Choudary, all of them people, I've heard them
 25 numerous times on TV openly say that it is not

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1 allowed -- not allowed to attack the country you're
 2 living in, that you're residing in, there is a covenant
 3 of security. This group they strongly believe that. So
 4 Khuram, even his sick mentality it superseded
 5 Anjem Choudary and his group because they don't even
 6 believe it is allowed to attack here. They strongly
 7 believe in the covenant of security, which is what every
 8 Muslim believes in. You are living in a country; how
 9 can you attack it?
 10 Q. You knew Khuram had an anger problem, didn't you?
 11 A. Yeah.
 12 Q. You knew that he could be volatile?
 13 A. Yeah.
 14 Q. And for months you had no idea who he was associating
 15 with or what he was doing for much of the day.
 16 A. Yeah. I was busy -- we were living together but it was
 17 almost as if we were living different lives, I was
 18 motherhood, family, home, and he was outside the home.
 19 When he's outside the home I'm not following him.
 20 I don't know who he's meeting.
 21 Q. What would you say if it was suggested that you closed
 22 your eyes to signs that he might do something terrible?
 23 A. But looking back now, I look back all the time, the way
 24 he was at home with me, the way he would talk to me, the
 25 way he would treat our neighbours, how generous he was

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1 with the neighbours, he never showed me any signs that
2 he would attack these very same people. He never used
3 those kind of words with me, that he -- he was -- he was
4 not like harsh towards non-Muslims. He was so good to
5 all of our -- none of my neighbours were Muslim, they
6 were all non-Muslims from different countries from all
7 around the world, and he was so generous, he would make
8 me give food to them. So how can I ever think that
9 these same people he would one day go out and attack
10 them. It's a contradiction.

11 MR HOUGH: Thank you very much, those are all my questions.

12 Questions by MR PATTERSON QC

13 MR PATTERSON: Ms Rehman, I ask questions on behalf of the
14 families of six of those who were killed in the attack
15 carried out by your husband, and over the past few hours
16 you have been saying that essentially you were unaware
17 that he was capable of anything of the sort; is that
18 correct?

19 A. Yeah.

20 Q. And it came as a complete surprise to you that he did
21 those horrific things that we know that he did; yes?

22 A. Yeah.

23 Q. And you were completely in the dark about his
24 intentions?

25 A. Yeah.

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1 Q. Or that he was not just somebody who was a bit extreme
2 or hard-line, but who believed he had an obligation to
3 fight in the cause that he believed in; yes?

4 A. Yeah.

5 Q. And he successfully kept that from you over all those
6 years of your marriage; is that correct?

7 A. Yeah.

8 Q. You, an intelligent woman with As and A stars in your
9 GCSEs, you told us?

10 A. Yes.

11 Q. Living with him for many years since, when was
12 it, December --

13 A. 2013.

14 Q. -- 2013, all of 2014, all of 2015, all of 2016, and six
15 months of 2017, and never once did his true intentions
16 slip out; is that right?

17 A. Yeah.

18 Q. Or is the truth that you just cannot bring yourself to
19 admit that you must have realised that he had the
20 potential to act in this sort of violent way?

21 A. No, I think what happened, do you remember I said that
22 he bought tickets to Turkey and I told my whole family?
23 I think on that day he realised that "I can't trust
24 Zahrah", because obviously he had a plan that he wanted
25 to do and I said: I'm not with you on this, I'm not

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1 going to go with you. And after that day he realised
2 that he couldn't trust me again. So if he knew that
3 I wasn't with him on that, he didn't trust me on those
4 kind of stuff, he just hid all that side from me.
5 Because he knew, according to him I followed British
6 Islam, so I'm not going to agree with anything he says
7 so why would he even let out that side to me when he
8 knows last time he let it out a little bit I told
9 everyone, I told my mum, my dad, his mum, his sister,
10 his brother.

11 So I think the trust in our marriage was gone a long
12 time before that, where he knew: I can't trust this
13 woman with anything because her loyalties are not with
14 me, her loyalties are to her country, which is true.

15 Q. You had the self confidence to leave him briefly when
16 you thought he might take a second wife?

17 A. Yes.

18 Q. But when you learned that he might fight for Isis, that
19 extremely violent terror group overseas --

20 A. Yes.

21 Q. -- you stayed with him?

22 A. No, when it was the Isis one I told all my family and
23 everybody and he didn't admit. Whereas with the wife
24 issue he said: look, I want to get another wife, he was
25 open about it. With the Isis thing he wasn't open about

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1 it, he kept saying: I'm just going to Turkey, it's just
2 a holiday. He wasn't open about it. But I just had my
3 doubts, which is why I told everybody about it.

4 Q. Yes, but you see the point I'm making: you had the
5 confidence, the intelligence, the ability, the support
6 of others around you to physically separate yourself
7 from him at a time when you didn't want him to take
8 a second wife.

9 A. Yeah.

10 Q. Yet you learned that he was buying a one-way ticket --

11 A. It wasn't a one-way. I think it was a return.

12 Q. -- to fly to Istanbul -- well, we heard that another
13 witness has indicated to the police that a one-way
14 ticket had been purchased and was found and was torn up?

15 A. I know he booked tickets for me, my son and me to go to
16 Turkey and that's the one I didn't go to and I told my
17 family and his family about it.

18 Q. Do you agree with this: that for many years the whole
19 world has known what a bunch of barbaric people --

20 A. Yeah.

21 Q. -- those Isis terrorists are.

22 A. Yeah.

23 Q. Executing captives; yes?

24 A. Yeah.

25 Q. Burning prisoners alive in cages wearing orange

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1 jumpsuits; yes?
 2 A. Yeah, they're animals.
 3 Q. Throwing people off buildings if they're gay?
 4 A. Yeah.
 5 Q. What did Khuram tell you about his beliefs as to gay
 6 people in the United Kingdom?
 7 A. He didn't agree with being gay, but he never said you're
 8 allowed to attack them or hurt them. He never said you
 9 could be violent towards anyone.
 10 Q. Or women's role in the workplace in modern Britain; what
 11 were his thoughts about that?
 12 A. I think personally he didn't want me to work after we
 13 got married so he asked me to leave my job so that he --
 14 even though he didn't work after -- but he believed it
 15 was his responsibility to provide.
 16 Q. Your mum went out to work, you told us?
 17 A. Pardon?
 18 Q. Your mother went out to work?
 19 A. My mum works. She's a TA. My dad works too.
 20 Q. But you stopped?
 21 A. Yes, I was opposite, because I wanted to start a family,
 22 I've always wanted to have a family, it's my dream is
 23 just to have loads of kids, so I was happy, because
 24 I knew I was pregnant straightaway anyway.
 25 Q. And within weeks of the marriage you're in Pakistan and

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1 you were told about that home video recording when he
 2 ran a knife across the throat of a cow --
 3 A. Yeah.
 4 Q. -- in celebration of your pregnancy?
 5 A. Yeah.
 6 Q. And can I make it plain, I'm not for one moment in any
 7 way making comments about a religious custom, but what
 8 I am interested in your help with is the comments that
 9 he made after that, because if necessary I will ask for
 10 a short segment to be played at the end of the
 11 recording, which makes it plain that you were within
 12 feet of him --
 13 A. Yeah, I was close.
 14 Q. -- with the mobile phone camera not in any way shaking
 15 or turning away, when he said the words that Mr Hough
 16 reminded you that he had said.
 17 A. But at that time I never knew what story he was
 18 referring to. It's only when my solicitor gave me the
 19 footage of that story, she said Banu something and
 20 someone -- like 300 people, I think, were killed, and
 21 then after I realised. At that time I didn't know what
 22 the story was. I don't have much Islamic history
 23 knowledge so when he said it, it wouldn't have meant
 24 anything to me.
 25 Q. Let me put to you the words as we have recorded them,

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1 and if necessary, we will have to play the recording,
 2 but it is a distressing recording, isn't it?
 3 A. Yeah, it's not nice.
 4 Q. No, it's not nice. A huge volume of blood is spilling
 5 from these two cows on the ground and you can hear the
 6 dying sounds coming from them just feet from where you
 7 and your husband were standing; yes?
 8 A. Yes, but that's the culture in Pakistan. In Eid the
 9 whole country does it, it is just our country that we
 10 sacrifice animals that way.
 11 Q. And on the transcript towards the end of the recording
 12 at 7.21 minutes, he says this, he comes close to you and
 13 his face is right up to your camera, and he says:
 14 "This is just an animal, Mohammed, you know, Banu
 15 Qurayza, he did this to 600 Jewish men."
 16 Those were the words that he said:
 17 "He did this to 600 Jewish men."
 18 And I suggest you couldn't have missed that. You
 19 were just about 2 feet from his face?
 20 THE CHIEF CORONER: And the language that was being spoken?
 21 MR PATTERSON: English.
 22 A. But I don't think I was paying attention to what he was
 23 saying. I don't -- obviously it was two, three years
 24 ago, but there was a cow being slaughtered in front of
 25 me, my mind was like: what's going on in front of me?

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1 If he said that, like I said, at the time I don't know
 2 that story, I just read this story now when my solicitor
 3 showed that to me.
 4 Q. What was distracting you from the words that he was
 5 saying about two feet in front of your face?
 6 A. The cow bleeding out in front of me.
 7 Q. I thought you were squirming and not wanting to look at
 8 the cow?
 9 A. I was. There was like a lot going on at that time.
 10 I've never seen a sacrifice happen before in front of
 11 me.
 12 Q. And then you intervene and you respond:
 13 "Would we die quicker than that?"
 14 So he has mentioned the topic of human beings being
 15 slaughtered in this way and you have obviously heard him
 16 because you respond about human beings saying "Would we
 17 die quicker than that?"
 18 A. No, because I was confused why the cow was moving so
 19 much. I thought once you slaughter it, it would be dead
 20 but it kept moving. So I was saying to him: do humans
 21 take that long to die or does it ... because it looked to
 22 me like the cow was in pain and the whole reason why we
 23 sacrifice animals is that the animals shouldn't be in
 24 pain, so I was worried, like: are you doing it right
 25 because the cow looks like it is in pain, it is shaking.

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1 So then I was thinking is how it happens to humans, if
 2 we die? It doesn't take that long to die.
 3 Q. So is it a coincidence that just after he has spoken
 4 about humans being slaughtered, that you then say
 5 something about humans being slaughtered?
 6 A. Yeah, because I was worried that they didn't sacrifice
 7 it properly because the cow was shaking for so long and
 8 I was saying: why is it not dying yet, it looks like it
 9 is in pain, I think you've done it wrong.
 10 Q. And then he repeated this theme by saying:
 11 "Human beings, imagine when you see the human being,
 12 they would be the same, you know."
 13 Or did you miss that as well?
 14 A. Well, I don't remember. I don't think I heard that
 15 part.
 16 Q. And what distracted you and prevented you from hearing
 17 that?
 18 A. The sacrifice of the animal.
 19 Q. Or is the truth that from that really early stage of
 20 your marriage, you knew that this was someone who had
 21 a weird obsession or interest in violence?
 22 A. Not really because it wasn't a violent act that we were
 23 doing. We were sacrificing the animal to give to poor
 24 people. He wasn't doing it because he wanted to cut
 25 something, he was doing it because we wanted the reward

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1 of giving all the meat to poor people. I wasn't
 2 focusing on the violence, I was focusing on the act that
 3 we were doing.
 4 Q. What were his views about Jewish people?
 5 A. I think he believed that they were -- we have a concept
 6 of people of the book so the Muslims and the Christians
 7 and the Jews are all people of the book.
 8 Q. Did he have any Jewish friends?
 9 A. No.
 10 Q. And at that stage you were pregnant and no doubt you
 11 were excited about the fact that you had become
 12 pregnant?
 13 A. Yes.
 14 Q. Did you love this man?
 15 A. At that time I did, yeah.
 16 Q. We saw the images of his face up close to you in those
 17 recordings from the flight back to London; yes?
 18 A. Yeah.
 19 Q. Would you agree with me that there was a tenderness and
 20 a real affection in his face as he smiled and giggled --
 21 A. Yeah.
 22 Q. -- in those short exchanges?
 23 A. Yeah, I mean that was our honeymoon.
 24 Q. That's your face that has been pixilated, but he is
 25 leaning virtually cheek-to-cheek, would you agree?

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1 A. Yeah, we were close, it was our honeymoon.
 2 Q. And help me, what was the punchline: what was so funny
 3 about London airport being renamed after Omar Bakri?
 4 A. It wasn't funny at all.
 5 Q. So --
 6 A. Obviously at the time it was a stupid joke, but I say
 7 now it wasn't funny at all, it was stupid.
 8 Q. Some jokes are funnier than others but what was even
 9 remotely funny about it?
 10 A. We was just imagining if they had Muslim names, we were
 11 just, like, comparing them to Muslim names.
 12 Q. So why did you introduce Anjem Choudary into the
 13 conversation?
 14 A. I think because he said London airport, so I just
 15 associated London with Anjem Choudary because he's from
 16 London.
 17 Q. Why, of all the millions of people associated with the
 18 capital city of the UK?
 19 A. Obviously now I realise it was a really stupid joke to
 20 make.
 21 Q. I'm just trying to understand your thought processes and
 22 what was the chat between you and Khuram in that long
 23 flight back from Pakistan to Heathrow or Gatwick or
 24 wherever it was.
 25 Awlaki. Why were you talking about Awlaki, the most

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1 notorious propagandist for Al-Qaeda, for radical violent
 2 jihadists, for the sort of people who kill 2,000 in
 3 New York in the Twin Tower terror attack. Why Awlaki?
 4 A. I don't know.
 5 Q. Just think about it, please, and try to help us. Why
 6 were the two of you talking about Anwar al-Awlaki?
 7 A. Well, he said it, I didn't say that one. He said it.
 8 Q. And why did you then respond --
 9 A. It was just a stupid joke.
 10 Q. Why in response to Omar Bakri, a notorious radical,
 11 Awlaki, a notorious radical, did you respond with the
 12 name of a notorious British radical, Anjem Choudary?
 13 A. I think at the time I was just carrying on the joke
 14 from -- obviously he started with those two and I just
 15 ended it with that one. It was just stupid.
 16 Q. Had you known the Choudary family before you met your
 17 husband?
 18 A. Yeah, like I said, he had a daughter, two of their
 19 daughters attended the preschool that I worked at.
 20 Q. Did you introduce Khuram Butt to Anjem Choudary?
 21 A. No.
 22 Q. I'm sorry?
 23 A. No. Because I never met Anjem Choudary face-to-face,
 24 because like I said, women don't talk to men, so I never
 25 spoke to him face-to-face. When his wife would come and

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1 collect the kids from school I would say hi to her.
 2 Q. You taught at a nursery school, did you?
 3 A. Yeah, yeah.
 4 Q. What sort of age group were the children you worked
 5 with?
 6 A. 3 to 5. So sometimes Anjem Choudary would pick the kids
 7 up, sometimes his wife would pick the kids up, but
 8 obviously when he came over, we didn't say nothing
 9 because we don't talk to men, but if his wife came, like
 10 all the other parents calling me, saying: hi, how are
 11 you? How was your day? It was just like that. But if
 12 Anjem Choudary came I wouldn't have talked to him.
 13 Q. And the third insight to what was going on in those
 14 early weeks of the marriage comes from that recording of
 15 the camel ride when you were in Pakistan?
 16 A. Yeah.
 17 Q. Yes?
 18 A. Yeah, yeah.
 19 Q. With him turning and making a joke and raising a finger
 20 in the Shahada sign and saying "Dawlat Islamiyah"?
 21 A. Yeah.
 22 Q. Which means the Islamic State, doesn't it?
 23 A. At that time I never knew it meant Islamic State.
 24 I don't know what dawlat meant, I know Islam is Islam,
 25 our religion, so I just assumed he was saying an Islamic

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1 slogan. I didn't know it was related to Isis and it's
 2 something that they say.
 3 Q. But Isis is often referred to by its members and
 4 supporters and those who are familiar with it as Dawlat,
 5 or "Daulat"?
 6 A. But Isis stuff is not what I normally watch so
 7 I wouldn't know what they say. I never knew at that
 8 time it was an Isis slogan.
 9 Q. What about Khuram and his obsession with Isis? You've
 10 told us that he's forever watching material about what's
 11 going on in Syria and in the Middle East, so you must
 12 have learned about it from him, then, is that right?
 13 A. But then like I said eventually he stopped talking about
 14 to me about it because we would always end up in an
 15 argument, so like, if he was watching a video and if I
 16 would try and go to him and change a topic or talk about
 17 something else, he would just push me away and then
 18 we would end up arguing and then we wouldn't speak for
 19 two days because he knew that he couldn't talk about
 20 that stuff to me because I would always be, like,
 21 against whatever he was showing me.
 22 Q. It was very topical around then because on 3 January
 23 that year -- this is January or February you're
 24 returning from your honeymoon --
 25 A. Yeah.

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1 Q. -- on 3 January, the Islamic State, the caliphate, the
 2 Islamic State was declared in Faluja, out in Iraq.
 3 A. Mm-hm.
 4 Q. Is the truth that you knew exactly what he was referring
 5 to because you had been speaking with him about
 6 events --
 7 A. No, we never used to talk about that. I'm not
 8 interested in any of that and he knew I wasn't
 9 interested in any of that.
 10 Q. In your statement you said that he had hatred, that was
 11 the word that you used, hatred, for Shias?
 12 A. Yeah, he did.
 13 Q. So that's a huge sect of Islam, isn't it?
 14 A. They're Muslims, yeah.
 15 Q. Did he ever use the words "non-believers"?
 16 A. Yeah, he often referred to me as non-believer, people in
 17 my family, people in his own family he would call
 18 non-believers.
 19 Q. Or kuffars?
 20 A. Yeah.
 21 Q. So who are kuffars? Are Christians, are they kuffars?
 22 A. I don't know the exact Arabic translation. A kuffar
 23 just means non-believer, so anyone who is not a Muslim.
 24 So if I was having a debate with him or he was having
 25 a debate with anybody and they didn't agree with what he

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1 was saying, in his eyes they would become a kuffar.
 2 Q. So anyone who didn't share his views would be a kuffar?
 3 A. In his eyes, yes.
 4 Q. A true believer. If you are not a true believer you are
 5 a kuffar?
 6 A. Yeah, in his eyes.
 7 Q. His sister, Haleema, told the police when they spoke to
 8 her that in terms of his relationship or his interest in
 9 Choudary, that he idolised him. Was that the impression
 10 that you got?
 11 A. You know, I think he was very easily influenced, Khuram
 12 was. If he met anyone he would be really easily
 13 influenced by them. So before I got married to him he
 14 used to hang around with majority black people, friends,
 15 and he would idolise their culture, he would dress like
 16 them, talk like them, listen to their music, eat what
 17 they eat, drink what they drink, and then when he became
 18 Muslim, obviously he met Anjem Choudary. He was easily
 19 influenced and so obviously when he met Anjem Choudary
 20 then he was watching his videos on YouTube, watching his
 21 debates on BBC, watching all his news interviews, so
 22 I would agree, yeah, he probably did idolise him.
 23 Q. Now, you told Mr Hough that it may well have been in and
 24 around February 2015 that there was the confiscation of
 25 the passport?

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1 A. I did, yeah.
 2 Q. And by that stage you knew and the whole world knew just
 3 how extreme was that group.
 4 A. Yeah.
 5 Q. Isis , in the Middle East; yes?
 6 A. Yeah.
 7 Q. And you knew that he was making preparations to travel
 8 there because you knew that plane tickets had been
 9 purchased; yes?
 10 A. Yes, but not to Syria, to Turkey.
 11 Q. To Turkey.
 12 A. It was my own understanding that I had doubts that he
 13 was just using that as a cover story, that really he
 14 wanted to go to Syria, but he kept saying to my family
 15 and to me and to him that no, it's just to Turkey.
 16 Q. Yes, it was the worst kept secret in the world that the
 17 way into Syria was by flying to Istanbul and taking a
 18 coach across to the east of Turkey and stepping across
 19 the border at many of the open border locations and, hey
 20 presto, the next day you join Islamic State?
 21 A. Yeah, on the news there was a lot of people doing that
 22 from this country.
 23 Q. Yes. So you knew that he had bought plane tickets to
 24 travel and your suspicion was that it was likely, given
 25 all of his thoughts at that stage, that he'd end up

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1 fighting?
 2 A. Not so much fighting. He never, ever wished the desire
 3 to fight. He did always have a desire to move to
 4 a Muslim country and to live with Muslims, just to live
 5 in a lifestyle of Muslims. But when he realised he
 6 couldn't go to Qatar or Saudi Arabia then I knew that a
 7 desire that he always wanted to live in a Muslim
 8 majority place, majority country.
 9 Q. And you told Mr Hough that "I did think that maybe he
 10 wanted to fight in Syria"; yes?
 11 A. Yeah, because he was hanging round with people who had
 12 those beliefs and he was watching people who had those
 13 beliefs.
 14 Q. So who did you think he would be fighting against when
 15 he went out there?
 16 A. I don't know much about the Syrian conflict but
 17 I thought it was against Bashar al-Assad, I think.
 18 Q. And in the news reports at the time, what were we seeing
 19 on our television screens?
 20 A. I think at that time it was that Isis were doing a lot
 21 of bad stuff. To be honest I wasn't that into it, like,
 22 it wasn't something I would watch myself at home,
 23 I wouldn't put the news on and say: oh, let me see
 24 what's going on in Syria. It wasn't something on my
 25 mind, it wasn't a topic of interest to me.

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1 Q. And yet at no stage did you lift the telephone and do
 2 anything whatsoever to report your suspicions about this
 3 man?
 4 A. Because this lifestyle that he was living with me and my
 5 children and the people around him, his family, his
 6 friends, he was living a normal day-to-day lifestyle and
 7 when the Turkey tickets thing happened he persuaded
 8 everyone in the family, his family and my family, that
 9 that wasn't his intentions and that he wanted to settle
 10 with me and that he doesn't want to do these things,
 11 that he wouldn't even go to Syria. So he kind of, you
 12 can say, lied to all of us and made us believe that he
 13 was going to live a normal life with me.
 14 Q. So what happened was the passport was confiscated?
 15 A. Yeah.
 16 Q. The plane tickets were torn up and you managed to keep
 17 him remained in London?
 18 A. Yeah, and then I think a few months later, maybe, he got
 19 the Tfl job. I don't remember the timeline. But after
 20 that, that's when he got the Tfl job.
 21 Q. And in all the months that followed you stayed with this
 22 man and remained in a relationship with this man as
 23 a father figure for your child?
 24 A. Because generally he was a good father to my son. He
 25 never showed any signs of any -- what he did, the way he

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1 lived his life with me and my son, it was like he had
 2 two lives, because the life with me and my son, he was
 3 just a normal, jolly, happy father, taking him to the
 4 park behind the flat, taking him to swimming lessons.
 5 I mean, people in my area would let their kids come into
 6 my flat. That's how much they trusted Khuram. They
 7 wasn't Muslim, but if he was like: oh, I've got sweets
 8 or I've got cake, those kids would come into my flat,
 9 everyone trusted him. Even my neighbours, they trusted
 10 their kids with him.
 11 Q. Is the reality that, provided that he was a good father
 12 to your child and provided he remained with you,
 13 provided there wasn't a second woman on the scene, you
 14 didn't care about the intentions of this man or the
 15 radicalism of this man?
 16 A. Because he's kind of settled down in his life, even
 17 though he wasn't holding down a job, his day-to-day life
 18 was he was going to the school for a couple of hours, he
 19 was going to the gym, he would still spend time with his
 20 family. As in his normal family life carried on.
 21 Q. You were asked about the Regent's Park demonstration.
 22 A. Yes.
 23 Q. And you said that you had been unaware of it because you
 24 had thought that he was going to Friday prayers and you
 25 didn't realise that that was -- how did you know that it

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1 was a Friday?
 2 A. Because Jummah, after the Jummah prayer, that's when
 3 they had the -- I think on the documentary that's when
 4 they had their stall, it was on the Jummah, because
 5 that's the day the mosque is most full, is on Friday
 6 prayers.
 7 Q. Of course the documentary wasn't broadcast for something
 8 like six months after the event, and 31 July was
 9 a Friday. So did you actually know fine well where he
 10 was going off to that Friday 31 July?
 11 A. Every Friday he goes to Jummah, every Friday every
 12 Muslim goes to Jummah. Jummah is in the mosque. What
 13 he did -- after the Friday prayer which every Muslim in
 14 this country goes to Friday prayer, he came out and then
 15 that's when the Channel 4 showed that there was a stall
 16 and a protest, a rally, whatever, but the fact that we
 17 went to the mosque is that he did go to the mosque to
 18 pray. I knew he was going to Regent's Park to pray, but
 19 just to pray Friday prayers, not to join a rally.
 20 Q. His brother-in-law in the autumn of that
 21 year, September 2015, was so concerned about his
 22 justifying the burning alive of a captured pilot by Isis
 23 that he reported him to the Anti-Terrorist Hotline?
 24 A. Mm-hm.
 25 Q. Were you aware of that?

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1 A. No, not at the time. I just found out last week that he
 2 did that.
 3 Q. Yet you yourself, his wife, never did anything of the
 4 sort?
 5 A. Because that kind of conversation, burning alive of
 6 a pilot, he never had that with me, and if I'd heard him
 7 say stuff like that in front of me, of course I would
 8 have reported to the authorities, but I feel like he
 9 used to give these opinions and talk about these things
 10 in his gatherings of his friends and the men, because in
 11 front of me he knew 100 per cent I wouldn't have it.
 12 Q. So if anything along those lines seeking to justify that
 13 kind of behaviour had been mentioned, you would have
 14 reported him straightaway?
 15 A. Of course, of course. I would have.
 16 Q. Of course. Why then, earlier to Mr Hough, did you
 17 indicate that everyone would debate with him and he
 18 would get angry and we would discuss these things --
 19 A. Not me, with the guys.
 20 Q. -- but he wouldn't condemn them?
 21 A. He wouldn't discuss it with me because I don't have
 22 knowledge, I don't have any Islamic knowledge, history
 23 knowledge or political knowledge, so he would discuss it
 24 with the boys.
 25 Q. Right, you would hear about it second-hand, would you?

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1 A. Yeah, or I would hear it from the other room because
 2 they would end up shouting and then he would just storm
 3 out.
 4 Q. But he would never discuss these things with you?
 5 A. He would never say that he would ever do it himself
 6 also. He never, ever discussed doing anything on
 7 British soil as well, and I remember when the -- when
 8 the Manchester bombing happened and when that happened
 9 he actually had a conversation with me and he was upset
 10 that I think a young girl passed away, she was quite
 11 young, and he said: can you believe there was a little
 12 girl in that attack as well, and he was upset. He never
 13 praised it: oh, Zahrah, guess what, this happened. He
 14 never, ever praised it to me. And the Westminster one
 15 too, he never praised that to me.
 16 Q. Of the 22 killed on that occasion, what did he say about
 17 the adults who were killed?
 18 A. I think -- he was saying generally but he didn't talk
 19 about adults, he generally did specify the little girl,
 20 he was like: can you believe there was a little girl who
 21 was in that attack as well, so sad.
 22 Q. Did he ever go to pop concerts?
 23 A. No.
 24 Q. What did he believe about men and women socialising
 25 together in public?

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1 A. In public, obviously you can't control the public, but
 2 like I said in my home he would segregate in the home,
 3 but in public you can't really control what goes on
 4 outside your door, we're living in Britain, so ...
 5 Q. But pubs and restaurants where men and women socialise
 6 together?
 7 A. Yeah, we would go restaurants together, we wouldn't go
 8 pubs, but we would go restaurants with my son as well.
 9 MR PATTERSON: My Lord, I see the time.
 10 THE CHIEF CORONER: Yes, we'll break there, Mr Patterson.
 11 We'll resume at 2 o'clock.
 12 MR HOUGH: It may be worth mentioning, it's possible that we
 13 may have to put off one of our witnesses from this
 14 afternoon.
 15 THE CHIEF CORONER: Yes.
 16 MR HOUGH: We'll take a view about which we will more likely
 17 cover and who needs to be called at this stage.
 18 THE CHIEF CORONER: Yes.
 19 MR HOUGH: Since anyone who is put off from today is likely
 20 to be put off until towards the end of the hearing.
 21 THE CHIEF CORONER: Absolutely. It seems to me that,
 22 looking at the timing, Mr Patterson, you have I know
 23 quite a bit of other material you want to cover.
 24 MR PATTERSON: Yes, we'll have a discussion amongst
 25 ourselves and see if we can get through both witnesses,

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1 but I agree with what Mr Hough has said: it may not be
2 possible to get through the third witness.
3 THE CHIEF CORONER: And as I indicated to Mr Hough a bit
4 earlier on, I would be reluctant for us to start a third
5 witness very late in the day if we've covered quite
6 a lot of material with two others, but what I would
7 certainly welcome, and I know the witness would welcome,
8 is at least knowing that actually we're not going to
9 start you now, so actually come later on rather than
10 delaying somebody if they're not going to start.

11 We'll sit again at 2 o'clock.

12 (1.00 pm)

13 (The Luncheon Adjournment)

14 (2.02 pm)

15 MR PATTERSON: By the time we got to 2016 and the summer of
16 2016, in a blaze of publicity, Anjem Choudary was
17 convicted of inviting support for Isis. Presumably you
18 were aware of that at the time?

19 A. If it was on the news maybe I saw it. I don't remember.
20 I never used to follow these kind of news stories.

21 Q. So this man who your husband had been meeting and who
22 the two of you had commented upon in those early weeks
23 of the marriage when you flew back from Pakistan, this
24 person who was linked to the school at which you had
25 taught, the nursery school, you're not suggesting, are

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1 you, that you were unaware that this controversial
2 figure had finally been imprisoned?
3 A. No, I think everyone knew he was imprisoned.
4 Q. Yes.
5 A. Everyone knew that day would come anyway because the
6 reputation he had. Everyone was shocked that he wasn't
7 in prison earlier.
8 Q. So there can be no doubt about it: his support was for
9 Isis and that was a matter of widespread publicity,
10 wasn't it?

11 A. Yeah.

12 Q. Now, you said that around that same time, the summer of
13 2016, your husband began using the gym at the Ummah
14 Fitness Centre?

15 A. Yeah.

16 Q. In your statement you said that:

17 "The guy who owns the gym is the same man who owns
18 Ad-Deen."

19 So there's that link between the two places; yes?

20 A. Yeah.

21 Q. You were aware of that at the time?

22 A. Yeah.

23 Q. And you knew it was a guy, a man?

24 A. Yeah.

25 Q. Was it the Ad-Deen school at which you had earlier

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1 worked when you were dealing with nursery children?

2 A. No, that was a different school.

3 Q. A different school. But on a virtually daily basis your
4 husband was attending at both places --

5 A. Yes.

6 Q. -- the gym typically in the evenings, the school
7 typically each afternoon from about 1.00 through until
8 about 5.00, something like that?

9 A. Yeah.

10 Q. This man who you had previously thought might be going
11 to travel to fight for Isis in Syria was now teaching
12 children aged between 3 and 11 on a daily basis. You
13 had no concerns about that?

14 A. With Khuram he had, like, obsessions, so, like, he would
15 be obsessed with something for a long time and then it
16 would kind of like die down. Like at one point he was
17 obsessed with football, everything was football,
18 football, Arsenal, everything and then that would die
19 down. And then when he went to the gym he was talking
20 about healthy eating, constantly talking about healthy
21 eating, healthy eating. So I think at that point
22 I'm thinking, now I don't remember exactly, because his
23 routine was the school, gym, school, gym, school, gym,
24 he kind of had a routine in place so that he wasn't
25 really that obsessed with Isis at that time.

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1 Q. You had previously worked with very young children
2 yourself; yes?

3 A. Yes.

4 Q. Are you saying you didn't have a single thought,
5 a single concern that he was on a daily basis teaching
6 children?

7 A. Well, he told me that he was teaching them Arabic, how
8 to read the Koran.

9 Q. He didn't speak Arabic, you told us?

10 A. No, reading Arabic, we read the Koran. We don't
11 understand it or speak it, we just read it.

12 Q. So was it a complete surprise to you when the Teaching
13 Regulation Agency conducted an inquiry and found
14 evidence that he was radicalising children?

15 A. I remember when he was working there I asked him,
16 I said: you're not CRB checked, did the school give you
17 a -- because I know when I had a job the first thing I
18 had to do was have a CRB check on me, so I did ask him,
19 like what -- because I knew it wasn't paid work, it was
20 voluntarily, and I said: have you not had a CRB check to
21 get this job? And he goes: No, they didn't ask me for
22 one.

23 Q. But at no stage at this part of the chronology did you
24 lift the telephone to anyone about what he was doing and
25 what he might be doing?

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1 A. Well, because he told me he was going to teach the kids
 2 Koran, how to read the Koran, and if the school was
 3 happy for him to do that then it's not my business,
 4 like, I didn't know. It's not my business.
 5 And with the children in my house and the children
 6 in our families, he would never discuss these kind of
 7 topics with the children in our family so I thought
 8 there's no way he's going to talk about extreme topics
 9 because he's never done that to kids in our family or
 10 his nephews and his nieces.
 11 Q. So you didn't yourself give a second thought for those
 12 children and the possibility that they might be
 13 radicalised?
 14 A. No, because if he's not radicalising the children in my
 15 family, why would he radicalise children who are
 16 strangers to him?
 17 Q. Well, Anjem Choudary, convicted in the summer of 2016 of
 18 supporting Isis, somebody who your husband had been
 19 idolising for years.
 20 A. But it's not really a topic you talk to young children
 21 about, I thought.
 22 Q. You didn't know what he was saying to those children
 23 when he was with them, did you?
 24 A. No, because that wasn't my school, it wasn't my job to
 25 do that, that was the school's job to find out. If they

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1 are employing somebody, by law you should do a CRB
 2 check. I asked him, but at the end of the day, I'm not
 3 going to go to the school and tell them: can you do
 4 a CRB check on him. That was the school's job to do it.
 5 Q. Somebody else's fault, is it? It's not your
 6 responsibility, it's somebody else's fault that that
 7 radicalisation that appears to have taken place was
 8 allowed --
 9 A. But I never had any doubts that he would go there and
 10 radicalise the children, because if he doesn't
 11 radicalise the children at home, I thought why would he
 12 go and radicalise strangers' children because it's not
 13 like he was showing signs of doing it at home with our
 14 children. He's got lots of nephews.
 15 Q. For many years, all of those of us who have any links to
 16 the teaching profession or have themselves been involved
 17 in teaching have been acutely aware of safeguarding,
 18 radicalisation, Prevent, issues of that type, haven't
 19 they?
 20 A. Yeah.
 21 Q. And that includes you: you were very alive to the need
 22 for absolute care when it comes to what it is that
 23 vulnerable young minds are being exposed to; yes?
 24 A. Yeah, but if he's not exposing those radical views to
 25 the children in my family, like, all of his nephews and

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1 he's got loads of cousins, little, like 7-year-olds,
 2 5-year-olds, 6-year-olds, that's why I didn't have any
 3 doubt he would do it to those children because surely he
 4 would do it to us but if he's not doing it to our
 5 children why would you talk to a stranger's children
 6 about radical stuff. I didn't think he would do that.
 7 Q. After the London Bridge attacks the press reported that
 8 this person believed to be the man who asked him to work
 9 at the gym and asked him to work at the school --
 10 A. Yeah.
 11 Q. -- was somebody who had trained the leader of the 7/7
 12 attackers in an ALM-linked training camp in Pakistan;
 13 you're aware of those reports --
 14 A. No.
 15 Q. -- by the press in the days that followed the attack?
 16 A. No, I didn't see those. The days following the attack
 17 I was spending most of the days with the police giving
 18 police statements. I didn't see those exact reports.
 19 Q. In the months and years that followed you never learned
 20 that that is a suggestion that has been made in press
 21 report after press report?
 22 A. No, I haven't really. To be honest after he died, my
 23 connection with Khuram was ended, I have no loyalty to
 24 him, no interest in him, so other than helping the
 25 police in any way I have, and I have helped them a lot,

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1 I've been focusing on my children. I haven't been
 2 sitting there watching news reports about him.
 3 I'm trying my best to forget him and leave him in my
 4 past so I haven't been looking at reports about him.
 5 Only when the police need help, I would go and help them
 6 and tell them what I know.
 7 Q. Many of the witnesses who have given evidence to this
 8 court over the past few weeks have described your
 9 husband and his two accomplices acting in a particularly
 10 disciplined and well drilled way as they carried out
 11 their murderous rampage with their knives. Where do you
 12 think they did any training or drills before 3 June?
 13 A. I have no idea. But if you want me to guess I'd
 14 probably say at the gym, because that gym is full of
 15 guys.
 16 Q. So how did you know that the person who asked for him to
 17 help out at the gym and asked for him to help out at the
 18 school was a guy?
 19 A. Because Khuram told me.
 20 Q. What did he tell you about this --
 21 A. The brother who owns the gym also owns the -- because
 22 first of all he would just go to the gym and then after
 23 a bit he started the school so before he started the
 24 school he would have told me. I don't know his exact
 25 words, obviously, but along the lines of: oh, the

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1 brother who owns the gym, he has asked me to help out at
 2 the school as well, so I am going to help out there in
 3 the afternoons.
 4 Q. The brother who owns the gym has asked me to help out at
 5 the school as well?
 6 A. Yeah. Not exactly, of course, to those words, but ...
 7 Q. Did you know the headteacher Sophie Rahman at the
 8 Ad-Deen primary school?
 9 A. No.
 10 Q. That she was in a relationship with Sajeel Shahid?
 11 A. No, I didn't know that.
 12 Q. We know that in December 2016 or January 2017, your
 13 husband began to associate with the two accomplices,
 14 Rachid and Youssef, and when you were interviewed by the
 15 police about this in one of your early interviews, and
 16 for the lawyers this is 6 June, you were asked if you
 17 had seen the photographs on the news of the attackers
 18 and you were asked about the photo of the male pictured
 19 as the other suspect, and this was on 5 June in the
 20 press reports, and you are recorded as having said this:
 21 "She said she knew this male as Rachid".
 22 That Khuram, your husband, had known him for about
 23 two months. He had a different accent, he was an Arab,
 24 and that you asked Khuram about him and he told you that
 25 he had met him at the gym off Ilford Lane, near Franzo

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1 restaurant; yes?
 2 A. Mm-hm.
 3 Q. Is that correct?
 4 A. Yeah.
 5 Q. You knew him as Rachid?
 6 A. Yeah.
 7 Q. And you knew that he had a different accent, that he
 8 was, as you described it, an Arab?
 9 A. An Arab accent.
 10 Q. How did you know that?
 11 A. Because sometimes he would be on loudspeaker when Khuram
 12 would call him.
 13 Q. So you heard his voice speaking over loudspeaker?
 14 A. Yes.
 15 Q. In your flat?
 16 A. No, like Khuram was with me and he's on the phone to
 17 Rachid or any of his friends, sometimes they would be on
 18 loudspeaker, sometimes they would be just on the normal
 19 phone. If it's on loudspeaker, then I would obviously
 20 hear the other guy's voice.
 21 Q. But you remembered on various occasions Rachid with the
 22 Arab accent?
 23 A. Yeah. Mostly I knew him because of his English wife
 24 because the phone calls they would be talking about: oh,
 25 he's really stressed out because of his wife, he doesn't

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1 know what to do because of his wife, so that's how
 2 I knew him mostly.
 3 Q. And in that interview you also went on to talk about the
 4 third man and you are recorded in this way:
 5 "She was asked if she had seen the third picture of
 6 the male on the TV. She said she believed him to be Abu
 7 Usama."
 8 A. Yeah.
 9 Q. "No British accent", so not a British accent, is that
 10 correct?
 11 A. I don't remember about the accent part but I did think
 12 it was a guy called Abu Usama. Later on I realised it
 13 wasn't him.
 14 Q. Later you went on to say that Khuram had asked her about
 15 finding a wife for him and in and around January
 16 or February you came home with the kids to find this
 17 male outside the flat --
 18 A. Yeah.
 19 Q. -- talking to Khuram with a motorbike helmet and
 20 possibly a scooter?
 21 A. Yeah.
 22 Q. We know that the third attacker, Youssef Zaghba, did act
 23 as a delivery driver for the restaurant, Franzos
 24 restaurant, so might that have been the person that you
 25 were describing as being the third person in the press

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1 photographs?
 2 A. Yeah, he might have been. I made it clear to the police
 3 that the name that the news released of Youssef Zaghba,
 4 I've never heard that name, but the picture looks
 5 somebody who I've seen as Abu Usama. Obviously Abu
 6 Usama is a nickname, but from what I know of Abu Usama
 7 he's got curly hair and at that time I saw him with the
 8 moped outside the flat so I said, I don't know if it's
 9 the same guy, but I'm just telling you what I do know.
 10 Q. So that may be the same guy, but in any event, in
 11 relation to certainly Rachid, he would speak to your
 12 husband about the gym, you told us, about the swimming
 13 at the Sunday classes, about meeting in the park near,
 14 did you say, some rubber ducks, was that a lake?
 15 A. Yeah, there's a park by my flat and one day Khuram said
 16 to me: get my son ready, he's going to go to park with
 17 Abdur Rachid, and he's got a daughter the same age as my
 18 son.
 19 So they went to the park and while they were at the
 20 park, Khuram sent me a video on WhatsApp of my son and
 21 that daughter, they were like, playing with the ducks,
 22 I think the daughter was crying in the background.
 23 Q. So they were meeting in a public park?
 24 A. Yeah, it's like a lake and there's like lots of ducks
 25 there.

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1 Q. And these occasions when you heard your husband speaking
2 over the phone, on some of them it was on loudspeaker?
3 A. Sometimes, if he was doing something with his hands,
4 just to make it easier.
5 Q. So when Khuram was speaking to Rachid, he wasn't hiding
6 in any way --
7 A. No.
8 Q. -- what he was saying with him when speaking into his
9 telephone?
10 A. Yeah, it would just be general conversation.
11 Q. So if anybody was listening to his phone calls, for
12 example, what he was saying wasn't being hidden?
13 A. Yeah, well the phone calls he did in front of me
14 obviously wasn't hidden. I don't know what he did in
15 his own time, but the ones that he did in front of me
16 obviously I did hear them.
17 Q. Now, you were asked about the barbecue, the aqeeqah
18 celebration, and you named to the police several of the
19 men that did attend on that day, didn't you?
20 A. Yeah, probably, I don't remember.
21 Q. I can take you to the details in your statement where
22 you said well, Abu Esa, he was present and Abu Kadija,
23 he was present?
24 A. Yes.
25 Q. This is page 4 of one of your statements, and others?

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1 A. Because Abu Kadija and Abu Esa, they both have young
2 kids, so when the guys would go to the garden, Khuram
3 would bring the kids in to me, so Abu Kadija came inside
4 and Abu Esa, I think he's got two young boys, they came
5 inside, so obviously the mum wasn't there otherwise she
6 would have come as well, so I knew they came with their
7 dad, so the dad must be outside.
8 Q. But everything's going on just outside those patio
9 doors --
10 A. No, not the patio doors. It's the apartments -- my
11 patio door has my back garden and then at the front --
12 on the main road you go round and then there's the
13 garden there, it's like a communal garden. So you can't
14 see it from my house. There's no window or door that
15 leads to it, all you see are --
16 Q. But you're not pretending, are you, that you were
17 somehow sort of locked inside the house throughout the
18 day and unaware of what was going on?
19 A. I wasn't locked inside, I was there by choice, but
20 because my daughter was just born I was breastfeeding
21 her on demand so I told Khuram that if you want to have
22 a barbecue that's fine, but do it all out in the garden,
23 I don't want mess in the house, I don't want loads of
24 people in the house, so I was inside the whole day
25 because my daughter was, like, 2 weeks old at the time,

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1 maybe 3 weeks old at the time, so they were in the
2 communal gardens.
3 Q. In early May, your second child had been born?
4 A. Mm-hm.
5 Q. And we know that Khuram made a comment to his sister,
6 Haleema, along the lines of he didn't want pictures of
7 himself to appear on social media. Is that something
8 that he ever said to you, anything along those lines?
9 A. Yeah, like when my son was born he always had
10 the request not to put the kids' pictures on social
11 media, like Instagram or Facebook.
12 Q. What he said to his sister around that time was that
13 this was in case anything happened to him, to Khuram?
14 A. I don't know about that conversation, but when my son
15 was first born, we both had the understanding that we
16 didn't want to upload our kids' pictures, just for their
17 privacy and just to protect them. That was like four
18 years -- that was when my son was born, so we always had
19 that understanding that we never uploaded or kids'
20 pictures onto Instagram, we don't even set them as our
21 WhatsApp pictures.
22 Q. Did he ever say to you anything along the lines that he,
23 even though he was only 27 years of age and in good
24 health, might not be around for much longer?
25 A. No, he never said anything like that. He was planning

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1 his next baby with me. The same week of the attack. We
2 had an argument that he wanted to have another child
3 straight after my daughter and I was saying: are you
4 crazy, I've just had health problems, I'm not ready for
5 another baby, and he was being insistent, like, no,
6 we're not going to use contraception, let's have another
7 one so that the kids can be close in age together. That
8 argument happened on the Monday of the attack.
9 Q. Did you find it odd that he came off WhatsApp towards
10 the end?
11 A. I think something happened to his phone, he said to me
12 the lime green phone, and he went to a Nokia phone.
13 Obviously Nokia phones, they don't have WhatsApp.
14 Q. Did you think that the fact that he had been somebody
15 who had regularly used WhatsApp for a long time and then
16 stopped using it and didn't manage to continue to use it
17 with whatever phone was rather odd?
18 A. I didn't find it odd. I think at the time he told me
19 that that phone, the particular one, wasn't working, so
20 he switched to the Nokia one, so I just assumed: okay,
21 when he gets a smartphone again he will come back on
22 WhatsApp because obviously you don't get WhatsApp on
23 a Nokia.
24 Q. Towards the end his WhatsApp status read "Death is the
25 start, may Allah have mercy on us."

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1 What did you think when you saw that?
 2 A. I don't think I saw that status.
 3 Q. Forgive me, when you receive messages from people on
 4 WhatsApp we can see their status, sometimes it's
 5 a comedy phrase or something like that?
 6 A. No, on WhatsApp doesn't just their name appear, and then
 7 when you click their name, then the status comes up.
 8 I think if you are having a general conversation with
 9 someone just their name appears. The status -- I didn't
 10 check his status, I didn't check his status. I missed
 11 it.
 12 Q. Because if you saw that, that would be a very strange
 13 thing to be saying, wouldn't it?
 14 A. Yeah, what did he say again?
 15 Q. "Death is the start. May Allah have mercy on us."
 16 A. Yeah, I never saw that.
 17 Q. But it looks as though he was happy for you to see that
 18 because he was transmitting it to those who were
 19 receiving his WhatsApp messages?
 20 A. But I didn't see that at the time. I never checked it.
 21 I never noticed it.
 22 Q. Did you think it odd that he began to use
 23 an old-fashioned Nokia phone rather than a smartphone of
 24 the type that he'd used for many years?
 25 A. No, he always had a smartphone, but I think he told me

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1 that it wasn't working, it was playing up and until it
 2 gets better -- until he fixes it, sorry, that he was
 3 going to use a Nokia one.
 4 Q. You didn't think that odd?
 5 A. No, because smartphones, they do break. To be honest,
 6 at the time, I've just had a baby, my daughter is, like,
 7 three weeks old, I've got a toddler to look after, the
 8 last thing on my mind is what phone is he using, like,
 9 that wasn't really on my mind at that time, I was just
 10 becoming a mum again.
 11 Q. Did you think it odd that towards the end he asked you
 12 to record in a video recording him and the boys?
 13 A. What video recording?
 14 Q. I'm looking at one of your statements:
 15 "He said to me come into the back garden and look
 16 over the fence. He was asking me to record him and the
 17 boys using my iPhone."
 18 A. Oh yeah, I remember.
 19 Q. "I took a video of the boys and Khuram. This was the
 20 last video I took using my iPhone."
 21 A. We took lots of home videos, we always took videos, so
 22 he would always ask me to take videos. If I was doing
 23 something with the kids I would tell him: oh quickly,
 24 take a picture, quickly take a video. If he was doing
 25 something with the kids he'd say: oh, quickly take a

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1 video. We documented a lot of our lives which obviously
 2 our phones will show that we have a lot of home videos.
 3 Q. Did you find it odd that towards the end that I think it
 4 was the Friday night, he asked you to massage his head?
 5 A. No, we were quite close like that. I would always
 6 massage him.
 7 Q. "He read the Koran, he recited verses out loud. He
 8 pulled at my right arm towards his face, he kissed my
 9 wrist. He did this three or four times, pulling my
 10 wrist to kiss it. Khuram had never done this before to
 11 me."
 12 A. Yeah, we were affectionate, but when I massaged him that
 13 was the first time he kissed my hand while I was
 14 massaging him. Normally he just, like, we read the
 15 Koran or he would be on his phone and I will massage
 16 him, but that was the first time while I was massaging
 17 him he kissed my hand.
 18 Q. Was there a real emotional charge to what was happening
 19 that evening?
 20 A. Not really, because a husband kissing his wife's hand is
 21 not like a big thing.
 22 Q. Or him staying at home rather than going out to take
 23 iftar with his friends as you had expected?
 24 A. No, because his mum and sister came and his mum's quite
 25 forceful with him and he does kind of love his mum

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1 a lot, so I just assumed that they'd persuaded him to
 2 stay.
 3 Q. Or on the morning of the attack when he gave you a gift
 4 for Eid, even though it was three weeks before Eid?
 5 A. Yeah, it was shocking.
 6 Q. And Ramadan had just begun?
 7 A. But it didn't make me think: oh, he's giving me a ring
 8 because he's going to go out and do an attack today.
 9 Q. Where is --
 10 A. Obviously in hindsight now, all of these things you're
 11 saying I agree, in hindsight now these are all things,
 12 but living at that time, all of these things just seemed
 13 like day-to-day occurrences, it doesn't make you think
 14 at the time: oh, he just kissed my arm, maybe he's going
 15 to leave me; oh, he's giving me a ring, maybe he's
 16 saying goodbye to me. At the time it doesn't seem like
 17 anything, but obviously we know everything now, all
 18 these small, small details come together and you can be
 19 like: oh yeah, now I understand. When you're living
 20 that life, these are just small, small things that
 21 happen in your day-to-day life.
 22 Q. Where is the ring today?
 23 A. I think I chucked it in the bin.
 24 Q. You think?
 25 A. Yeah, because I chucked all of our old pictures.

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1 Q. Where are the recordings of him and the boys?
 2 A. My brother deleted them all off my laptop because
 3 I didn't want to see them ever on my laptop, so I told
 4 my brother: can you go over my laptop and take
 5 everything off it.
 6 Q. We know that when the Hertz van was rented and loaded up
 7 by the three attackers, a red suitcase was carried into
 8 it?
 9 A. Yeah.
 10 Q. Which may have contained the makeshift Molotov
 11 cocktails, the petrol bombs for the attack. You saw
 12 that red suitcase in the shed, didn't you?
 13 A. Yeah, I think that belonged to us. Either it was in the
 14 shed or under the bed and I told the police. As soon as
 15 I saw that picture, I actually called my police liaison
 16 officer from home and I said: I've just seen this
 17 picture on the news, can you come and talk to me so
 18 I can let you know that I recognise that, it was from my
 19 flat, and then she came and took a statement from me
 20 about that.
 21 Q. Did you see him on that final day with his camouflage
 22 trousers and his shaved head?
 23 A. When he left, when I was on the sofa and me and the kids
 24 were sleeping, that's the last time I saw him, he was
 25 wearing a kameez, Arab dress, he was wearing that, he

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1 wasn't wearing the camouflage trousers and the Arsenal
 2 top, he was wearing a kameez.
 3 Q. You were asked by the police about the knives that were
 4 used in the attack, and you told the police that you had
 5 similar knives in your flat; can you explain?
 6 A. They showed me pictures of knives and of course I helped
 7 the police a lot, I mean, after the attack even though
 8 my daughter was, like, four weeks old, I was supposed to
 9 be breastfeeding her, I left her with my mum and I was
 10 going with the police for hours and hours so on this
 11 occasion I told them that I did have similar knives and
 12 I told them which shop I bought them from, so that they
 13 could go to that shop and see if that's where they were
 14 purchased. I told them everything I knew. But it turns
 15 out that it wasn't those knives.
 16 Q. But it was the exact same make or type of knife?
 17 A. No, because I think this week on the news I saw that
 18 they were actually from Lidl and my knives were from
 19 Barking Market, so it wasn't the same.
 20 Q. But they are a very distinctive type of knife with a
 21 coloured blade.
 22 A. It was like a set, coloured. So my ones were, I think,
 23 blue and theirs were pink, but it was from different
 24 places.
 25 But I mean as soon as I noticed something

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1 straightaway I told the police: I've seen these knives
 2 and they look similar to mine.
 3 Q. Ms Rehman, casting your mind back, isn't the truth that
 4 throughout your marriage to this man, you not only knew
 5 how extreme he was in his radical views, but you also
 6 did realise that he was capable of something that
 7 involved the use of violence; isn't that the truth?
 8 A. I knew he was capable of maybe packing his bags and
 9 going to, like, Turkey or to Syria. I never, ever, ever
 10 thought he would ever do anything to people in this
 11 country, on our home ground. I never thought he would
 12 ever do that. He never expressed desires to do it, he
 13 never praised it in front of me, from my knowledge he
 14 never praised it, and when the previous two attacks just
 15 before this attack, Westminster and Manchester, he never
 16 praised it to me.
 17 Q. Yet you've told us that on more than one occasion
 18 whenever acts of violence or terrorism were mentioned,
 19 he never condemned them?
 20 A. I don't remember -- I don't remember if he never
 21 condemned them, but he definitely never praised them.
 22 He never wished that he could do it. He never wished,
 23 he never said he would ever do it, he never said he
 24 would love to do it.
 25 MR PATTERSON: No more questions.

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1 Questions by MR ADAMSON
 2 MR ADAMSON: Ms Rehman, my name is Dominic Adamson and I ask
 3 questions on behalf of the parents of Xavier Thomas and
 4 his partner, Christine Delcros.
 5 You've told this court that your husband accessed
 6 extreme material on his computer and phone; is that
 7 right?
 8 A. Now I've found out that he did. At the time I never
 9 knew he had extremist stuff on my laptop. Because we
 10 shared the laptop together. At the time I never knew he
 11 had all these documents on there but now I found out
 12 that he did.
 13 Q. This was the family laptop?
 14 A. Yeah, the one that was in the -- yeah.
 15 Q. Which you, on your evidence, used all the time?
 16 A. Yeah, daily.
 17 Q. Surely you would have become aware when you looked at
 18 the search history and things like that that he had been
 19 looking at extreme material?
 20 A. But I think he must have deleted stuff because I never
 21 saw it. Because the main purpose of the laptop for me
 22 was for the kids. We put YouTube on and nursery rhymes
 23 and videos for the kids and YouTube and for myself
 24 I used to stream movies and TV shows, that was the main
 25 purpose of the laptop.

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1 Q. But you've told us that he would share stuff with you --
 2 A. On WhatsApp.
 3 Q. -- on WhatsApp?
 4 A. It would be, like, videos of, like, say in Iraq or Syria
 5 there was, like, a bomb blast.
 6 Q. Yes.
 7 A. And say children had died, and they would be quite
 8 graphic, like, ambulances rushing children away and me
 9 and some other people as well, I remember his sister
 10 saying as well, we'd tell him, like: please, we don't
 11 want you to send this stuff to us, we know it is
 12 happening, we know what's going on but we don't need to
 13 visually see it because it upsets us.
 14 Q. Let's have a look at what was on his phone. Could we
 15 have up on the screen, please, {DC7243/8}.
 16 THE CHIEF CORONER: Can you see that all right, because
 17 I think there's a separate screen?
 18 MR ADAMSON: Now this is material found on a phone which was
 19 seized on 18 October 2016; you will remember that date,
 20 when the police attended and took stuff out of your
 21 flat.
 22 A. Yes.
 23 Q. Yes?
 24 A. Yes.
 25 Q. And if you look towards the bottom of that page, I'll

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1 just refer to the final two numbers, paragraph 7.5,
 2 you'll see a reference to access to Islamic State
 3 propaganda, "5 killed from the Egyptian police and
 4 an APC destroyed by an explosive charge west of
 5 Al-Arish."
 6 Over the page {DC7243/9}, more Islamic State
 7 propaganda material, references to martyrdom, 7.6, 7.7,
 8 Islamic State propaganda referring to 30 being killed in
 9 a martyrdom operation targeted at a Shia convoy in the
 10 walled area of Baghdad. You've already told us that he
 11 didn't like Shia Muslims; that is right?
 12 A. Yeah. Sorry, is all of this taken from Khuram's phone?
 13 Q. Yes.
 14 A. Okay.
 15 Q. This doesn't surprise you, does it?
 16 A. No, because I wouldn't have known that he was watching
 17 this if it was on his phone.
 18 Q. Does it surprise you that he was accessing this
 19 material?
 20 A. Yes, I never knew he was accessing Isis material that
 21 much, I do know that he followed the news.
 22 Q. That much: so you knew that he was accessing some of it?
 23 A. Yes, but not Isis material, as in, he would always be on
 24 the news channel website, like Sky News, BBC News,
 25 checking what's happening in this town, what's happening

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1 in that town, how many people have been killed here.
 2 He'd always be like wanting to know what was going on in
 3 that part of the world.
 4 Q. An unnatural obsession with Isis activities --
 5 A. Yeah.
 6 Q. -- is that what you're describing?
 7 A. Yeah.
 8 Q. So you would agree with me he had an unnatural obsession
 9 with Isis material and Isis activity?
 10 A. He had an obsession with finding out what was going on
 11 in that side of the world, like, he always wanted to
 12 know what was happening there.
 13 Q. Yes, {DC7243/11}, please. Again, I'm just picking out
 14 a few examples, 11.3, reference to the killing and
 15 wounding of 90 apostates. They are non-believers,
 16 aren't they?
 17 A. Yeah, I think so.
 18 Q. IS article on 17 October. What all this material shows
 19 is that in the days and weeks prior to this phone being
 20 seized he had been routinely accessing this material.
 21 You must have known that, surely?
 22 A. But if he's sitting there on his phone accessing all of
 23 this stuff, I don't know what he's looking at on his
 24 phone.
 25 Q. {DC7243/15}, paragraph 14.14, other imagery on this

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1 phone, a photo of a male with a spade inserted into his
 2 face. Does it surprise you that he was accessing this
 3 material?
 4 A. Like I said, I know he was fascinated and he would
 5 always be looking at what was going on over there.
 6 Q. So you're not shocked that he was looking at photographs
 7 of a dead male --
 8 A. Yeah, it's disgusting, I know.
 9 Q. -- with a spade in his face?
 10 A. Yeah, I find that disgusting, but I never knew he was
 11 looking at these pictures at the time because if he's
 12 not sharing it with me, if he's not saying: Zahrah, come
 13 here, look at this, if he is just sitting on the sofa on
 14 his phone and I'm making dinner, feeding my kids, how do
 15 I know what he's looking at on his phone?
 16 Q. When did he stop sending you material about Isis
 17 activities in Syria?
 18 A. I don't remember the exact date but it was during the
 19 Syrian uprising because a lot of stuff was getting
 20 released that was quite graphic.
 21 Q. Before October 2016? After October 2016?
 22 A. I'm sorry, I really don't remember the exact date, but
 23 I know me and even his sister, we both -- because we
 24 both were saying: why does he keep sending it? We
 25 didn't like it and we both said to him separately.

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1 Q. So how long had he been sending it to you?
 2 A. I don't remember the time period.
 3 Q. Are we talking about weeks, are we talking about months,
 4 are we talking about years?
 5 A. I don't want to guess.
 6 Q. I'm inviting you to give us an indication --
 7 A. It was probably a couple of weeks.
 8 Q. -- as to how long it took you to say to your husband
 9 "Will you stop sending me this graphic material ..."?
 10 A. I think it was after two or three of the messages that
 11 I received and then I was like: can you stop sending me
 12 stuff, I know that is happening over there, but I don't
 13 need to see it with my own eyes because I've got kids of
 14 my own and it upsets me and I don't want to see it and
 15 he never sent it to me after that. We had an argument
 16 because he was saying, you know: you shouldn't shut your
 17 eyes to what's going on on the other side of the world
 18 and I said: I know it's happening and it is sad, but
 19 I don't need to see it with my own eyes, it's upsetting.
 20 Q. You said that the trust in your relationship had broken
 21 down in a sense following the discussion about whether
 22 or not you were going -- or his reason for buying the
 23 plane tickets to Turkey were a means to get you all to
 24 Syria?
 25 A. Yeah.

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1 Q. Now, is that something that you thought at the time or
 2 is that something that you have retrospectively come to
 3 believe?
 4 A. Yes, I think in hindsight, I'm thinking that in
 5 hindsight.
 6 Q. Right. So there was nothing about his behaviour in the
 7 years afterwards that reached -- made you reach the
 8 conclusion that the trust had broken down in your
 9 relationship; is that fair?
 10 A. Sorry, can you repeat your question?
 11 Q. In the months and years after the discussion that had
 12 occurred about why he bought the tickets to Turkey, and
 13 whether or not he was using it as a means to get you all
 14 to Syria, did his behaviour lead you to suspect at any
 15 time that he did not trust you?
 16 A. No.
 17 Q. So nothing that he did suggested that he didn't trust
 18 you?
 19 A. Obviously I feel like maybe when the documentary came
 20 out, the Jihadis Next Door, and the fact that he never
 21 told me that he was going to be on that documentary and
 22 only when it was on TV I saw it, then I felt like he
 23 doesn't trust me with these things, he wants to have
 24 that life separate and then a family life with me and
 25 the kids. So with me he's just Khuram, husband, dad,

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1 take the kids to the park, let's go soft play, let's go
 2 SeaLife Centre, that was our life. And then the other
 3 stuff, he didn't trust me with that stuff so he wouldn't
 4 share that stuff with me, because he knew that we would
 5 either argue about it or I would tell my family and his
 6 family about it. So in terms of the other topics, he
 7 never trusted me.
 8 Q. When he was arrested for the fraud and the raid of your
 9 property occurred, you told this court that he had
 10 explained to you what had been going on with the bank
 11 accounts?
 12 A. I don't remember now exactly what he said but he was
 13 just brushing it off and very brief and he wasn't -- he
 14 was really -- well, I was really embarrassed about what
 15 he did and when the raid happened and they took him
 16 I went straight to his mum's house and his brother and
 17 I said: look what's happened.
 18 Q. Didn't you explain that he talked about transferring
 19 money between his account, his friend's account, and
 20 things of that nature?
 21 A. Yes.
 22 Q. Yes.
 23 A. And that the police had thought that he was doing
 24 something else with it but really he was just sending
 25 money to his friends. So he acted like he was innocent,

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1 he just brushed it off, he didn't make it into like
 2 a big thing.
 3 Q. He told the police, and I paraphrase it, that he had
 4 been the victim of a crime in effect. That his cards
 5 had been stolen, his PIN numbers had been stolen. Is
 6 that something he explained to you?
 7 A. What do you mean his PIN numbers were stolen?
 8 Q. PIN numbers to the cards that the fraudulent activity
 9 had -- the accounts that the fraudulent activity had
 10 related to had been stolen.
 11 A. I don't know.
 12 Q. He, you've explained, asked you to get money off Oyster
 13 cards.
 14 A. Yeah.
 15 Q. You must have appreciated at the time that there was
 16 something strange about that?
 17 A. Yeah. Yeah. I admit, it's true. But at the time --
 18 Q. You didn't question it?
 19 A. When he gave me the cards he just gave it in such
 20 a casual way, he just said: oh, next time you go
 21 shopping, just take these cards to the machine. I knew
 22 that it wasn't a normal thing to do. Looking back at it
 23 now I obviously should have asked him more questions,
 24 where the cards came from, why he needed the money,
 25 where did he get the cards, but at the time I thought --

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1 it was silly of me, stupid of me to just do it. I never
 2 knew it was illegal .
 3 Q. So you were just turning a blind eye to something that
 4 you know --
 5 A. Because I thought it was just okay, a couple of pounds
 6 on Oyster cards, maybe his friend had a pack, they just
 7 gave it to him, maybe he's got left over ones, but then
 8 I knew it wasn't -- I knew what he was doing was dodgy,
 9 but at the time I just thought it was something small.
 10 I never knew it was illegal . I never knew that it was
 11 wrong. I just thought it was something small.
 12 Obviously now I know that it was a stupid thing to do
 13 and I should have asked him: why, where did these cards
 14 come from?
 15 Q. So you knew he was accessing extreme material, and you
 16 turned a blind eye to that, did you?
 17 A. No. We would always argue about it. I would tell him:
 18 what are you doing? Like I said, whenever he would be
 19 doing this thing I would go to him, try and take him
 20 away and say: like, stop watching this now, and he would
 21 just push me away, get into an argument: you don't care
 22 about what goes on over there, you don't care, you just
 23 want to live in Britain, you just want to have a British
 24 life .
 25 Q. You turned a blind eye to what was going on with the

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1 Oyster cards?
 2 A. Yeah, the Oyster cards I did. Because it seemed like it
 3 was small, and I didn't know at the time what he was
 4 doing was illegal . I thought he just collected loads of
 5 Oyster cards and he just wanted to get refunds on them
 6 and get, like, some money.
 7 Q. You turned a blind eye to the fact that you knew he
 8 hadn't been CRB checked, as you put it?
 9 A. Yeah, but that wasn't my job to --
 10 Q. And he was teaching at a school?
 11 A. Yeah.
 12 Q. So that didn't bother you either?
 13 A. It bothered me, but I mean, if he had an agreement with
 14 the school to do it ...
 15 Q. You knew, you must have known given your background?
 16 A. I know you have to be CRB checked, I worked in a school
 17 myself.
 18 Q. And you can't do anything in a children's club or
 19 a school these days, can you --
 20 A. Yeah.
 21 Q. -- unless you've gone through the proper process?
 22 A. I just assumed, because he said it was the owner of the
 23 gym, the owner of the school, so they know.
 24 Q. You knew that was wrong?
 25 A. Yeah, I did.

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1 Q. Yes, you know --
 2 A. Yeah, I know by law you have to be -- anyone who works
 3 with children has to be CRB checked.
 4 Q. And you just ignored that too?
 5 A. I didn't ignore it, I told him that you should be CRB
 6 checked, because when I asked him, I go: have you been
 7 CRB checked for this job and he was --
 8 Q. You didn't tell him to get it sorted?
 9 A. But that was the school's job, that was the employer's
 10 job to do that.
 11 Q. You knew he was doing something that was wrong?
 12 A. Yeah, I did.
 13 Q. And you didn't take any steps to ensure that he
 14 corrected the position?
 15 A. But he was the kind of personality, like I said before,
 16 you can tell him a hundred times, if he doesn't want to
 17 do something, he won't do it, which is why I always
 18 resulted into calling his mum, calling his brother,
 19 calling his sister, then together the family would have
 20 to sit him down. With his work thing I nagged him every
 21 day, he needs to get a job, he needs to secure a 9-5
 22 job. He never used to listen then I would tell his mum,
 23 his brother, his brother would arrange interviews for
 24 him. He wouldn't listen. So even if the CRB check, if
 25 I told him 100 times, he needs to get CRB checked, if he

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1 doesn't want to do it, he's not going to do it, and
 2 he'll just get angry at me for keep saying it to him.
 3 Q. You suspected he wanted to travel to Syria and to take
 4 you with him and you hadn't taken any steps to warn the
 5 authorities about that either?
 6 A. I think because when I told my whole family we thought
 7 it put an end to it, the family as collectively, there
 8 was about 10 of us -- his family, my family
 9 collectively. We thought we had put an end to it,
 10 because after that he did show that he put his life in
 11 order, he got his TfL job after that. Obviously it went
 12 downhill again when he lost the job, but it looked like
 13 the idea was off his mind, he wasn't talking about
 14 again, he wasn't doing any steps to go there, he wasn't
 15 booking any tickets to go there.
 16 Q. You knew he was associating with the likes of
 17 Anjem Choudary, didn't you?
 18 A. Yeah, but then even that stopped when Anjem Choudary got
 19 arrested. I think it was the same time after his TfL
 20 job. He didn't used to meet them people that much
 21 anymore.
 22 Q. You would agree he was an impressionable person?
 23 A. Yeah, he was, which was why we were all so against him
 24 hanging around with that group because we knew how
 25 impressionable he was. We told him numerous times.

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1 Q. What would it have taken for him to do for you to
2 actually report him to the authorities?
3 A. If he ever vocalised any plans or any idea or even
4 praised any attack, I would straightaway have told the
5 authorities, straightaway. But because in reality the
6 life he was living with me, and the things he was
7 saying, he wasn't practically doing anything. He was
8 just living a normal life and he was just saying it, but
9 he never, ever, ever expressed any desire to attack in
10 this country or to kill anybody. Never, ever. If he
11 was going to -- if in front of me he said something like
12 that of course I would straight away report to the
13 authorities, but he never even let it loose, he never
14 let it slip, nothing, ever.
15 MR ADAMSON: Thank you very much.
16 THE CHIEF CORONER: Mr Radcliffe, do you want to come
17 forward?
18 MR RADCLIFFE: Yes, I'm going to come forward to where
19 Mr Patterson is because otherwise it will be Ms Rehman
20 and I having a private conversation.
21 THE CHIEF CORONER: I was going to say otherwise you will
22 have great difficulties balancing things so do come
23 forward.
24 MR RADCLIFFE: That's kind of you, thank you.
25 THE CHIEF CORONER: Mr Radcliffe, I think it's probably the

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1 first time, apart from one brief question, you've asked
2 questions, so I might just suggest you make clear who
3 you are here to represent.
4 MR RADCLIFFE: I'm here to represent Zahrah Rehman.
5 THE CHIEF CORONER: Thank you.
6 Questions by MR RADCLIFFE QC
7 MR RADCLIFFE: Ms Rehman, the questions that you've been
8 asked so far have covered a number of events that
9 occurred mainly during your marriage and a few before
10 your marriage. I'm going to ask you about some of those
11 events not with the intention of duplicating what you've
12 already dealt with, except in one important regard, but
13 rather so that you can explain in your words how these
14 matters affected your relationship with your husband and
15 the consequences of that insofar as what you knew of his
16 life, his actions and his plans.
17 Now, I'm going to begin with that one important
18 exception at the outset. Did you know or have any idea
19 of his plans or intentions to carry out the attack on
20 London Bridge?
21 A. No, not at all. Not at all.
22 Q. Did you have any idea that he would carry out any attack
23 on innocent victims at any time?
24 A. No, never.
25 Q. I'm going to ask you your views on what he did that

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1 night because in the days after the attack I think you
2 sat down with the police, as you've described, for
3 a number of hours; is that right?
4 A. Yeah.
5 Q. You made a series of written statements detailing every
6 part of your family history --
7 A. Yes.
8 Q. -- and marriage history that the police asked you about;
9 is that correct?
10 A. Yeah.
11 Q. And in total you made nine separate statements to the
12 police as they asked you about these different aspects
13 of your life.
14 A. Yes.
15 Q. Did you try to answer their questions and provide
16 information there as fully and accurately and honestly
17 as you could?
18 A. Yeah, definitely.
19 Q. Were you trying to hold anything back?
20 A. No, in fact there was some things they wasn't asking me
21 but I was telling them, I was like: also this happened,
22 also this happened, so stuff they didn't even know
23 I would tell and I even took them to my flat and I was
24 showing them things in my flat that maybe they missed
25 out on.

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1 Q. In one of those statements made in June 2017, sir, this
2 is {WS0424B/11} did you conclude by saying this, and
3 I'm going to read the bit to you:
4 "I completely condemn the actions of my husband
5 Khuram Butt, and anyone who does such atrocious actions.
6 I didn't know of his plans. I didn't see any signs in
7 the days or weeks or months before that that he was
8 beyond extreme. I do not believe how a human person can
9 commit the actions of a terrorist."
10 And a little later you wrote:
11 "I cannot understand how he made the choice to do
12 such a horrific crime."
13 Was that an accurate summary of how you felt about
14 what he did?
15 A. Yeah.
16 Q. Two years on, are you able adequately to put into words
17 how appalled you are by what happened?
18 A. I don't think there's words that can explain the
19 position that I'm in. I don't think none of you
20 understand the position I'm in. I have to stand here
21 and answer for the actions of someone else. I know
22 I was married to him and I was the closest person to
23 him, but clearly from the statements, we were living two
24 separate lives. I was a housewife, I was a wife, I was
25 a mother, that's all I ever wanted to be and that's

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1 where my focus was. When he leaves the house, when he's
2 doing stuff with these people, having meetings, tell me
3 practically how am I supposed to know what he's doing at
4 the gym? If he's telling me he's going to the gym,
5 I'm not going to follow him.

6 I feel like people -- people they even meet me they
7 say "She's the wife, she must have known", but you have
8 to believe me, I didn't know. He was leading a family
9 life with me. He was just a dad and a husband to my
10 kids.

11 Q. In the aftermath, after all this happened on 3 June, so
12 that we get the full picture, Ms Rehman, did you attend
13 his funeral?

14 A. No. No one from my family did.

15 Q. Did you mourn his death?

16 A. Never. I mourned for the victims' families. Nobody
17 knows this but I went to the bridge and I laid flowers
18 for the victims' families and when I was there there
19 were so many people around and no one knew that I was
20 his wife, but we were all there grouped together, we
21 were all putting flowers down. Nobody knew that I was
22 his wife. I was there.

23 I wasn't at his grave, no one even knows where his
24 grave is. My kids will never know where his grave is.
25 But I was there mourning with the rest of London on that

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1 bridge.

2 Q. In Islam, Ms Rehman, is there a normal practice for how
3 a wife should behave after her husband dies?

4 A. Yeah.

5 Q. What is that?

6 A. In Islam there's strict rulings that when your husband
7 dies, it's called the iddah period. In that period you
8 shouldn't leave your house, you should wear black
9 clothes, you shouldn't dress up, you shouldn't wear make
10 up.

11 Q. How long should you not leave home for?

12 A. For four months and ten days.

13 Q. Did you do any of those things to comply with that?

14 A. I felt in my heart that I wasn't a grieving wife,
15 I wasn't a widow. I'm not going to grieve him. What he
16 did was disgusting and I didn't follow any -- I follow
17 my religion I would say a lot in terms of how I act, how
18 I dress, how I treat people, but this ruling, I feel
19 like, no, he doesn't deserve that respect. I was out
20 with my kids, I was taking them parks, I was taking them
21 soft play, I didn't follow any of the rules, I dressed
22 up, I wore make up, because my allegiance wasn't to him,
23 my loyalty wasn't to him, my loyalty was to the
24 families.

25 Q. You describe your in-laws, his parents, I should say his

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1 mother and family, as wonderful people in the statements
2 that you made?

3 A. Yeah.

4 Q. And this, again, is {WS0242B/3}, and say that they were
5 very welcoming to you after the marriage, something
6 you've repeated today.

7 A. Yeah.

8 Q. Now, what Khuram did cannot sensibly by anybody be
9 regarded as their fault, and I think you recognise that,
10 but have you also cut off all ties with his family?

11 A. I have personally. The children go there once a month,
12 just for the grandma, she's quite old. But long term,
13 my children will be raised as Zahrah's children, they're
14 never going to be raised as Khuram's children, they're
15 not Khuram's children, they are Zahrah's children.

16 I will raise them in my family and we will teach them to
17 be good people, respectable human beings, so for me and
18 my children Khuram is finished, he is dead, he is cut
19 off. I will never teach my children to love him, I will
20 never teach them his name, I will never teach them who
21 he was as a person. He's dead to us. Our loyalties do
22 not lie to him at all.

23 Q. Now, I want to ask you some questions, please, about
24 your culture, and the things that then impacted on the
25 way that you and Khuram lived together.

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1 You've told the Coroner already this morning that
2 you are born and bred in England to a Muslim family;
3 that's right, isn't it?

4 A. Mm.

5 Q. Would you describe yourself as a devout Muslim?

6 A. I'm a devout Muslim, but I'm just a normal human being.

7 Q. Do you yourself have moderate or hardline views about
8 Islam?

9 A. No, no hardline views at all, we're totally against any
10 hardline views. We just follow the normal, basic
11 version of Islam.

12 Q. And is that the same or different from the rest of your
13 family?

14 A. No, me and my family we all share the same beliefs. My
15 parents raised us -- to be honest when we were children
16 my parents never really taught us Islam, they just
17 taught us to be good people. Islam came later, my
18 parents taught us to be good children, respectable
19 children, be nice to everyone. Later on we learnt,
20 okay, Islam, but before that our foundation was just
21 based on being good human beings and that's one thing
22 that my family till today has: that they can put Islam
23 to the side. What happened is nothing to do with Islam.
24 We're just decent human beings.

25 Q. I want to ask a little, please, about your brother

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1 Hashim. How would you describe him, because certain
 2 suggestions have been made about the influence that he
 3 had over Khuram, they're important, and we'll come to
 4 that later in the evidence. How would you describe him?
 5 A. Hashim is the most friendliest, warmest person you could
 6 meet. He follows Islam, he studies Islam a lot. His
 7 influence on Khuram was spiritual so when Hashim met
 8 Khuram, Khuram was still a little bit smoking, now and
 9 then drinking, so Hashim's effect on Khuram was how to
 10 stop drinking, how to stop partying, how to pray, how to
 11 fast, how to make a connection between you and God. It
 12 was all spiritual.
 13 Q. And Hashim's views, you are his sister, you know him
 14 well, how would you describe them in the scale of
 15 moderate, hardline, extreme?
 16 A. Moderate. Basic moderate Muslim beliefs.
 17 Q. Your culture, though, as you've described it, is
 18 a conservative one, isn't it?
 19 A. Yes.
 20 Q. Does that involve segregation of the genders of men and
 21 women in many social regards in a way that doesn't
 22 happen in westernised society?
 23 A. Yeah, definitely. Like, the way my house was run, my
 24 flat, I'm sure that many people wouldn't agree with it,
 25 but that was how it was run. It was 100 per cent women

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1 and men are separate.
 2 Q. Now, you have touched on this in response to different
 3 questions but I just want you to deal with it, please,
 4 as a topic. If a male friend of Khuram's when you were
 5 married came to your home, would you sit and socialise
 6 with him?
 7 A. No, never, ever.
 8 Q. What would you be expected to do?
 9 A. Literally just make the food, if I had to make food, and
 10 then go to my bedroom and then they'd sit in the living
 11 room. So we wouldn't cross paths, we wouldn't say hi,
 12 we wouldn't even see each other's faces, we would just
 13 be like --
 14 Q. Pause there, and I'm going to ask you to deal with these
 15 things a little more slowly. We saw this morning
 16 photographs of the flat that you lived in.
 17 A. Yes.
 18 Q. By June 2017, there were the two adults living there and
 19 your two children?
 20 A. Yes.
 21 Q. A one-bedroom flat; is that right?
 22 A. Yeah.
 23 Q. A bedroom, a bathroom and we saw the kitchen/living
 24 room, the open-plan living room.
 25 A. Mm-hm.

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1 Q. Did Khuram do something to the hallway to allow
 2 segregation to be more effective?
 3 A. Yeah, just so that there wasn't even a risk of me seeing
 4 his friends or his friends seeing me, so just to prevent
 5 that risk he put a pole in the hallway and attached a
 6 curtain so that the friends could even wait in the
 7 hallway so if I was in the living room I could go to the
 8 bedroom.
 9 Q. You speak very quickly. Can I just ask you to pause and
 10 let's take it stage by stage. So you are at home, let's
 11 assume --
 12 THE CHIEF CORONER: Mr Radcliffe, I was going to suggest, in
 13 fact, because it was a question that I wanted to
 14 clarify. There's a very good sketch plan which is
 15 {WSO242C/8}, and if that comes on the screen I think
 16 that may help with two things, partly as to the grass
 17 area where the aqeeqah takes place I think is shown on
 18 this as opposed to what we've heard is the back garden
 19 to the flat itself, but I think the little piece of
 20 information you were seeking to extract just now, we can
 21 see the word "pole" written on this plan between the
 22 "hallway" and "our bedroom".
 23 MR RADCLIFFE: Thank you.
 24 So if we just take this through from you're at home
 25 and you learn that Khuram is coming to your home with

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1 a male friend?
 2 A. Mm-hm.
 3 Q. When Khuram and the friend arrives, what would you do?
 4 What were the habitual ...
 5 A. So most likely I would still be in the kitchen maybe
 6 preparing food or sorting out my son's food, so if I was
 7 in the kitchen, he would shut that curtain in the
 8 hallway so him and his friend would come into the
 9 hallway but the curtain would be shut, that way I can
 10 finish what I'm doing in the kitchen and walk to the
 11 bedroom and no one would see me.
 12 Q. And you would be behind?
 13 A. Behind the curtain the whole time.
 14 Q. All right. Was this simply a male thing or what was the
 15 position if you had a female friend visiting you?
 16 A. Yeah, if I had friends over it would be the same rule
 17 for him, so he wouldn't come in the room, he wouldn't
 18 say hi to my friends, my friends wouldn't see him, so if
 19 my friends and me were in the living room and he needed
 20 to get something he would just call me and I would take
 21 it to him or he would come to the bedroom, shut the
 22 door, we'd be in the living room, shut our door, so it
 23 was just like zero contact.
 24 Q. All right. And as a further example of this, the
 25 aqeeqah to celebrate the birth of your daughter on

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1 14 May 2017, did you mix with male guests then?
 2 A. No, not at all, not a single one.
 3 Q. You described how the men were outside eating: how many
 4 women were invited to the aqeeqah?
 5 A. I think only one friend came.
 6 Q. Was that just Najma?
 7 A. Najma.
 8 Q. So did you go outside at all or did you and Najma remain
 9 inside throughout?
 10 A. No, we stayed inside the flat the whole day.
 11 Q. And I know that this was dealt with, so forgive me for
 12 this small piece of duplication, but when the rain
 13 started and the men came in, how did you manage to keep
 14 yourself and Najma separate from the men?
 15 A. So then before the men all came in Khuram told me: the
 16 guys are going to come in now, so we left the living
 17 room and went into the bedroom, shut the bedroom door
 18 and then all the men came in and went into the living
 19 room.
 20 Q. Now, was this an invariable practice, did this always
 21 happen?
 22 A. With his friends it did, with his family, like, if his
 23 brother came around he wouldn't do it, if his uncle came
 24 round, if my brother came round, that's okay. But with
 25 friends, because they're not our relatives, he was 100

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1 per cent strict that I can't see them, they can't see
 2 me, I can't talk to them, they can't talk to me.
 3 Q. Now, you've been asked a number of questions about
 4 individuals whose names have featured in this Inquest
 5 and, indeed, the names of Redouane and Zaghba visiting
 6 your home. In those circumstances, was there any
 7 possibility of your ever coming face-to-face with them?
 8 A. No, never, ever.
 9 Q. Or speaking to them?
 10 A. Never, ever.
 11 Q. Now, the next general point, please, Ms Rehman, you've
 12 told us that the marriage was an arranged one, it took
 13 place on 25 December 2013. How old would you have been
 14 then?
 15 A. 20.
 16 Q. Your families knew each other but you had not met Khuram
 17 apart from a single occasion when you were 9 years old.
 18 Now, when his name was mentioned, because the families
 19 knew each other, did you know of him, even though you
 20 hadn't effectively seen him?
 21 A. Yeah, I knew of him but the only thing I knew of him was
 22 I knew that he was like a gangster.
 23 Q. Yes, now this has already been reported in the media as
 24 you saying that your husband before you married was
 25 a gangster, that's to say an organised criminal. What

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1 do you mean? What did you mean by gangster?
 2 A. No, okay, I mean he spent a lot of time on the street,
 3 the way he would dress, he would have chains on him.
 4 I think I'm being a bit stereotypical. The music he
 5 would listen to, he would go partying, a lot of his
 6 friends were black African. I mean that. I don't mean
 7 criminal gangster, I just mean --
 8 Q. I think it is spelt G-A-N-G-S-T-A, the way that you were
 9 referring to?
 10 A. Yeah, not criminal gangster, like a street boy, like
 11 a ...
 12 Q. Again, this is what your understanding is because you
 13 didn't know him at this stage, but on the information
 14 that you were given, would he imitate those he was with?
 15 A. Yeah.
 16 Q. The black lads?
 17 A. Yeah, so he would dress like them, talk like them,
 18 listen to the music they listened to.
 19 Q. All right. Now, Khuram's sister, Haleema, is due to
 20 give evidence later in this Inquest, and she describes
 21 Khuram as having been easily influenced but also very
 22 passionate about things.
 23 A. Mm-hm.
 24 Q. And you, today, have spoken about how impressionable he
 25 was, and also you spoke about his obsessions. Can you

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1 help us a little more with that?
 2 A. So I'd say he had a personality that whatever he was
 3 into, he'd go 100 per cent into it. So, like I said,
 4 when he was playing football, his life would revolve
 5 around football and then it would die down and then it
 6 would be something else. When he was married to me it
 7 was all about: oh, I've got a wife now. Then he was
 8 like: we need to have a baby. When he became a father
 9 it was all about being a father now, he was obsessed
 10 with our son, and then that died down. So he just had
 11 stages.
 12 So I was just a stage to him and my children were
 13 just a stage to him, whereas for everybody else being
 14 a parent is a lifelong commitment. To him it was just
 15 another phase. And then when he got into politics and
 16 Syria, that was a phase for him and he just delved into
 17 that.
 18 Q. I was going to ask you about that: were there any half
 19 measures about him when he obviously changed from being
 20 a boy on the streets into embracing religion and Islam?
 21 A. Was there any what?
 22 Q. Were there any half measures about how he went into it?
 23 A. Half measures?
 24 Q. Well, you say that he was consumed by his interests?
 25 Was that the case when he became interested in religion?

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1 A. Yeah, but when he became interested in religion he was
 2 consumed with: okay, how do I be the best Muslim? So
 3 whereas most of us would just pray our five prayers at
 4 home, he was insistent he had to pray all five in the
 5 mosque, he had to be the best at whatever he did, so he
 6 was like: okay, I need to become the best Muslim. He
 7 was really involved: I've got to pray every single
 8 prayer in the mosque, even the morning prayers. It
 9 would become like an obsession for him, but then it
 10 would die down and then he would move on to the next
 11 thing.
 12 Q. Now, when you first met him in August or September 2013,
 13 the single occasion I think that you met him before the
 14 day of your marriage?
 15 A. Yeah.
 16 Q. Had, by then, he become interested in Islam?
 17 A. Yes, so when he came he already had a beard, he was
 18 wearing Islamic clothes, he was praying five times
 19 a day.
 20 Q. And was he introduced effectively to the family through
 21 your brother Hashim?
 22 A. Yeah.
 23 Q. At this stage, as best you knew, Ms Rehman, did he have
 24 political views?
 25 A. Not so much at that time because I don't think the

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1 Syrian uprising was that much of an issue at that time.
 2 Q. Did he indicate any extreme views to you --
 3 A. No.
 4 Q. -- at this stage. What was he focusing on so far as his
 5 religion was concerned?
 6 A. It was just the spiritual side of everything. How to
 7 stop drinking alcohol, staying away from bad places,
 8 stop smoking, focus on the prayers.
 9 Q. Now, marriage takes place, you get pregnant very
 10 quickly, and you go on honeymoon to Pakistan. How was
 11 life with Khuram at that time?
 12 A. At that time life was fine. It was normal. We were
 13 both so wrapped in our new marriage, it was the typical
 14 honeymoon phase, as you'd say. He was obsessed with me,
 15 like he wouldn't leave me, go to work, come home from
 16 work. At that time he wasn't with friends even. Later
 17 in the marriage he would always be out with friends, but
 18 the first, like, four, five months of our marriage he
 19 was rarely with friends, he'd just go to work and come
 20 back, go to work and come back.
 21 Q. Was he attentive and loving?
 22 A. Yes, at the start he was.
 23 Q. You became ill in June 2014 with the aneurysm that
 24 you've described. How did he treat you at that time?
 25 A. He treated me really well because I was practically half

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1 disabled, I didn't have a skull in my head so he would
 2 have to bath me, change me, I was half shaven so he
 3 would have to brush the half hair, he would make food,
 4 his mum would come as well to help out.
 5 Q. I think you say that the operation that you had -- did
 6 you later have a plate inserted?
 7 A. Yeah, it took one year, so for that one year I was
 8 really weak, I couldn't do much physically, and then
 9 a year later they had to do another operation where they
 10 put the plate in my head.
 11 Q. Your son was born, I think, 15 October 2014.
 12 A. Mm-hm.
 13 Q. Now, changes in people are frequently gradual and not
 14 overnight. At this stage, Ms Rehman, you had been
 15 seriously ill, you had just given birth, was that
 16 a natural birth?
 17 A. No, I had to have a C-section because I wasn't strong
 18 enough.
 19 Q. So you had a further operation for that, and,
 20 presumably, like most first-time mothers you were
 21 totally taken up with new motherhood; would that be
 22 right?
 23 A. Yeah.
 24 Q. Looking back, it may not have been apparent at the time,
 25 but was it now that Khuram began to change?

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1 A. Yeah, because I feel like leading up to my son's birth,
 2 he had a lot of responsibilities to do, he had to look
 3 after me, I was pregnant, my health wasn't good, so his
 4 time was a lot focused on me. When I got better then
 5 I think I was doing more myself, I was looking after my
 6 son myself, he had so much more free time and that's
 7 when his mind started to change, he started to become
 8 less obsessed with me and his family life and he started
 9 looking for the next best thing that he could get into.
 10 Q. Now, this period, of course, coincided with the civil
 11 war in Syria and I think the caliphate was declared
 12 in June 2014 and obviously it was major news in the UK,
 13 as we all remember. Was he affected by the troubles in
 14 the Middle East and Syria?
 15 A. Yes, he'd be really upset. He'd get angry. Yeah.
 16 Q. At that time, given your other preoccupations with the
 17 baby, your health, et cetera, were you particularly
 18 concerned about his interest in these events at the
 19 time?
 20 A. Yeah, I was concerned because I wanted him to focus on
 21 family life, he'd just had a baby but he was constantly
 22 on his phone, constantly on Twitter, like that was his
 23 main focus.
 24 MR RADCLIFFE: Right. Now I'm going to come to the incident
 25 about the passport.

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1 Sir, I know you will take a break, would now be
 2 a convenient moment to do so?
 3 THE CHIEF CORONER: What I'm going to suggest, Mr Radcliffe,
 4 is we adopt Mr Hough's suggestion, we have a short break
 5 of 10 minutes.
 6 MR RADCLIFFE: He has not been forgiven for that.
 7 THE CHIEF CORONER: But I think that is probably the
 8 sensible thing to do. We will take a break for 10
 9 minutes.
 10 MR HOUGH: We do expect to get through Usman Darr this
 11 afternoon. He is a relatively short witness.
 12 THE CHIEF CORONER: Very well. We will sit again by that
 13 clock at 3.25.
 14 (3.12 pm)
 15 (A short break)
 16 (3.23 pm)
 17 MR RADCLIFFE: Now, Ms Rehman, as I said before we had the
 18 short break, I'm going to ask you about the incident
 19 when your family took Khuram's passport from him, and
 20 from all the evidence that we've heard during the rest
 21 of the day, it sounds like this was probably
 22 around February 2015.
 23 A. Yes.
 24 Q. Before this incident, though, as well as becoming
 25 interested in politics, was it now that Khuram began to

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1 listen to the likes of Anjem Choudary and others on
 2 YouTube?
 3 A. Yeah, he did.
 4 Q. Did you listen to the sermons, the speeches, yourself?
 5 A. No, so when he was on the laptop he would use headphones
 6 a lot, and if he was playing it on the TV, I would be
 7 doing housework, cooking, looking after the kids so it
 8 might be in the background but most of the lectures he
 9 would listen to would be on his phone and then he would
 10 use headphones.
 11 Q. All right, now was it within this fairly narrow time gap
 12 between the birth of your son in the middle
 13 of October 2014 and probably February 2015 when the
 14 incident with the passport took place, was it during
 15 that time, then, that he began to mention these sorts of
 16 names in conversation?
 17 A. Yes, it was that time.
 18 Q. Did he say where he had met them?
 19 A. Sorry.
 20 Q. Did he say where he had met them?
 21 A. I think he bumped into them in a dawah stall which is
 22 like a stall in the street where you teach people about
 23 Islam and I think he bumped into him at one of those.
 24 Q. And I think there are a number of those in the East End;
 25 is that right?

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1 A. Yes, there's some in Whitechapel, East Ham, it was quite
 2 popular back then.
 3 Q. Now by this stage, was Khuram still at home all the time
 4 or was he spending time away from you?
 5 A. At that time he was spending a lot of time away.
 6 Q. Sorry?
 7 A. What time are we talking about, sorry?
 8 Q. This sort of period after your son he was born?
 9 A. So at that time he had a job at the KFC so he would go
 10 to work and come home from work. He was quite close to
 11 us at that time.
 12 Q. And after he started watching the videos and things of
 13 that nature, would he be at home all the time then, or
 14 was he by now going out?
 15 A. By then he was made redundant, I think, so he was out
 16 a lot. So even though he didn't have a job, he couldn't
 17 just sit at home.
 18 Q. I think the redundancy, in fact, was about a year later
 19 in November 2015. So I'm just focusing on this fairly
 20 narrow period of time when you have described the videos
 21 and so on, and that being the time when he started
 22 mentioning names like Anjem Choudary.
 23 A. Yeah.
 24 Q. As best as you can remember, and I appreciate that time
 25 just telescopes, was he at home all the time then or was

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1 he, by now, spending time away?
 2 A. A lot of time away.
 3 Q. All right. Now I'm going to take this very quickly
 4 because you've given a lot of evidence about it already
 5 today. You've told the Coroner how Khuram had spoken
 6 about wanting to live abroad in a Muslim country, from
 7 really the very first time you met.
 8 A. Mm-hm.
 9 Q. And you've told us about the holiday that he booked in
 10 Turkey and you have been asked a large number of
 11 questions about that. I won't go into it again. But
 12 his passport was taken from him.
 13 A. Mm-hm.
 14 Q. Who was that by?
 15 A. My dad and my brothers, they took it from the flat.
 16 They never told him that they took it, he later found
 17 out. They were just angry so they took it.
 18 Q. But you had spoken to your parents and your brothers --
 19 A. Yes.
 20 Q. -- when you learned about the holiday, as he was
 21 describing it, in Turkey?
 22 A. Yeah.
 23 Q. There had been a meeting, you told us --
 24 A. Mm-hm.
 25 Q. -- with your side of the family?

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1 A. And his side came too.
 2 Q. His side came too, and his passport was taken. What was
 3 his reaction to you for having gone to your family and
 4 indeed his about this?
 5 A. He was really, really angry. He felt that I betrayed
 6 him, he felt that I wasn't loyal to him. He felt like
 7 he told me something and I just let it out to everyone.
 8 He was really angry. We never spoke for, like, two or
 9 three weeks, we never spoke to each other after that
 10 because he was angry that I told everyone what he was
 11 planning.
 12 Q. Did you get over it as a couple?
 13 A. I don't think we ever got over it 100 per cent because
 14 he never trusted me again with anything so big ever
 15 again in the future. Everything else after that was
 16 just kept hidden.
 17 Q. That was my next question. Would he be inclined to
 18 discuss things with you from now on in the way that he
 19 had previously done?
 20 A. No, because it would always end up in an argument
 21 always, and he knew that I was not interested or
 22 I didn't agree with what he was watching so he just kept
 23 that all hidden from me.
 24 Q. During the course of 2015, as you've agreed with the
 25 questions that preceded mine, you became aware of ALM

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1 and his meeting with people who we now know were
 2 affiliated with ALM; is that right?
 3 A. Mm-hm.
 4 Q. What did you know about ALM at that time?
 5 A. At that time I knew what I saw on the TV, and that was
 6 that they were like a group, they had very extreme
 7 beliefs, they wanted to bring the sharia to this
 8 country. They were always portrayed in a negative way
 9 in the media.
 10 Q. But you've also spoken during your evidence to what you
 11 described as the covenant of security?
 12 A. Yes, they were very open in all the talk shows and
 13 debates they always made it very clear that their belief
 14 is that as Muslims living in the UK we have a covenant
 15 of security, and that means that because we live here,
 16 we have a security, you're never allowed to attack it or
 17 harm it in any way because it's giving us residence.
 18 That's what every single Muslim believes in this
 19 country.
 20 Q. Did you approve of their views, then?
 21 A. Not their other beliefs.
 22 Q. Was there an occasion in 2015 when some of these people
 23 who Khuram was associating with came to your home?
 24 A. Yeah, they did. I heard their voices.
 25 Q. And did you learn later?

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1 A. He told me.
 2 Q. He told you later --
 3 A. Yeah.
 4 Q. -- what the sort of people, their views, et cetera?
 5 A. Yeah.
 6 Q. What was your reaction to that?
 7 A. I think I got in the car and I went straight to his
 8 mum's house and I said to his mum and brother that he's
 9 having these kind of people in my house and he just told
 10 me that these people were in my house and they straight
 11 away came and spoke to him and said like: don't ever
 12 have these people in your house again and they never
 13 came back to my flat after that day.
 14 Q. Now, just pausing there, we've got Khuram at this stage
 15 now in 2015 mixing with people who held radical or even
 16 extreme views. Was he expressing extreme views about
 17 radical Islam to you?
 18 A. No, because he knew full well that I would follow the
 19 very moderate version of Islam. I live in this country,
 20 I have been raised in this country, my parents taught
 21 me, they raised me how to be a good person. So most of
 22 the things, radical things that he would talk about, he
 23 knew I wouldn't agree with him, he knew I would end up
 24 arguing with him about it so he never used to even start
 25 those discussions with me or speak in front of me.

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1 Q. All right. Now you knew that he didn't share your
 2 moderate views about Islam. You knew that he was or had
 3 been watching videos on YouTube, and you knew that he
 4 was socialising with people who held the very hardest
 5 hardline views; yes?
 6 A. Mm-hm.
 7 Q. Now, there's a world of difference between having
 8 strong, radical or even extreme opinions on the one
 9 hand, and translating that into criminal, violent
 10 terrorist action against innocent individuals that leads
 11 to their deaths.
 12 A. Mm-hm.
 13 Q. At this stage, 2015, or at any time up until
 14 3 June 2017, in your wildest nightmares did you ever
 15 believe or suspect for a moment that Khuram would act as
 16 he did?
 17 A. No, not at all.
 18 Q. You've described him already as a contradiction.
 19 A. Mm-hm.
 20 Q. We know a lot, already, now, of his ultra strict extreme
 21 views on Islam spilled over into this outright
 22 terrorism. But although he may have disapproved, and
 23 we'll come to the text messages a little later, did he
 24 ever actively try to prevent the moderate way in which
 25 you practised your religion?

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1 A. No, so when we got married he asked me to wear the face
2 veil .
3 Q. Yes.
4 A. And I wore it at the start of the marriage, and then
5 when I had my brain aneurysm I stopped wearing it, and
6 then shortly after my aneurysm I was a bit stronger and
7 he said: aren't you going to wear the face veil again,
8 and I said no, I didn't want to wear it, it's not
9 something I wanted to do again, and he never forced it
10 on me, it was my decision.
11 Q. Never pressed you to change?
12 A. No.
13 Q. I don't think you had a television in your flat; is that
14 right?
15 A. Mm-hm.
16 Q. Was that because he didn't approve of it?
17 A. Yes, he didn't want us watching TV.
18 Q. But yet you have already told us that you watched a lot
19 of television on laptop and phone.
20 A. Yeah, I'd watch Eastenders daily, I love watching my TV
21 shows and movies.
22 Q. But did he ever try to stop you doing that?
23 A. No.
24 Q. And yet on the other hand --
25 A. He never liked it but because he spent so much time

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1 outside the house anyway he knew I was watching it at
2 home anyway, but he was always out.
3 Q. And yet, on the other hand, he had the strictest of
4 views about Islam?
5 A. Yeah.
6 Q. I want to move forward, please, Ms Rehman,
7 to November 2015, because I think two significant events
8 happened in that month that had a direct effect on your
9 life . First we know, and we've heard other evidence of
10 this, in November, Khuram lost his job with Auriga
11 Holdings, with KFC?
12 A. Mm-hm.
13 Q. And then secondly, there was the bombshell of his
14 telling you that he wanted to take a second wife. Now,
15 did you believe at this stage that he was still
16 interested in politics and particularly the situation in
17 Syria?
18 A. Yeah, I did.
19 Q. Was he now confiding his opinions in you or was he still
20 keeping them to himself --
21 A. No, he would keep them to himself.
22 Q. -- after the problems earlier in the year?
23 A. Just to save the argument.
24 Q. Time spent at home?
25 A. Barely ever at home.

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1 Q. And so far as your brother Hashim was concerned, Hashim
2 had been his first guide to the principles and the
3 tenets of Islam. Were they still friendly?
4 A. No, their relationship was non-existent by that point.
5 Q. Why?
6 A. Khuram eventually called him a non-believer, he didn't
7 class Hashim as a Muslim even just because Hashim never
8 agreed with what he said. Hashim would always challenge
9 him on anything Khuram said and Khuram didn't like the
10 fact that somebody was challenging him, so eventually he
11 just cut off from Hashim, and like he said to me: you
12 follow British Islam, he said to Hashim: you follow
13 British Islam.
14 Q. Because Hashim's --
15 A. Had moderate views.
16 Q. -- views were too moderate?
17 A. Yes.
18 Q. Now, the suggestion that he be allowed to have a second
19 wife, were you expecting that or did it come out of the
20 blue?
21 A. No, it was a shock.
22 Q. And what was your reaction to it when he raised this?
23 A. I think I packed my bags and I left with my son and
24 I said to him: it's disgusting and if you want to have
25 a second wife then you can divorce me and go get

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1 married, but I will never stay with you if he was ever
2 going to get married again.
3 Q. Is there any way that you would have tolerated that?
4 A. Never.
5 Q. And you say that whilst you were living apart, you
6 learnt that Khuram had appeared in the TV documentary
7 the Jihadis Next Door?
8 A. Yeah.
9 Q. And that you and your family watched it?
10 A. Yeah.
11 Q. What was your reaction to that?
12 A. We were shocked, because we -- I think my dad knew that
13 it was going to come on a TV show but I never knew it
14 was going to come on that night.
15 Q. Your dad knew about the programme or knew that Khuram
16 was in it?
17 A. The programme, because somebody else had seen it where
18 my dad works, and said: I think I saw your son-in-law on
19 TV. So we actually watched, not the day it was aired,
20 we watched it later, because someone had told us that
21 Khuram was on the show, so when we watched it, we were
22 just shocked, we were just embarrassed.
23 Q. Well, we know again from other evidence that it was
24 screened, broadcast on 19 January 2016, so it's
25 obviously shortly after that that you would have seen

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1 it. It had been filmed at the end of the previous July
 2 in 2015. Up until this time when you actually saw the
 3 programme, had Khuram ever mentioned anything about
 4 Regent's Park?
 5 A. Never.
 6 Q. Cameras being there?
 7 A. Nothing. He just came home that day and just acted
 8 normal because I never knew. He never told me once: oh,
 9 guess what happened, I went to pray and there was
 10 cameras there. Nothing, he never told me nothing.
 11 Q. Now, this follows hard on the suggestion by him that he
 12 have a second wife, and your leaving him, your
 13 separating. Was the question of divorce raised?
 14 A. Yeah, all the --
 15 Q. I was going to say, was it discussed in the family?
 16 A. Yeah, so all the men in my family, my dad and my
 17 brothers, they said: right, just leave it, he's clearly
 18 not got his life on track, he's hanging around with the
 19 wrong crowd, he's putting your name and your son's name
 20 at risk by hanging around with those people, he's not
 21 got a -- he wants to take another wife. So everyone was
 22 advising me to divorce him.
 23 Q. So that's the male side of the family. Was the female
 24 side of the family the same?
 25 A. No.

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1 Q. What was the female view?
 2 A. Most of my aunts and my mum, they were just saying,
 3 you know divorce in our culture is not looked upon as
 4 a good thing, it's still got a stigma with it, so they
 5 were like: you're going to be a single mum, you know,
 6 just stay with him, he'll change, have another baby, you
 7 know, you can't leave him, you have to stay together
 8 because divorce is not something that happens in Asian
 9 families quite often.
 10 Q. Now, obviously nobody wants to get divorced, but how
 11 strongly did you feel about not wanting to get divorced?
 12 A. I really didn't want to be divorced because all I ever
 13 wanted ever since I was a little girl was to get married
 14 and have kids and have a family, so I would try
 15 anything, my hardest to have him and my kids and have
 16 a family, so when the guys in my family were telling me
 17 to divorce him and then the women in my family were
 18 like: no, no, stay with him, you know, he will change,
 19 just try this, try this, stay together, I ended up
 20 taking the women's advice and I stayed with him.
 21 Q. So far as the programme was concerned, the Jihadis Next
 22 Door, was Khuram able to persuade you that things
 23 weren't as they at first sight appeared on the
 24 programme?
 25 A. Yes, so where my whole family and me confronted him

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1 about the programme, he just acted like: no, I was just
 2 praying in the masjid, in the mosque and when I came out
 3 the cameras were there, and then I was just walking with
 4 them, because in the TV show he said: look, I'm just
 5 walking with them, and then there was a time when he was
 6 praying and he goes: I'm just praying -- so he made it
 7 out like he wasn't saying nothing, he wasn't doing
 8 anything, he doesn't hold the same views as them but
 9 I was just praying in the park.
 10 Q. So wrong place at the wrong time?
 11 A. Yes, that's what he persuaded all of us.
 12 Q. Now, you have told us that you desperately didn't want
 13 to get divorced. Did you want to believe him about all
 14 of this?
 15 A. Yeah.
 16 Q. And, in the event, did you believe him?
 17 A. Yeah, at the time I did believe him.
 18 Q. And he, having taken the oath that you described earlier
 19 today, that he would never take a second wife as long as
 20 he lived, did you go back home with him?
 21 A. Yeah, I did.
 22 Q. So far as the consequences of all of this was concerned,
 23 Ms Rehman, can I take it in stages: was your respect for
 24 Khuram the same after this had happened?
 25 A. No, I think after the second wife incident I realised --

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1 now I realised that going back he lost all respect for
 2 me and...
 3 Q. Did it affect your respect for yourself in some way?
 4 A. Yeah, I lost a lot of respect for myself because I feel
 5 like any normal woman, she wouldn't have that, she
 6 wouldn't have gone back to him, but because I so
 7 desperately just wanted to have that family life, I just
 8 clung onto his words and that he promised me that he
 9 would never do it, I took his promise.
 10 Q. But after this reconciliation, did it appear to you that
 11 Khuram continued to associate with the people seen on
 12 the commentary or not?
 13 A. I think he distanced himself because his brother spoke
 14 to him, my dad spoke to him, everyone spoke to him.
 15 Q. Now, it's very easy to look back with the wisdom of
 16 hindsight but do you think that he was doing that
 17 because he wanted to try to lead a better life or for
 18 some other reason?
 19 A. I think he just wanted to keep a low profile at that
 20 time.
 21 Q. A low profile from whom?
 22 A. Probably from the police, because everyone was saying:
 23 you're hanging around with these people, they're known
 24 by the police, they are known to be extremists. If you
 25 are with them of course you are going to be attached to

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1 them, subsequently Zahrah and my son are going to be
 2 attached to that, so he distanced himself from them.
 3 Q. To keep under the radar?
 4 A. Probably. And I probably was his cover story that he
 5 was a loving husband, loving father, but really I was
 6 just a cover story for him.
 7 Q. But that's what you wanted to believe?
 8 A. Yeah. But at the time I thought it was reality that he
 9 was a loving husband, that it was a long term, but in
 10 his mind it obviously wasn't a long-term relationship.
 11 Q. Let me move forward again and come, please, to the Ummah
 12 Fitness Centre and the Ad-Deen school.
 13 They don't start at the same time, on what you've
 14 told us, but certainly by the middle of 2016 we know
 15 that he had begun to go to the Ummah gym and then
 16 a little later started the teaching at the primary
 17 school.
 18 A. Mm-hm.
 19 Q. Again around the same type of time, so now the second
 20 half of 2016, he failed his probationary period with
 21 TFL, in the circumstances that you have described. Did
 22 he have any paid employment now?
 23 A. After TFL?
 24 Q. Mm?
 25 A. No. I think he got a little bit of cash at the gym for

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1 doing a little bit of caretaking, but he didn't get any
 2 cash at the school so he was having no paid work.
 3 Q. But he is doing voluntary work, isn't he?
 4 A. Yeah, at the school.
 5 Q. And no paid work?
 6 A. No.
 7 Q. Did that cause friction in your marriage?
 8 A. Yeah, it was daily arguments. We would argue daily
 9 about it.
 10 Q. How much time was he spending at home now?
 11 A. Literally just the morning, like he would sleep for most
 12 of the morning, wake up at, like, 11.00 or 12.00 and
 13 then at 1.00 he would go to the school, come home for an
 14 hour, go to the gym for --
 15 Q. Just take it stage-by-stage. Wake up late, go to the
 16 school at about 1.00?
 17 A. Yeah.
 18 Q. What time would he return home from the school?
 19 A. Like 4.00, 4.30.
 20 Q. All right. And at what time would he go out to the gym?
 21 A. Like an hour later.
 22 Q. All right. It's important, Ms Rehman, that although he
 23 is plainly not behaving well and he is not committing to
 24 the marriage in the way that you would hope,
 25 particularly during the week he is absent. In order to

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1 get as accurate a picture of the whole marriage as
 2 possible would he still do things with the family at the
 3 weekends?
 4 A. Yeah, on the weekends we would always plan days out, we
 5 would go to, like, different parks, soft play, SeaLife
 6 centre, we would go to farms, we'd go to wildlife
 7 centres. Like, I would always plan days out and he
 8 would come as well.
 9 Q. And did you still want to do all you could to make the
 10 marriage work?
 11 A. Yeah, I tried my hardest. I did everything I could.
 12 Q. So when he suggested a second baby, what was your
 13 reaction to that?
 14 A. I always knew I wanted to have lots of children, it was
 15 always my goal in life, I wanted to have lots of
 16 children. But I said to him that if you want to have
 17 another baby you need to tell me now that this is
 18 a lifelong commitment and you're going to have family
 19 life, and then we'd always refer to my parents' marriage
 20 because they've been married for 30 years, and that time
 21 he said: look what your parents have got, I want that
 22 too, we'll have that too.
 23 Q. But you had had concerns, I think, continuing concerns
 24 during 2016 about him and about the way he was behaving
 25 towards you, I think, did you not?

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1 A. Mm-hm.
 2 Q. Could we have {DC7243/7} on the screen. This is
 3 an extract from your phone, the iPhone 5 ending 229 and
 4 if we could just go up a little, and I mean only a
 5 little, so that we can see the paragraph of text that is
 6 showing already. Thank you very much. You see taken
 7 from the material on the phone, Ms Rehman, is that
 8 in May 2016, you were raising concerns to a friend that
 9 Khuram had been coming home after football smelling of
 10 weed, of cannabis; do you remember that?
 11 A. Yes.
 12 Q. And you were obviously concerned about it sufficiently
 13 to speak to a friend about it?
 14 A. Yeah.
 15 Q. Now, given that things weren't smooth at home, given
 16 these sorts of concerns, when he suggested the second
 17 child and when you talked about it, it's plainly
 18 a serious step to take?
 19 A. Yeah.
 20 Q. Did he give you the sort of assurances that you wanted
 21 to hear?
 22 A. Yeah, I said to him clearly that: if you want to commit
 23 to fatherhood and having a family, I'm with you, we'll
 24 do it, but if you have other things on your mind and you
 25 have other things, you don't want to live a normal life

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1 with me, then just leave me now with one son, divorce
 2 me, and I can carry on my life with one child and you go
 3 and do whatever you want to do, but he clearly said: no,
 4 I want fatherhood, I want a family, I want a big house,
 5 I want what your parents have. He held my hands, he
 6 hugged me really tight, I remember. We had a really
 7 deep conversation and he said "Let's have another baby,
 8 it's what I want, let's do it."
 9 Q. Did you believe in his commitment?
 10 A. At that time I did.
 11 Q. All right. Now, you got pregnant almost straightaway?
 12 A. Mm-hm.
 13 Q. But by October 2016, the next month or so, we know that
 14 he was arrested for fraud and that the police came and
 15 executed a search warrant at your address on 18 October,
 16 seizing a number of electronic devices, including your
 17 mobile phone. You've told us already that he never
 18 adequately explained satisfactorily at all what had
 19 happened.
 20 A. Mm-hm.
 21 Q. What was your reaction to the fact of his arrest?
 22 A. I was shocked because growing up in my family we've
 23 never been involved with the law, no one's ever
 24 committed a crime. My parents panic if they even get
 25 a parking ticket. We've never been involved with the

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1 law so the fact that my flat was raided, it was shocking
 2 to me, my son was there sleeping, I was early pregnant,
 3 I was shocked, and when they arrested him and took him
 4 away I was embarrassed that I couldn't even go to my own
 5 parents' house, I had to go to his mum's house because
 6 I was just so ashamed and embarrassed that the police
 7 had actually raided my home where my child sleeps.
 8 Q. Did this event have any effect on your relationship?
 9 A. Yeah, he was angry again with me that I told his mum and
 10 his brother, he thought I wouldn't tell anyone and that
 11 I would just wait for him to come back from the police
 12 station. He never thought I would go and tell him
 13 family. He was saying, "Why didn't you just wait for me
 14 to come back? Why did you have to tell everyone?"
 15 Because I also told my dad. So again he felt betrayed
 16 by me.
 17 Q. Now, your daughter was born in early May 2017 and you've
 18 told us that at no point during this pregnancy was
 19 Khuram in paid employment, and we know that he had
 20 applied for some positions, at least, including the one
 21 on Southeast trains, was it?
 22 A. Mm-hm.
 23 Q. But he didn't get the job?
 24 A. Mm-hm.
 25 Q. Did he seem particularly bothered about that?

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1 A. No, he kind of handled it fine. He was preparing for it
 2 before he went because I remember he was asking me to
 3 help him revise for it, but when he didn't get the job,
 4 he wasn't that bothered.
 5 Q. And were the arguments about him not having a paid job,
 6 were they still continuing?
 7 A. Yeah.
 8 Q. Was he at home regularly during the pregnancy?
 9 A. No, he would leave me until late night. Most of the
 10 nights he would come home past midnight and I'd be
 11 calling him, texting him, he wouldn't really reply and
 12 then he would reply late at night saying: yeah, I'm on
 13 the way home.
 14 Q. So the gym --
 15 A. At the gym, yeah.
 16 Q. -- school in the afternoon and getting up late. Did
 17 your complaints have any effect on him?
 18 A. Not at all. In fact, he wouldn't care, like, when I was
 19 on my ninth month pregnant with my daughter he decided
 20 to go to Leeds, I think, for the weekend, and I told
 21 him: I can go into labour at any point so why are you
 22 leaving the city, and he goes: yeah, you can just call
 23 your sister round to sleep over here. He didn't care
 24 about me and the kids at all.
 25 Q. In fact, did your family --

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1 A. My sister had to come and my brother came to stay the
 2 night, because I was really heavily pregnant and I had
 3 a toddler.
 4 Q. Now, you described him earlier in answer to my questions
 5 as having been attentive and loving during your first
 6 pregnancy.
 7 A. Mm.
 8 Q. Was it the same during your second pregnancy?
 9 A. No.
 10 Q. And when your daughter was actually born, what was his
 11 reaction to that?
 12 A. He was happy that it was a daughter because, like I said
 13 before, the niece had passed away in that family and
 14 they really wanted a girl, so he was happy it was
 15 a daughter, but he wasn't close to her. He barely
 16 picked her up, he barely kissed her, he never changed
 17 her, he never bathed her, whereas with my first son, he
 18 did a lot with my first son. He didn't even stay at the
 19 hospital. When I gave birth, he didn't stay.
 20 Q. What did he do?
 21 A. So when all the family was leaving I said to him: the
 22 dads can stay until about 11 o'clock at night, and this
 23 was 6 o'clock or 7 o'clock, and he was like: no, no,
 24 I've got stuff to do, I've got stuff to do. And I was
 25 so embarrassed because my family was all there, and even

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1 they was confused, like : why is he not staying with her?
 2 And he goes: I've got stuff to do, I've got to drop my
 3 mum somewhere, and it was only later I found out that he
 4 actually went to the gym that night while I'd just given
 5 birth to my daughter.
 6 Q. Now, in the days before the attack, 3 June, did his
 7 pattern of behaviour, that's to say Ad-Deen school
 8 during the week in the afternoons, Ummah gym at night,
 9 did that continue?
 10 A. Yes, it carried on, the same routine.
 11 Q. I think Ramadan began that year on 26 May.
 12 A. Mm-hm.
 13 Q. The breaking of the fast at sunset is something you've
 14 already described, that's iftar ; yes?
 15 A. Yes.
 16 Q. If he returned home on the occasions that you have told
 17 Mr Hough he did during that week for iftar , did he
 18 nevertheless still go back to the gym afterwards?
 19 A. Yeah.
 20 Q. I don't want to ask you about every day of that week,
 21 you've covered that already, but I do want to ask you
 22 about the Friday, please.
 23 A. Mm-hm.
 24 Q. Friday, 2 June, the day before the attack. Did his
 25 mother and sister Haleema come to your flat that day?

209

1 A. Yeah, they did.
 2 Q. Had he planned to spent iftar with friends?
 3 A. Yeah.
 4 Q. But changed his mind?
 5 A. Yeah, when he found out his mum and sister was coming he
 6 changed it.
 7 Q. Was that something you expected him to do or not?
 8 A. For me, he doesn't normally change his plans but, like
 9 I said, he's quite close to his mum, so he changed it
 10 for her sake, I think.
 11 Q. And after that did he go to the gym?
 12 A. Yes, he did, so when they left after iftar he said bye
 13 to them, then he went to the gym.
 14 Q. All right. Now, the next day, Saturday, 3 June, until
 15 the truly dreadful events of that night, had this
 16 actually been a nice day for you?
 17 A. It was just a normal day.
 18 Q. The parcel had arrived with the gift. Do you have views
 19 about that now as to what that meant, why he was giving
 20 you a gift?
 21 A. Yeah, I think obviously now I know he knew that he
 22 wasn't going to be alive until Eid, so he thought he
 23 would give the present now.
 24 Q. Of course, you had been invited by your uncle for iftar
 25 in the evening.

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1 A. Mm.
 2 Q. You had been invited that morning. Khuram had
 3 arrangements already to go to a friend's house and he
 4 changed his arrangements the day before. Did you expect
 5 him to change his plans again?
 6 A. No, because I knew he changed it on Friday, so I
 7 thought: I am not going to fight with him to change it
 8 again, and he said: okay, just tell your uncle that
 9 we'll go to his house another day for iftar , so I didn't
 10 fight him on it. I was upset, because I did say that,
 11 you know, family takes priority over friends, but I
 12 didn't force it because he did change his plans the day
 13 before.
 14 Q. But the effect of that was that you went out around
 15 4 o'clock or so to go to your mum's and then to your
 16 aunt's for iftar , and then you weren't expecting to see
 17 Khuram, so in reality , by making those arrangements, you
 18 weren't going to see him, at the very earliest , until
 19 the early hours of the morning?
 20 A. After Taraweeh, which would be, like , past midnight.
 21 Q. When you came home from your uncle, and you've described
 22 how the flat was open, the lights were on, clothes all
 23 over the place and at first sight you thought you had
 24 been burgled, you sent him a text, we didn't look at it
 25 before, I don't think, so perhaps we can now, please.

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1 It's the timeline, which is {DC8207/23} and it's entry,
 2 which is the first column on the left , 968, so the third
 3 one down. If we could enlarge that, please. Ms Rehman,
 4 you can see that it's the one that's highlighted in
 5 green at the top of the page. Can we enlarge it
 6 further?
 7 THE CHIEF CORONER: It may be one of those that, using our
 8 special tricks we can get it slightly clearer or a more
 9 readable version on the screen.
 10 MR RADCLIFFE: I was hoping, but never mind. Do you have it
 11 in front of you?
 12 A. No, it's not showing.
 13 THE CHIEF CORONER: Just bear with us a moment. (Pause).
 14 MR RADCLIFFE: Here we go.
 15 THE CHIEF CORONER: I think, Mr Radcliffe, what you would
 16 like is the next section on. We can see the green at
 17 the top, I think it's the actual text you want us to
 18 look at.
 19 MR RADCLIFFE: It is, and if we can just enlarge it and
 20 I think then it can be moved to one side. It can on a
 21 laptop.
 22 THE CHIEF CORONER: Yes, the main thing is it's now legible.
 23 MR RADCLIFFE: This is a text message that was sent,
 24 I think, by you on the night of the Saturday, 22.50.35,
 25 so that's 10.50 at night. If you see the bit in green,

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1 that's who it's attributed to, Khuram Butt, as
 2 receiving, okay. So sent by you, received by him, and
 3 the content is you saying to him:
 4 "Seriously Khuram how old are u? U leave the
 5 hallway light on. Clothes all over the bed. And back."
 6 Now, at this time, Ms Rehman, did you have any idea
 7 that the attack on London Bridge had actually taken
 8 place?
 9 A. No.
 10 Q. And of course you would have had no idea that when you
 11 had sent the text message --
 12 A. That he wasn't alive .
 13 Q. -- he was actually dead.
 14 A. Mm-hm.
 15 Q. Let's just move on through the night. You put your son
 16 to bed, changed and fed your daughter, went to bed
 17 yourself, and you told us that was around about 11.15,
 18 and it was at that stage that there were the series of
 19 WhatsApp messages from the group of your friends that
 20 came through informing the group about the attack; is
 21 that right?
 22 A. Yeah.
 23 Q. And we can stay on the same page, please, and can you
 24 see the first large space there, it's entry 981,
 25 23.16.20, so that's just after 11.15. It's not sent by

213

1 you, but it seems to be sent by a member of the group
 2 I think called Faheemah.
 3 A. Yeah.
 4 Q. You receive it along with a number of others and it
 5 says:
 6 "A van ran over pedestrians and shooting in
 7 London Bridge."
 8 Now, what happens after that, as you have seen from
 9 the WhatsApp messages, is that various people in the
 10 group make comments.
 11 A. Mm-hm.
 12 Q. So I'm just going to read down the comments on the same
 13 page and on the next page. The next one sends a link to
 14 the BBC's website, "Van hits pedestrians on
 15 London Bridge". Someone then, Zahra Khan writes:
 16 "Yeah saw that. It happens just a few hours ago."
 17 Over the page {DC8207/24}, after the frowning faces,
 18 you make an entry for the first time, you send the first
 19 of your WhatsApp messages, 986, Ms Rehman. This is now
 20 23.19, so nearly 11.20, and you say:
 21 "Again??!"
 22 And then you also send the next one, just seconds
 23 later :
 24 "Didn't this just happen recently at
 25 Westminster Bridge?"

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1 Do you see that?
 2 A. Mm.
 3 Q. And then the group exchanges further messages on that
 4 page:
 5 "Similar incident .
 6 "That's what I was thinking.
 7 "It 's crazy.
 8 [Oh my God] so scary.
 9 "I actually get scared now."
 10 If we go over the page {DC8207/25}:
 11 "Like something like this could just happen to
 12 anyone."
 13 And so on:
 14 "It 's mad."
 15 And if we go on, please, to {DC8207/26} of the
 16 timeline, thank you, as the WhatsApp messages continue,
 17 number 1000 on the left-hand side, and 1001 are both
 18 from you. It 's now 11.34, and replying to the last
 19 message:
 20 "It 's crazy ."
 21 And you say:
 22 "That's true how can u prevent attacks like this .
 23 "So unpredictable."
 24 Then there's another message over the next page
 25 that's irrelevant , and at that point this series of

215

1 messages comes to an end.
 2 Did you have any idea that Khuram was involved in
 3 this at that point?
 4 A. No, the thought didn't even cross my mind.
 5 Q. The next stage, I think, was when your daughter woke you
 6 to be fed at around about 3 o'clock in the morning; is
 7 that right?
 8 A. Yeah.
 9 Q. And that was when your friend Najma in Leeds --
 10 A. Yes.
 11 Q. -- sent a series of messages to you. Just so we are
 12 clear on this, Ms Rehman, is Najma part of the same
 13 WhatsApp group or were these, as it were, personal,
 14 one-to-one messages?
 15 A. Yes, the messages with Najma are separate on a private
 16 chat. She doesn't know the friends in the group chat.
 17 Q. And if we go over, then, please, to page 27 of the
 18 timeline, and it's entry 1037 where this begins. It's
 19 initially described, Ms Rehman, as "Contact with Najma,
 20 (wife of Abu Talha) who was asking 'Where is your
 21 husband?' and that her husband was asking. And at 1037,
 22 bang on 3 o'clock according to the schedule that
 23 happens, you say:
 24 "Why u awake so early".
 25 Did you have any reason to think that there was

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1 anything untoward at this stage?
 2 A. No, it didn't cross my mind that Khuram was even
 3 involved.
 4 Q. 1039 at 3.29:
 5 "My husband woke me up [says Najma] and now it's
 6 fajr".
 7 Am I pronouncing that ...?
 8 A. Fajr.
 9 Q. Fajr, all right. And that is what, please?
 10 A. The morning meal.
 11 Q. The morning meal before sunrise?
 12 A. Yeah.
 13 Q. When the fast begins?
 14 A. Yeah.
 15 Q. Now, you at that point send a text message, this is item
 16 1040, to Khuram:
 17 "Can u at least text me so I know ur ok."
 18 So you must have realised that he wasn't at home at
 19 that point?
 20 A. Yeah.
 21 Q. Does the exchange with Najma then continue, 1041
 22 onwards, she says:
 23 "My husband was asking for ur husband".
 24 And you say:
 25 "He's not even here."

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1 The next one is from you as well:
 2 "He didn't return from taraweh yet lol."
 3 Again, were you worried at this point?
 4 A. At this point I'm finding it worrying because she lives
 5 all the way in Leeds so I'm thinking why is she asking
 6 me where he is in the middle of the night.
 7 Q. All right, and we can see the messages continue, she
 8 said:
 9 "What time does he normally be back.
 10 "Usually he's back like half 12."
 11 You then add:
 12 "But maybe he stayed for suhoor."
 13 Suhoor being?
 14 A. The morning meal before dawn.
 15 Q. Najma:
 16 "When was the last time u heard from him."
 17 It is now that we can see that you are beginning to
 18 get concerned --
 19 A. Because she's asking me more questions and I'm like: why
 20 do you care where he is?
 21 Q. You say "Why?" Then you send a few seconds later
 22 a series of question marks to her. And she says:
 23 "My husband asking."
 24 And you say:
 25 "Yesterday around 2 o'clock."

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1 "I spent the day at my aunties."
 2 And over the page you continue, a separate message,
 3 but carrying on {DC8207/28):
 4 "And had iftar there."
 5 And then you say:
 6 "He went to have iftar with friends."
 7 Then Najma is saying:
 8 "Try calling him."
 9 And you ask:
 10 "Why?"
 11 You say:
 12 "I am, but he's not answering."
 13 Then you ask:
 14 "Where is he?"
 15 Now, just without going through every one of them,
 16 1062, you say:
 17 "U scaring me now."
 18 And then she tries to reassure you he's probably
 19 just praying and so on, and the exchange ends but you
 20 then send other texts to Khuram's phone:
 21 "Are u having suhoor at gym???"
 22 That is 1071. 1071:
 23 "At least text me... it's so late and ur not home
 24 yet."
 25 Did you go back to sleep or not?

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1 A. No, not after this.
 2 Q. Sorry?
 3 A. Not after this, I don't sleep.
 4 Q. And this was when you contacted family members?
 5 A. My mother-in-law.
 6 Q. Who first?
 7 A. My mother-in-law first.
 8 Q. And then who?
 9 A. My dad.
 10 Q. And so far as Khuram's family was concerned, did you
 11 contact them?
 12 A. Yes, I called my mother-in-law and asked her if she knew
 13 if he had any plans that night, because he was really
 14 close to her, he spoke daily on the phone to her, so
 15 maybe he had told her about gathering that was happening
 16 at the mosque that night. So I said: do you know where
 17 he is, he hasn't come home after the night prayers? And
 18 she said no. And then when she hung the phone up,
 19 I didn't ask her to come to my flat but she came to my
 20 flat in a taxi with my sister-in-law.
 21 Q. All right, and I think in the event, quite a large
 22 number of family members gathered at your home.
 23 A. Yeah.
 24 Q. Is that right? And then, and we have this time from
 25 other evidence, at about 7.10, did a number of police

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1 officers in riot gear turn up at the house and I think
 2 you were all arrested --
 3 A. Yeah, we was.
 4 Q. -- before being released a day or so later; is that
 5 right?
 6 A. Yeah.
 7 Q. Very well, Ms Rehman, just finally this: there must be
 8 no confusion or doubt about this, and you've described
 9 your relationship with Khuram and how it became
 10 increasingly distant. Did you have any idea, did you
 11 know that Khuram Butt was planning or intending to
 12 commit this terrorist offence?
 13 A. Not at all.
 14 MR RADCLIFFE: All right, thank you very much. That's all
 15 I ask, thank you.
 16 THE CHIEF CORONER: Thank you very much.
 17 MR HOUGH: Ms Rehman, thank you very much. Those are all
 18 the questions that anyone has for you. You are free to
 19 go.
 20 A. Thank you.
 21 THE CHIEF CORONER: And can I thank you very much for
 22 coming.
 23 A. Thank you.
 24 MR HOUGH: Sir, the next witness is Usman Darr. We do not
 25 have special measures in place for him. We anticipate

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1 he should take about an hour.
 2 THE CHIEF CORONER: Very well.
 3 MR USMAN DARR (sworn)
 4 THE CHIEF CORONER: Good afternoon, Mr Darr.
 5 A. Afternoon.
 6 THE CHIEF CORONER: Please make yourself comfortable. If
 7 you wish to sit, that's absolutely fine. I'm simply
 8 going to ask if you can speak nice and loud and clearly
 9 into the microphone we can all hear what it is you have
 10 to say.
 11 Can I start with an apology. I'm sorry it's late in
 12 the afternoon when we're starting your evidence. You
 13 will appreciate that we can't timetable things to the
 14 minute as to how long people will be, so my apologies
 15 we are only starting your evidence now but we will aim
 16 to finish it before we close today.
 17 A. Okay.
 18 Questions by MR HOUGH QC
 19 MR HOUGH: Would you please give your full name for the
 20 court.
 21 A. Usman Khalid(?) Darr.
 22 Q. Mr Darr, you understand that I am asking you questions
 23 first on behalf of the coroner and that you may then
 24 receive questions from other lawyers?
 25 A. Yes.

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1 Q. You also appreciate that you're here to give evidence
 2 about Khuram Butt, whose sister is your wife, although
 3 from whom you are separated, I think?
 4 A. Yes, that's correct.
 5 Q. You made a witness statement on 21 May 2018 and you may
 6 refer to that as you wish.
 7 When did you first meet Khuram Butt?
 8 A. April, possibly May 2012.
 9 Q. Was that shortly after meeting your own wife, Haleema?
 10 A. Yes.
 11 Q. When you first met him, May 2012, what was his character
 12 and behaviour like?
 13 A. He was very youthful, very impressionable. A normal
 14 20-something kid. Nothing -- nothing stood out in him.
 15 Q. Was he particularly religious?
 16 A. No.
 17 Q. Did he socialise with friends, did he have a girlfriend?
 18 A. I'm not sure about his girlfriend, but he did socialise,
 19 yes.
 20 Q. When you married Haleema in October 2012, what sort of
 21 friends of his came to the wedding?
 22 A. What do you mean what sort?
 23 Q. Well, from what backgrounds did they come, how did they
 24 appear, how did they behave?
 25 A. They were mostly Caribbeans: they were all, you know,

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1 laughing, lovable people. There was nothing -- nothing
 2 sinister or anything, you know.
 3 Q. He was at that time 22 years old?
 4 A. That's correct.
 5 Q. What was your relationship with him in those early
 6 stages; was it reasonably good?
 7 A. Yeah, it was fine. I mean we weren't too pally-pally,
 8 but, you know, he was going to be my brother-in-law so
 9 we had a -- we had a good, normal relationship.
 10 Q. How often would you see him?
 11 A. Before I married Haleema?
 12 Q. Around the time of your marriage, so before and
 13 immediately afterwards?
 14 A. I'd say once a fortnight, maybe every three weeks.
 15 Q. After your marriage to Haleema did a time come when you
 16 noticed a change in him?
 17 A. I did not notice a change up until the wedding the
 18 following year, the end of the following year, I think
 19 he married in December 2013.
 20 Q. So at the time of his own marriage to Zahrah Rehman
 21 in December 2013 you noticed a change. What sort of
 22 change took place?
 23 A. Oh, well he started growing a beard, he had a segregated
 24 wedding.
 25 Q. So men and women segregated?

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1 A. Yes. There was no music, there was -- it was
 2 a different crowd that came to his wedding, you know,
 3 from the one that came to mine a year and a bit before
 4 that.
 5 Q. So he had different friends invited to his own wedding
 6 from those he had invited to his sister's wedding?
 7 A. Yes.
 8 Q. What were the new friends like?
 9 A. They were mostly Asian and, like, Arab background or
 10 North Africans. They had beards and thobes on and
 11 whatnot.
 12 Q. Those were the outward signs of changes; did you become
 13 aware of a change in his character and attitudes and
 14 beliefs when you spoke to him?
 15 A. I was never a religious person so I almost always
 16 avoided religious people. I never really spoke to him
 17 about religion, you know, in that depth. But I don't
 18 think he was, you know, extreme at that time.
 19 Q. Did he make any remarks to you about your lifestyle and
 20 Haleema's lifestyle?
 21 A. After his wedding, a few months after, he started to,
 22 yes.
 23 Q. What sort of remarks did he make?
 24 A. Initially he had asked my wife to cover up and then, you
 25 know, when she -- not refused, but when she didn't,

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1 he asked me to speak to her, you know, to try and dress
 2 modestly and not wear make up and stuff.
 3 Q. In your statement you say that he urged you to persuade
 4 her to do that because it was your role as the man to
 5 require that?
 6 A. Yes, that's correct, sir.
 7 Q. Did you know why this change had taken place, whether
 8 any person or people had influenced him?
 9 A. I don't know who in particular influenced him, but --
 10 I mean it's a wormhole, that part of -- I wouldn't say
 11 it's part of Islam, but there is a ... (Pause)
 12 The kind of mind he was, it was very, like I said,
 13 it was very impressionable kind of mindset, far right
 14 extremist groups tend to target, so I was not surprised
 15 eventually when he did fall into that, that hole.
 16 Q. We know that some time around 2014 Khuram Butt was
 17 associating with some people with extreme views and that
 18 by either some time in 2014 or early 2015 he was
 19 associating with Anjem Choudary?
 20 A. Yes.
 21 Q. Have you heard of Anjem Choudary?
 22 A. Yes, I have.
 23 Q. Did you become aware of him associating with Anjem
 24 Choudary and his ilk?
 25 A. Yes, I didn't have any positive words about Anjem

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1 Choudary and both him and his wife defended Anjem
 2 Choudary's actions.
 3 Q. Okay, let's take this in stages. When did you first
 4 become aware of Khuram having any association with Anjem
 5 Choudary?
 6 A. Summer 2015.
 7 Q. We will come to that in a moment, then. Just keeping
 8 with the chronology, did you hear in 2014 that Khuram
 9 had fallen out with people at his local mosque?
 10 A. I can't remember whether I heard it in 2014, but I did
 11 come to know that he had been thrown out of a mosque
 12 near the area he lived.
 13 Q. In your statement you date that to 2014, but could that
 14 have been a different time?
 15 A. Well, I was at the house around -- so my son and I were
 16 at his house, so we went to the mosque that he was
 17 thrown out of. My son was at least a year old. He was
 18 born in October 2013. So this had to be at least late
 19 2015.
 20 Q. Late 2014?
 21 A. 2014, yes, that's right, 2014.
 22 Q. But could have been later?
 23 A. No. My son was a baby, he wasn't walking or anything.
 24 Q. What did you hear about what had happened to Khuram at
 25 the local mosque?

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1 A. I think he -- so on Friday prayers, when you attend the
 2 mosque, before the initial prayer the imam of the mosque
 3 gives like a half an hour talk about just general issues
 4 and I heard that he got up and he started calling the
 5 imam a few words, saying that you're not addressing the
 6 issues that are facing Muslims, and it got a bit
 7 heavy-handed and they were eventually thrown out.
 8 Q. Did you know what issues facing Muslims Khuram was
 9 concerned with, that he was trying to argue with the
 10 imam about?
 11 A. No.
 12 Q. Now, you say that in around summer 2015 you became aware
 13 of Khuram Butt associating with Anjem Choudary. What do
 14 you know about Anjem Choudary and his opinions?
 15 A. In whose opinions?
 16 Q. Anjem Choudary's opinions?
 17 A. I've only seen him on TV calling for the caliphate to be
 18 established in the UK. That's all I know.
 19 Q. So an extremist who would want the UK government
 20 overthrown and replaced with a caliphate?
 21 A. That's right.
 22 Q. And you said a few moments ago that you heard
 23 Khuram Butt defending Anjem Choudary?
 24 A. That's right.
 25 Q. Was that around the same time, mid-2015?

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1 A. Yes.
 2 Q. Did you also say something about the views of
 3 Khuram Butt's wife, Zahrah Rehman, concerning Anjem
 4 Choudary?
 5 A. That's right, yes.
 6 Q. What did she say about Anjem Choudary?
 7 A. So we were at their house in Plaistow, and it may have
 8 been Ramadan, so it may have been July or August 2015.
 9 When we started talking about IS and their actions and
 10 then I also spoke about Anjem Choudary, Khuram was very
 11 eager to defend him, blaming the media and whatnot and
 12 his wife really agreed with him. I mean, I can't
 13 remember exactly what they both said, but they were both
 14 in agreement that they defended him.
 15 Q. Are you confident that you remember Zahrah Rehman
 16 defending Anjem Choudary's views?
 17 A. Yes.
 18 Q. Now, in your statement you refer also to an argument
 19 about a specific incident involving IS in which
 20 a Jordanian pilot was executed particularly gruesomely
 21 by being burned alive in a cage?
 22 A. That's right.
 23 Q. Was the discussion of that incident the same incident,
 24 the same meeting that you have talked about when there
 25 was the discussion of Anjem Choudary?

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1 A. That's correct.
 2 Q. And at that discussion when there was talk about this
 3 incident in Syria with the Jordanian pilot, were both
 4 Khuram Butt and Zahrah Rehman present for the
 5 conversation?
 6 A. Yes, the whole family was present, sir.
 7 Q. What did Khuram Butt say about this terrible act?
 8 A. So I said that burning in our religion is not allowed,
 9 whether it's -- any living organism. But he defended it
 10 by pointing out a particular point in during the time of
 11 Prophet Mohammed when they raided a fort and these
 12 people were using the trees outside for fruit and
 13 whatnot, so they were surviving the raid, and the
 14 Prophet ordered the trees to be burnt, and he used that
 15 to justify ...
 16 Q. Burning a person?
 17 A. Yes.
 18 Q. How did you react to this slightly odd theological
 19 defence?
 20 A. Well, initially I -- I mean, I laughed because I was so
 21 angry. I couldn't believe someone would use these
 22 examples, but it got very heated very easily, I believe,
 23 a few moments after. Their mother had to intervene to
 24 stop us from hitting each other. Well ...
 25 Q. During this discussion about the Jordanian pilot was

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1 Zahrah Rehman making any reaction?
 2 A. Yes. She pointed out, when Khuram was telling me about
 3 the battle that, you know, that I'd referred to, about
 4 the burning of the trees, she corrected him and pointed
 5 out to the date -- I mean, not date, but the battle that
 6 was -- excuse me. So yes, she did intervene.
 7 Q. But did she express any views about the actions of IS?
 8 A. No.
 9 Q. Even before that argument, had you been troubled by some
 10 of Khuram Butt's views?
 11 A. Yes.
 12 Q. Had you heard his views about Syria and the state of
 13 that country?
 14 A. Yes.
 15 Q. What were his views about that country and what was
 16 going on there?
 17 A. That the Syrians didn't help and that the Shias were
 18 slaughtering the Sunnis, just, you know, things of this
 19 sort.
 20 Q. We've heard that there was some concern that Khuram
 21 might travel to Syria.
 22 A. Yes, that's correct.
 23 Q. Were you aware of that?
 24 A. Yes, that's correct.
 25 Q. When did you become aware of that?

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1 A. Around the same time, so I cannot remember the dates.
 2 It was during the summer 2015.
 3 Q. After the argument about the Jordanian pilot and after
 4 you went home, what was going through your mind?
 5 A. I told Haleema that I didn't want my children to be
 6 around him. She explained to me that she won't take the
 7 children to his house, only to their mother, but he may
 8 turn up there and there's nothing that we can do to stop
 9 him coming to their mother's house.
 10 Q. Did you do anything else because of your concerns?
 11 A. Could you ask me that again, please?
 12 Q. Did you do anything else because of your concerns,
 13 having had this argument?
 14 A. Yes, so it wasn't just that particular argument, because
 15 there were a few incidents, a few times that we spoke
 16 about the IS issue and whatnot, and it did -- and then
 17 eventually it did lead me to calling the anti-terror
 18 hotline.
 19 Q. How did you find the number?
 20 A. I Googled it, sir.
 21 Q. What did you say to the call handler?
 22 A. Sorry, could you ask me that again?
 23 Q. What did you say to the call handler; when you made your
 24 report to the hotline, what did you say to the call
 25 handler?

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1 A. I told them about Khuram and his views. I didn't want
 2 to tell them about my relationship with him, but
 3 eventually, you know, during the conversation I told
 4 them who he was and what the conversations that we had,
 5 exactly what I've just told you about the Syria thing
 6 and the pilot, and they asked me where he lived. I did
 7 not know his address. I did mention east London.
 8 Q. I'm going to go through what was recorded of the call by
 9 the call handler and just check whether it accurately
 10 records what you said. The record we have says that the
 11 call expressed concern about Butt becoming increasingly
 12 extreme in his views; is that something that you believe
 13 you said?
 14 A. That's correct, sir.
 15 Q. It goes on to say that -- the record goes on to say:
 16 "The caller to the Anti-Terrorism Hotline states
 17 that he has noticed radical changes in the personality
 18 of Khuram Butt."
 19 Did you say something like that?
 20 A. That's correct, sir.
 21 Q. It records:
 22 "Butt has been distributing anti-western texts,
 23 WhatsApp, and links to jihadi type sites. He has become
 24 increasingly extreme in his views. One such message
 25 took the caller to a site for Abu Haleema."

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1 Did you tell the call handler that Butt had been
 2 distributing anti-western texts and links to jihadi
 3 sites?
 4 A. That's correct, but I don't recall anything about
 5 Abu Haleema or anything.
 6 Q. How had you become aware of Butt distributing these
 7 various texts and links? Had he been sending them to
 8 you, or did you --
 9 A. Yes, I used to receive those messages, sir.
 10 Q. How many times did you receive those sorts of messages?
 11 A. I would say around 8 to 12 times over a period of about
 12 a year before I made that call.
 13 Q. Did you tell Khuram Butt to stop sending you those sorts
 14 of links?
 15 A. No.
 16 Q. The message goes on giving contact information and
 17 Khuram Butt's -- the area where Khuram Butt lived. Can
 18 you recall providing any other information than that
 19 which I've gone through in the course of the call?
 20 A. No, I can't recall anything right now, sir.
 21 Q. After you had made the call, were you told by the call
 22 handler what would happen?
 23 A. No, sir.
 24 Q. Was there any follow-up to your call? Did you receive
 25 any response or any call back?

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1 A. No, I did not, sir.
 2 Q. Had you been expecting any?
 3 A. No, sir.
 4 Q. Were you in any way disappointed by not receiving
 5 a follow-up call or a response of any kind?
 6 A. No, I was not disappointed because I'd done this behind
 7 my wife's back, so I was -- you know, I didn't want them
 8 to call me, to be honest.
 9 Q. If you had been contacted at that time, is there any
 10 more information that you could or would have given to
 11 the authorities about Khuram Butt?
 12 A. No. So I stopped getting -- having contact with Khuram.
 13 The only time I did meet him was if he turned up to
 14 their mother's house while I was there. But after the
 15 arguments I never really went to my mother-in-law's
 16 house. Sometimes it was just to drop the kids off and
 17 that's it. I never stood around to even have a drink or
 18 a coffee or anything.
 19 Q. After that argument can you remember any particular
 20 conversations that you had with Khuram Butt?
 21 A. No, sir.
 22 Q. Did you become aware over the following period who
 23 he was spending time with? So over the period from late
 24 2015 through to early 2017?
 25 A. No, I did not, sir.

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1 Q. Did you become aware whether he still held extreme
 2 views?
 3 A. I knew he still held extreme views, my wife told me.
 4 Q. Were you aware of whether he was still distributing
 5 extremist material?
 6 A. I did not know, sir.
 7 Q. We know that the Jihadis Next Door programme in which
 8 Khuram Butt featured was broadcast in January 2016. You
 9 are aware of that programme, aren't you?
 10 A. Not until after the -- after the attack, sir.
 11 Q. And have you watched the programme since then or
 12 excerpts of it?
 13 A. No.
 14 Q. Were you aware of any family reaction around early 2016
 15 about a programme in which Khuram Butt had featured?
 16 A. No. My side of the family don't really have any
 17 connection to Haleema's family, so no.
 18 Q. In October 2016 Khuram Butt was arrested for fraud; did
 19 you become aware of that?
 20 A. No, sir.
 21 Q. From October 2016 Khuram Butt was out of formal
 22 employment; did you hear what he was doing?
 23 A. I did meet him once at their mother's house. He had
 24 told me that he had left TFL, and when I asked him why,
 25 he told me that because during the summer there was too

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1 many naked women walking around London.
 2 Q. Did you discover what he did after leaving TfL?
 3 A. Yes, he had a little gym in -- near to where he lived.
 4 I think he taught kids how to box or gym or something,
 5 I can't exactly remember what it was.
 6 Q. Did you know anything else about this gym?
 7 A. No, sir.
 8 Q. Did you come to know that he was teaching Koran classes
 9 at a school not far from where he lived?
 10 A. No, I did not know that, sir.
 11 Q. Through the period from late 2016 to June 2017, was
 12 there anything notable that you became aware of
 13 involving Khuram Butt? Did you learn anything about him
 14 over that time which was particularly notable?
 15 A. Yes. My wife had informed me that he had decided
 16 against going to Syria.
 17 Q. Other than that did you discover anything about what
 18 he was doing, saying or thinking at that time?
 19 A. No, sir.
 20 Q. Did you have any idea that Khuram Butt might carry out
 21 an attack of the kind that he did in fact carry out?
 22 A. I did not. I mean, I didn't think that he was mentally
 23 that strong, or would have the courage to do this kind
 24 of thing -- I don't call it courage, that's the wrong
 25 choice of words, sorry. But I didn't think that he

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1 would do it --
 2 Q. Audacity, perhaps?
 3 A. That's the correct word, yes. I didn't think he had the
 4 audacity to do or to carry out such an attack.
 5 Q. Now, please try to think hard: you made the report to
 6 the anti-terror hotline in September 2015. There was
 7 then a period of nearly two years before the attack took
 8 place. If you had been contacted again, say on
 9 a monthly basis, by the police asking about Khuram Butt,
 10 is there anything more you could have told them of value
 11 about Khuram Butt, what he was doing, what he was
 12 thinking, what he might be capable of?
 13 A. No, sir. Like I said, my contact with him was very
 14 minimum. I did not want to see him because he was not
 15 someone that I wanted to have in my life, to be honest,
 16 sir.
 17 MR HOUGH: Thank you very much. Those are all my questions.
 18 Questions by MR PATTERSON QC
 19 MR PATTERSON: Mr Darr, I ask questions on behalf of the
 20 families of six of those who were killed in the attack.
 21 I'm very grateful that you have come to court to
 22 assist. Can I have your help, please, with one or two
 23 topics. You were married to the older sibling. Your
 24 wife is the middle of the children, he was the youngest
 25 of the children; is that correct?

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1 A. That's right.
 2 Q. You've described the changes that you noticed by the
 3 time of his marriage to his wife, Zahrah,
 4 in December 2013. I want to ask you about learning that
 5 he had been sent out of the mosque. Was it something
 6 that was reported to you by somebody else?
 7 A. Yes.
 8 Q. Can you remember who it was who told you?
 9 A. I cannot remember. I'm trying to think but I cannot
 10 remember.
 11 Q. We've been trying to work out whether it was just one
 12 mosque from which he was kicked out or whether it
 13 happened on more than one occasion from several mosques.
 14 A. I only know of that one particular mosque, sir.
 15 Q. Can you help us with the location, please? Or the name
 16 of the mosque?
 17 A. I don't know the name of the mosque. I know the route
 18 that we took to go to the mosque. It was barely a 7 or
 19 8-minute walk from his address that was raided, I don't
 20 know the -- in Barking or ... I don't know his address.
 21 Q. But you're confident from thinking about your child's
 22 age at the time that it was in late 2014?
 23 A. That's right.
 24 Q. Did he go to a mosque on the Ripple Road?
 25 A. I'm not too familiar with east London, sir, so I don't

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1 know.
 2 Q. The main road, or the dual carriageway, that runs east
 3 to west through Barking with the flyover.
 4 A. I don't know, sir.
 5 Q. You described an occasion when you and he squared up?
 6 A. That's right, sir.
 7 Q. So are we to picture a scene of the two of you virtually
 8 coming nearly to blows?
 9 A. That's right, sir.
 10 Q. A scuffle?
 11 A. That's right.
 12 Q. You wanted to punch him?
 13 A. That's right, sir.
 14 Q. Something must have really caused you to be outraged to
 15 get to that state --
 16 A. That's correct, sir.
 17 Q. -- that you wanted to throw a punch at your wife's
 18 younger brother?
 19 A. That's correct, sir.
 20 Q. Why were you so angry?
 21 A. I don't like my religion being hijacked by extremists,
 22 sir.
 23 Q. That's what you thought was going on?
 24 A. Yes.
 25 Q. And you said that his wife, Zahrah, was present?

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1 A. Yes. Every single member of that family was present.
 2 Q. We've heard evidence that typically conversations about
 3 political or religious or such matters took place just
 4 amongst the men and that she wouldn't be present. But
 5 are you confident that she was there?
 6 A. She was there, sir. That house was too small to have
 7 two rooms: it was a kitchen and, like, a TV lounge,
 8 there was no other place for women to go.
 9 Q. And which house was this in?
 10 A. This is in Plaistow.
 11 Q. And this is in July or August 2015, you think it was
 12 about Ramadan time?
 13 A. It was Ramadan time, yes.
 14 Q. And both he and his wife defended the actions of Anjem
 15 Choudary?
 16 A. So not the actions of Anjem Choudary, just his character
 17 and what the media portrayed it to be. She did have
 18 a few words. I cannot recall what she said.
 19 Q. But the thrust of it was that the media were falsely
 20 representing him?
 21 A. That's correct, sir.
 22 Q. So defending him and criticising the media?
 23 A. That's right, sir.
 24 Q. What did you think of that? Did you agree with that?
 25 A. I don't know much about Anjem Choudary so I just nodded

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1 along. I didn't know much so I couldn't argue about
 2 that subject.
 3 Q. But it was on the same occasion that the burning alive
 4 of the pilot in the cage got mentioned?
 5 A. That's right, sir.
 6 Q. And that's what caused you to want to punch him?
 7 A. Yes.
 8 Q. And, again, Zahrah was present for that?
 9 A. Zahrah and my wife and Haleema's mother were on the
 10 sofa, just the distance from you and I, sir.
 11 Q. And did I hear you rightly when you said that he was
 12 using an historical reference to the burning of trees as
 13 some kind of justification for the burning of a human
 14 being?
 15 A. That's right, sir. He also mentioned that once they
 16 captured the pilot they gave him a fair trial.
 17 Q. Ah. That somehow was justification, was it, or --
 18 A. Yes, he said that the families of the dead were
 19 questioned and asked what kind of justice, and they
 20 said -- and these are his words, his words were:
 21 "We want the pilot to be executed just how our
 22 children were executed."
 23 Q. Did his wife, Zahrah Rehman, at any stage intervene to
 24 express any disagreement with what her husband,
 25 Khuram Butt, was saying?

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1 A. No, sir.
 2 Q. Other than to perhaps correct the date of the historical
 3 event?
 4 A. The event itself, the name of the event itself.
 5 Q. The name of the event?
 6 A. Yes.
 7 Q. That was the only thing that she expressed a difference
 8 of opinion about?
 9 A. Yes, sir, from what I recall, yes.
 10 Q. Tidying up the detail?
 11 A. You could say that, yes.
 12 Q. You said, I think, that there came a time when you
 13 learnt or suspected that he was going to go to Syria and
 14 you believed that was probably to fight jihad; is that
 15 right?
 16 A. That's right.
 17 Q. When you made the decision to ring the hotline, that was
 18 presumably something that you thought very long and hard
 19 about before doing?
 20 A. Not really. A couple of days it took me to think about
 21 it, but then I realised if by calling you can avoid
 22 something, then why not. So that's why I made that
 23 call.
 24 Q. Yes, but you were in a very difficult position, no
 25 doubt, because it's your wife's younger brother?

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1 A. That's right, I had to wait until she had gone to her
 2 mother's to call.
 3 Q. And you're being put into a difficult position because
 4 you felt you had to do it behind your wife's back?
 5 A. That's right, sir.
 6 Q. But you did it, and you've confirmed that what was
 7 recorded at the other end of the call is accurate.
 8 Can you help us with any examples of these
 9 anti-western texts that he was sending to you?
 10 A. I wouldn't exactly say anti-western: they were mostly
 11 anti-Shi'ite propaganda.
 12 Q. Or the jihadi type sites that he was sending links to?
 13 A. Most of them were videos from websites, you know, like
 14 someone was broadcasting news from the ground in Syria.
 15 Q. And you provided his phone number, a number that has
 16 been recorded as ending 548?
 17 A. That's my number, sir.
 18 Q. Did you give his number?
 19 A. I cannot recall, sir.
 20 Q. But you gave details that clearly were intended to
 21 describe Khuram Butt?
 22 A. That's right, sir.
 23 Q. And the reason you reported him was so that he could be
 24 looked into by the counter terrorism authorities?
 25 A. That's correct, sir.

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1 Q. That's how seriously you were worried by what you had
2 been hearing coming from him?
3 A. That's correct, sir.
4 Q. And presumably you feared that he might do something
5 dangerous to the public?
6 A. I was mostly concerned about my children, sir. I didn't
7 really think about him carrying out an attack.
8 Q. Presumably you were also worried about other people's
9 children and you wouldn't want them to be put at risk
10 any more than your own children?
11 A. Of course. Of course.
12 Q. Now, we know from that record that was made of what you
13 said by the handler that there was no mention made of
14 the suspicion that he was going to travel and fight; do
15 you accept that that must have been one detail that you
16 didn't provide?
17 A. Perhaps I did not know that he was going to go to Syria
18 at that time.
19 Q. At that time. But certainly there came a time when that
20 was what you heard, and we've heard that others also
21 heard something similar.
22 A. Yes, but because I had reported him I was hoping either
23 he was watched or his phone was tapped or something like
24 that, surveillance, but obviously not.
25 Q. But it wasn't a case of you deliberately keeping that

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1 detail back: you passed over everything that you knew at
2 the time?
3 A. That's correct, sir.
4 Q. And had they rung you back and asked if you could offer
5 any further assistance, presumably there would be no
6 reason why you wouldn't give them any further details
7 that you had become aware of?
8 A. There would be no reason.
9 Q. No. And there did come a time not only when you learnt
10 about the intention to travel and fight, but also that
11 he had a gym and that he was teaching, I think you used
12 the word "kids", to box: that was something that you
13 learned about?
14 A. I know he had a gym and he was training, I just heard
15 this, I don't recall exactly what was going on, but I do
16 remember he used to attend a gym and he used to teach
17 people how to fight.
18 Q. And, again, if the authorities had contacted you back to
19 see if you could help with any further information,
20 there's no reason why you would have kept that from
21 them: you would have told them everything that you had
22 become aware of?
23 A. Of course.
24 Q. We know that there came a time when he was teaching
25 children, probably, the evidence suggests, radicalising

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1 children at a primary school. You indicated that that
2 wasn't something you became aware of?
3 A. I have just been aware of that just now, sir.
4 Q. But if you had found out that he was teaching young
5 children, in light of what you have described as to your
6 opinion of his views, would that have troubled you?
7 Would you have been concerned to hear that?
8 A. Yes, I would have been, sir.
9 Q. In your statement you said this, Mr Darr:
10 "People often say that we don't do enough in our
11 community to prevent these atrocities. But I did inform
12 the authorities of my concerns."
13 Is that right?
14 A. That's correct, sir.
15 Q. You did what you could?
16 A. That's correct, sir.
17 Q. And if you had been asked for more information you have
18 told us that you would have provided it?
19 A. Perhaps, yes.
20 Q. Were you aware that your report wasn't in fact passed on
21 to a team that had been instructed to investigate
22 Khuram Butt?
23 A. I only heard about that on Tuesday, sir.
24 Q. What, this week?
25 A. That evening -- yes, that his -- that my call wasn't

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1 forwarded to anyone or ... it was in the press.
2 Q. What was your reaction to discovering that earlier this
3 week?
4 A. No reaction, sir. This was expected.
5 Q. This was?
6 A. Expected. I did not -- I mean, they didn't prevent it
7 so I thought there must have been some bad communication
8 somewhere.
9 Q. How do you feel about that?
10 A. Eight people lost their lives, sir.
11 Q. Are you disappointed that it didn't reach the people who
12 were investigating him?
13 A. That's correct, sir.
14 MR PATTERSON: Thank you very much for coming to court.
15 I'm very grateful.
16 Questions by MR ADAMSON
17 MR ADAMSON: Mr Darr, my name is Dominic Adamson.
18 I represent the parents of Xavier Thomas and his
19 partner, Christine Delcros, who sits in court.
20 I have no questions for you, but I am asked on
21 behalf of Christine Delcros to thank you for reporting
22 as you did. You alone called the anti-terror hotline
23 and you did your bit.
24 A. I don't need to be thanked, sir, this is -- everyone
25 would do the same thing, or should do the same thing.

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1 MR ADAMSON: Well, you did.
 2 Questions by MR RADCLIFFE QC
 3 MR RADCLIFFE: Mr Darr, just a few questions on behalf of
 4 Zahrah Rehman. You described, when answering questions
 5 from Mr Hough who asked you first, two incidents, two
 6 separate incidents, one around Ramadan in 2015, and then
 7 September/October.
 8 THE CHIEF CORONER: Just hang on one moment, Mr Radcliffe.
 9 It just helps the transcribers if we get a microphone
 10 close to you ... (Pause).
 11 MR RADCLIFFE: I don't know if it was transcribed or not, so
 12 let me ask again, Mr Darr. When you were giving
 13 evidence to start with, Mr Hough, who is sitting
 14 immediately in front of me now, was asking you questions
 15 on behalf of the Inquest, all right, and you described
 16 two incidents at that stage, two separate incidents.
 17 One that happened around Ramadan or in Ramadan 2015, and
 18 you've said that that was, as you remembered, July
 19 to August. Well, in fact Ramadan was 17 June to 16 July
 20 in 2015, so it must have been in June or July; you would
 21 agree?
 22 Then we have the second one, a couple of months
 23 later, the first one being about Anjem Choudary, the
 24 second one, September/October, about the Jordanian
 25 pilot, okay, and this was the man who was executed in

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1 the burning cage.
 2 Now, as to the first of these, the Ramadan Anjem
 3 Choudary matter, you told us that Khuram Butt started
 4 defending him and Zahrah was in agreement with him.
 5 A. That's correct, sir.
 6 Q. Yes, you remember that?
 7 A. Yes.
 8 Q. Okay. Now, you spoke to the police, I think, and made
 9 a statement containing quite a lot of details on 21 May
 10 of last year. Do you remember doing that? You're very
 11 welcome to see it if you need to?
 12 THE CHIEF CORONER: I think, Mr Radcliffe, he may have it in
 13 front of him.
 14 MR RADCLIFFE: He probably does remember it, in that case.
 15 THE CHIEF CORONER: Yes.
 16 MR RADCLIFFE: Have you got that?
 17 A. Yes.
 18 Q. And it's quite a detailed statement, isn't it?
 19 A. That's right.
 20 Q. And you were plainly doing what you could to help the
 21 investigators by providing as much information as
 22 possible; would you agree with that?
 23 A. That's correct, sir.
 24 Q. Now, the conversation, the arguments, whichever it was,
 25 where Khuram Butt was defending Anjem Choudary and

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1 Zahrah was supporting her husband obviously sticks
 2 clearly in your mind; that's right, isn't it?
 3 A. Not at that time, sir. I was under a lot of stress and
 4 pressure regarding my career.
 5 Q. Not at what time?
 6 A. Around the time I gave the statement, sir.
 7 Q. Ah, because you've spotted, haven't you, the obvious
 8 point?
 9 A. Yes.
 10 Q. That you failed not only to mention Zahrah Rehman; you
 11 don't mention this incident at all, do you?
 12 A. Which incident, sir?
 13 Q. The Ramadan one?
 14 A. I think I made a statement to my solicitor and I did
 15 tell them that I cannot remember my dates correctly,
 16 sir.
 17 Q. I'm not asking you about that. I'm asking you about the
 18 statement that you made to the investigators, the police
 19 investigators; do you agree?
 20 A. Police investigators?
 21 Q. You made a statement -- are you being deliberately
 22 obtuse, Mr Darr, deliberately difficult, or not?
 23 A. No, I only gave a statement to my solicitor, sir.
 24 MR HOUGH: In fairness it should be just made clear that the
 25 statement which my learned friend is referring to is

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1 a statement prepared by Mr Darr's solicitors, which was
 2 then transcribed by the police on to their form.
 3 MR RADCLIFFE: Very well, and given to the police, yes, and
 4 do you agree and accept that there's no reference to
 5 this Ramadan incident at all?
 6 A. No.
 7 Q. There's no reference to Anjem Choudary at all?
 8 A. No.
 9 Q. In the whole statement?
 10 A. That's correct, sir.
 11 Q. There's no reference to Zahrah Rehman at all?
 12 A. No there isn't.
 13 Q. In the whole statement, is there?
 14 A. No.
 15 Q. Why is that?
 16 A. It slipped my mind, sir.
 17 Q. It slipped your mind?
 18 A. That's right.
 19 Q. So an important detail when you are considering the
 20 actions of a man who later is plainly established to be
 21 a terrorist, the details surrounding what this later
 22 terrorist was saying and doing had slipped your mind?
 23 A. That's correct, sir.
 24 Q. And when did you remember it?
 25 A. A few months ago, sir.

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1 Q. A few months ago?
 2 A. Yes.
 3 Q. When?
 4 A. I can't recall. Maybe just January, February time, sir,
 5 but I cannot -- I mean, in a haze it was coming back to
 6 me, the conversations I had with Khuram.
 7 Because you remember, sir, I lost --
 8 Q. I'm not asking you about the conversations you had
 9 directly with Khuram Butt. I'm asking you about
 10 Zahrah Rehman.
 11 A. Yeah.
 12 Q. So that drifted back into your mind as well, did it?
 13 A. Yes, because she wasn't present in terms that she wasn't
 14 sitting next to him. The children were playing in front
 15 of us, so she would come, she would play with the
 16 children, she would feed them, whatever, and she would
 17 listen in to our conversation and have an input or two.
 18 Q. You have a very detailed crystal clear recollection now,
 19 don't you?
 20 A. Yes, it's slowly come back to me, sir.
 21 Q. Of something you had no recollection of at all at the
 22 time you made your statement to the solicitor which was
 23 then passed on to investigators?
 24 A. Like I say, sir, I was under a lot of pressure and
 25 confused regarding my career, I'd lost my career and

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1 I wasn't exactly -- not everything was coming to my
 2 mind.
 3 Q. Do you know if when you had this more recent clarity of
 4 recollection if that was passed on to the investigators
 5 of this matter?
 6 A. No, sir.
 7 Q. It wasn't? Did you keep it to yourself?
 8 A. Yes.
 9 Q. Why was that?
 10 A. I can't answer that question, sir.
 11 Q. Why was it kept a secret?
 12 A. I can't answer that question, sir.
 13 Q. Why was it a secret until only to be revealed today,
 14 Mr Darr?
 15 A. Like I said, everything's coming -- comes to me slowly.
 16 Sometimes you can be driving and you can remember
 17 a conversation and you can remember a particular
 18 something that happened. Sometimes you can't, you can't
 19 remember exactly, you know.
 20 Q. Or is it that your account is improving as time gets on
 21 as you add to it?
 22 A. Perhaps, sir.
 23 Q. But add to it things that never happened. Adding to it
 24 things that never happened.
 25 A. That's incorrect, sir.

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1 Q. In September/October, the second incident that you
 2 appeared on the face of the statement that we have to
 3 remember pretty clearly when you made that statement,
 4 this time you say:
 5 "Zahrah was pointing out and correcting Khuram
 6 about ..."
 7 Was it the date of a battle?
 8 A. The name of the battle, sir.
 9 Q. The name of a battle. And that was something that
 10 slipped your mind as well --
 11 A. Yes.
 12 Q. -- when you made the statement?
 13 A. Yes.
 14 Q. As was the fact that Zahrah was even present; that
 15 slipped your mind as well?
 16 A. Zahrah was?
 17 Q. You didn't even mention when you made that statement
 18 that Zahrah was present on that occasion?
 19 A. I wasn't asked about who was present in that room, sir.
 20 Q. Well, Mr Darr, this is your account and your detail of
 21 something serious that happened.
 22 A. That's right.
 23 Q. Is that right?
 24 A. That's correct, sir.
 25 Q. So it's not a case of, "Well, nobody asked me about

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1 this": this is information that you hold in your head.
 2 A. I did -- I -- like I said, after the -- after this
 3 attack, for a whole, I would say year, 18 months, the
 4 only thing I could recall was being enraged at Khuram
 5 and being angry at everything he had done, and
 6 I couldn't -- and it slowly did come back to me that she
 7 did interfere with a line or two and she did correct him
 8 about a specific name of something, you know...
 9 Q. But you decided to keep that secret as well until this
 10 afternoon; is that right?
 11 A. It was my mistake that I didn't think it was important.
 12 Q. Is that right; yes or no?
 13 A. That's correct.
 14 MR RADCLIFFE: Thank you.
 15 Further questions by MR HOUGH QC
 16 MR HOUGH: A couple of final points.
 17 Mr Darr, you were asked a few moments ago about
 18 whether you had mentioned in your statement an argument
 19 with Khuram Butt before the argument about the Jordanian
 20 pilot, and it was quite rightly put to you that you
 21 hadn't mentioned that previous discussion about Anjem
 22 Choudary specifically; do you recall that being put?
 23 A. It was around -- these two conversations were very close
 24 together and that's why I couldn't remember the exact
 25 dates and times.

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1 Q. In your statement at paragraph 8, in fairness to you, do
 2 you say that:
 3 "The argument about the Jordanian pilot was one of
 4 a number of quarrels we had about the views he expressed
 5 and which I'd begun to notice increasingly around this
 6 period."

7 A. That's correct, sir.

8 Q. However, did it occur to you when making the statement
 9 that it might be important if Zahrah Rehman had been
 10 present to say so because that would tell everybody
 11 something about how much she knew? Did that occur to
 12 you at the time?

13 A. It didn't occur to me, sir, but that was my mistake.

14 MR HOUGH: Thank you very much. Those are all my questions.
 15 Thank you very much for your patience in waiting all day
 16 to give evidence, and thank you for your evidence.

17 THE CHIEF CORONER: Thank you for coming, Mr Darr and,
 18 again, our apologies it has taken us until quite late.

19 MR HOUGH: Sir, that's all the evidence for today.

20 THE CHIEF CORONER: We will meet again tomorrow morning at
 21 10 o'clock, and I think then we've got some further
 22 witnesses in relation to special measures.

23 MR HOUGH: Yes. The first, certainly two witnesses, are
 24 subject to special measures.

25 THE CHIEF CORONER: Yes, I'm saying it partly for the

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1 benefit of the press when they came into court when
 2 we finished the previous witness, so we start tomorrow
 3 morning in the same position as we did this morning.

4 MR HOUGH: Yes.

5 THE CHIEF CORONER: But we'll make it clear when we're
 6 moving away from special measures.

7 MR HOUGH: We shall.

8 THE CHIEF CORONER: Thank you.
 9 (5.03 pm)

10 (The court adjourned until 10.00 am on Friday, 7 June 2019)

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